



3-9-67

3-15-67

3-31-67

added. 90H/mak (167)  
rev 2. vll, (167) 70H/mak  
70H fly.

# ASSIGNMENT HISTORY OF

THEODORE LEE GUNDERSON

ENTERED ON DUTY AT Washington, D. C.

ON December 10, 1951

SS 361-16-5843

OFFICE	DATE
School	12-10-51
Mobile	3-25-52
Union Springs, Ala.	5-20-52
Knoxville	12-14-53
New York City	8-27-54
At Albuquerque	3-22-56ga
Investigative Div.	3-22-60
Special Investigative Div.	2-10-61
Inspt. Div.	10-24-62
SPEC. INVEST. DIV.	11-12-63
NEW HAVEN AS ASAC	11/7/65
SUPERVISORY S. A.	11/7/65
Added to Brief - 10-5-65 - LLT	

## EFFICIENCY GRADES

DATE	RATING	
Added 9-8-55 FDN: 7yr		
10-12-59 added FDN: 8yr 1-10-54		
10-70-59 added FDN: 10yr		
2-24-60 added FDN: 10yr		
3-16-61 added FDN: 10yr		
7-5-61 added FDN: 10yr		
12-7-61 Sec. Review - FDN		
5/15/62 added FDN: 10yr		
10/11/62 added FDN: 10yr		
11-7-62 " 10 yr - Em		
10-2-63 " 10 yr		
11-5-63 " 10 yr		
12-30-63 added FDN: 10yr		
5-3-65 added FDN: 10yr		
5-1-65 added FDN: 10yr		
GS-10	ENTRANCE SALARY / \$5500	
SALARY CHANGES		
DATE	GRADE	SALARY
12-21-52	GS-10	\$5625
12-20-53	GS-10	\$5750
12-19-54	GS-10	\$5875
1-2-55	GS-11	\$6140
3-13-55	GS-11	\$6605
7-1-56	GS-11	6820
12-29-57	GS-11	\$7035
1-12-58	GS-11	7750
10-19-58	GS-12	8330
4-17-60	GS-12	8570
7-10-60	GS-12	9215
7-23-61	GS-13	10,635
10-14-62	GS-13	11,150
10-14-62	GS-13	11,515
10-13-63	GS-13	11,880
1-5-64	GS-13	12495
1-5-64	GS-14	13,615
7-5-64	GS-14	14,170
1-3-65	GS-14	14,660
10-10-65	GS-14	15,150
11/3/66	GS-14	15,696
7-3-66	GS-14	16,152
1-1-67	GS-15	18,150

AUG 28 1979



THEODORE L. GUNDERSON  
5-14-73

XEROX  
AUG 28 1979



## UNITED STATES GOVERNMENT

*Memorandum*UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Mr. Long

DATE: 8-23-79

FROM :

b6

SUBJECT: THEODORE L. GUNDERSON  
 Former Special Agent in Charge  
 Los Angeles Office

RETIRED 3-30-79

## PERSONNEL SUMMARY

Entered on Duty	12-10-51
Reported to Field	3-25-52
Last Grade and Salary	GS-18, \$47,500
Last Salary Change	10-8-78, Basic Increase
Age	50, Born 11-7-1928
Place of Birth	Colorado Springs, Colorado
Marital Status	Divorced, 4 Children
Education	Bachelor of Science Degree in Economics
Special Qualifications	None
Office of Preference as of 9-75	Dallas
1978 Annual Performance Rating	OUTSTANDING
Immediate Relatives in Bureau	None
Offices of Assignment:	
3-25-52 assigned	Mobile
5-27-52 reported	Union Springs, Alabama
12-14-53 reported	Knoxville
8-27-54 reported	New York
3-22-56 reported	Albuquerque
3-22-60 reported	Investigative Division
2-10-61 reported	Special Investigative Division
7-9-62 temp. assigned	Training Division
10-24-62 reported	Inspection Division
11-12-63 reported	Special Investigative Division
11-7-65 ASAC	New Haven
9-13-70 ASAC	Philadelphia
3-25-73 Inspector	Inspection Division (Spec. Assign.)



SMT:mak  
 (2)

CONTINUED - PAGE 2

[ ] to Mr. Long, dated 8-23-79

RE: THEODORE L. GUNDERSON (FORMER SPECIAL AGENT IN CHARGE)

11-19-73: SAC

6-22-75 SAC

9-25-77 SAC

Disciplinary Action:

CENSURES (9)

Special Recognitions:

COMMENDATIONS (22)

INCENTIVE AWARDS (10)

Memphis

Dallas

Los Angeles

Last on 2-5-76

Last on 1-19-77

Last on 7-3-78

[REDACTED]  
Dated 8-23-79

RE: THEODORE L. GUNDERSON (FORMER SPECIAL AGENT IN CHARGE)

### IN-SERVICES

General In-Service	7/13 to 7/24/53
Security In-Service	8/22 to 9/2/55
Administrative In-Service	10/12 to 10/23/59
Administrative Firearms In-Service	8/28 to 8/31/62, 9/4 to 9/5/62
Advanced Security-Espionage Matters #3	3/20 to 3/31/67
White Collar Crime Seminar for Field Supervisors	3/11 to 3/15/74
Information Management for Senior Executives	8/3 to 8/6/76
Major Case Management Seminar	11/1 to 11/5/76
Terrorism Preparedness Seminar	1/22 to 1/25/79

# OFFICE OF PREFERENCE

09927  
EMPLOYEE NO.

GUNDERSON THEODORE L  
NAME

361-16-5843  
SOC. SEC. NO.

[illegible]

**XEROX**  
**AUG 28 1979**

**NOT RECORDED**  
**3 AUG 9 1962**

## FBI PERSONNEL STATUS AND SECURITY QUESTIONNAIRE

(please print or type clearly)

DATE 2/1/79

The information solicited in this FBI Personnel Status and Security Questionnaire is necessary in order to enable the FBI to comply with the Federal Personnel Manual, Chapter 736, Subchapter 2-6, pertaining to reinvestigations of incumbents holding critical - sensitive positions (all FBI positions are considered critical - sensitive). These regulations require the submission of an updated Personnel Security Questionnaire at least every five years following the date of employment. The information solicited and the results of any subsequent reinvestigation may be used to determine your continued suitability to hold a critical - sensitive position.

(1) NAME: (last, first, middle - as it appears on Bureau Rolls)

GUNDERSON, THEODORE L.

(2) OTHER NAMES USED: (maiden name, names by former marriages, former names changed legally or otherwise, aliases &amp; nicknames)

Ted

(3) DATE OF BIRTH

11/7/28

(4) SOCIAL SECURITY ACCOUNT NUMBER

361-165-843(5) MARITAL STATUS: ☐ SINGLE ☐ SEPARATED ☐ MARRIED ☒ DIVORCED ☐ WIDOW ☐ WIDOWER

SPOUSE: NAME (maiden if female)

AGE

RESIDENCE ADDRESS IF IT DIFFERS FROM YOURS

PLACE OF EMPLOYMENT

(6) CHILDREN:

NAMES OF CHILDREN, STEP-  
CHILDREN & THEIR SPOUSES

RELATIONSHIP

AGE (if known)

RESIDENCE (city &amp; state if known)

	Son		
	Daughter		
	Son		
	Son		
	Daughter-in-law		

b6

(7) EDUCATION: (all schools attended and correspondence courses taken during past five years)

NAME OF SCHOOL

ADDRESS

FROM (year) TO (year)

DEGREE

NA				
----	--	--	--	--

(8) EMPLOYMENT: (other than the FBI during the past five years)

NAME OF EMPLOYER  
(firm or agency)

ADDRESS

FROM (year) TO (year)

TYPE OF  
WORKREASON  
FOR LEAVING

NA				
----	--	--	--	--

(9) HAVE YOU BEEN ARRESTED, TAKEN INTO CUSTODY, HELD FOR INVESTIGATION, OR QUESTIONING, OR CHARGED BY ANY LAW ENFORCEMENT AUTHORITY WITHIN THE PAST FIVE YEARS? (you may omit traffic violations for which you paid a fine of \$30 or less, all other incidents must be listed even though they were dismissed or you merely forfeited collateral)

DATE

CHARGE

PLACE

LAW ENFORCEMENT AUTHORITY

ACTION TAKEN


(10) HAVE YOU EVER SUFFERED FROM OR BEEN TREATED FOR, ANY FORM OF MENTAL ILLNESS, INSANITY, EPILEPSY, OR HAD PSYCHIATRIC CONSULTATION OF ANY KIND? ☐ YES ☒ NO

(if yes, provide name and address of physician, approximate date and summary of specifics)

(11) HAVE YOU VISITED OR RESIDED IN ANY FOREIGN COUNTRIES DURING THE PAST FIVE YEARS? ☐ YES ☒ NO

COUNTRIES VISITED

DATES

REASON FOR TRAVEL


(12) DO YOU OR YOUR SPOUSE HAVE RELATIVES (grandparents, parents, children, brothers, sisters) RESIDING IN A FOREIGN COUNTRY? ☐ YES ☒ NO

NAME

RELATIONSHIP

AGE

CITY

COUNTRY

CITIZENSHIP

67-NOT RECORDED  
10 FEB 26 1979

AUG 28 1979

4-1111

THREE

05 FEB 2 79

MAIL ROOM  
ADMINISTRATIVE  
SERVICES  
DIVISION

(13) HAVE YOU OR YOUR SPOUSE, ~~if yes, or no~~ for each of the following items; if yes, provide pertinent information on a separate page attached to this form.

- A. EVER COMMITTED OR ATTEMPTED TO COMMIT, OR AIDED, OR ABETTED ANOTHER WHO COMMITTED OR ATTEMPTED TO COMMIT AN ACT OF SABOTAGE, ESPIONAGE, TREASON OR SEDITION? ☐ YES ☒ NO
- B. KNOWINGLY ESTABLISHED AN ASSOCIATION WITH INDIVIDUALS RELIABLY REPORTED AS SUSPECTED OF ESPIONAGE OR SABOTAGE? ☐ YES ☒ NO
- C. KNOWINGLY ESTABLISHED AN ASSOCIATION WITH REPRESENTATIVES OF FOREIGN NATIONS WHOSE INTERESTS MAY BE HOSTILE TO THE INTERESTS OF THE UNITED STATES? ☐ YES ☒ NO
- D. OR ANY OTHER MEMBER OF YOUR IMMEDIATE FAMILY, INCLUDING IN-LAWS, HAD ANY CONTACT WITH FOREIGN DIPLOMATIC ESTABLISHMENTS OR THEIR REPRESENTATIVES IN THE UNITED STATES OR ABROAD WITHIN THE PAST FIVE YEARS? (includes commercial, counselor, news media, trade or travel organizations) ☐ YES ☒ NO
- E. PUBLICLY OR PRIVATELY, ADVOCATED REVOLUTION BY FORCE OR VIOLENCE TO OVERTHROW THE GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? ☐ YES ☒ NO
- F. EVER BEEN OR ARE YOU NOW A USER OF NARCOTICS OR HALLUCINOGENIC DRUGS EXCEPT AS PRESCRIBED OR ADMINISTERED BY A PHYSICIAN LICENSED TO DISPENSE DRUGS IN THE PRACTICE OF MEDICINE? ☐ YES ☒ NO
- G. EVER BEEN OR ARE YOU NOW A HABITUAL USER OF ALCOHOLIC BEVERAGES? ☐ YES ☒ NO
- H. ANY FINANCIAL INDEBTEDNESS OR OBLIGATIONS WHICH YOU ARE UNABLE TO MEET AT THIS TIME? ☐ YES ☒ NO

(14) HAVE YOU BEEN A PLAINTIFF OR DEFENDANT IN A COURT ACTION, INCLUDING DIVORCE ACTIONS, WITHIN THE PAST FIVE YEARS? ☒ YES ☐ NO (if yes, indicate specific action and details)

Defendant in divorce action involving my former wife which was final 10/15/74. Bureau is aware of details.

(15) ARE YOU NOW OR WITHIN THE PAST FIVE YEARS, HAVE YOU BEEN A MEMBER OF ANY GROUP, SOCIETY OR ORGANIZATION? ☒ YES ☐ NO (if yes, list below, but do not abbreviate)

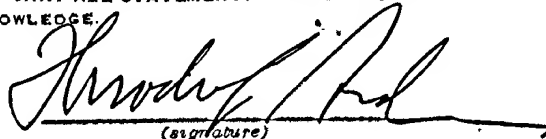
NAME	CITY & STATE	FORMER	PRESENT	POSITIONS HELD AND EXTENT OF ACTIVITY
Mustang Club	Dallas, Texas	x		Board of Directors
Sigma Alpha Epsilon			x	
University of Nebraska				
Alumni Club	Lincoln, Nebr.		x	President
Boy Scouts of America	Los Angeles, CA	x		Board of Directors

(16) IN CASE OF EMERGENCY PLEASE NOTIFY:

NAME Mrs. Tom Gilliam RELATIONSHIP Mother  
STREET ADDRESS 26071 Bonita Vista Court  
CITY AND STATE Sun City, CA 92381 ZIP CODE b6  
TELEPHONE 714/679-2781

(17) PHYSICIAN [redacted]  
ADDRESS 6200 Wilshire Blvd., Los Angeles, CA 90048  
TELEPHONE 213/937-5353

I AM AWARE THAT MAKING FALSE STATEMENTS ON THIS PERSONNEL STATUS AND SECURITY QUESTIONNAIRE MAY BE BASIS FOR DISMISSAL FROM THE FEDERAL BUREAU OF INVESTIGATION, AND CONSTITUTES A VIOLATION OF SECTION 1001, TITLE 18, UNITED STATES CODE. I HEREBY CERTIFY THAT ALL STATEMENTS MADE BY ME ON THIS QUESTIONNAIRE ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

  
(signature)

-Special Agent in Charge



(G) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW OR PREVIOUSLY EMPLOYED BY THE FBI:

NAME	EXACT RELATIONSHIP	PRESENT EMPLOYEE	FORMER EMPLOYEE
None			

(H) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW IN GOVERNMENT SERVICE: (excluding FBI)

NAME	EXACT RELATIONSHIP	GOVERNMENT AGENCY WHERE EMPLOYED
None		

(I) ORGANIZATIONS: ALL EMPLOYEES list all organizations to which you presently belong - do not abbreviate. ONLY SPECIAL AGENTS list former membership in Boy Scouts or Girl Scouts (indicating exact rank attained) and affiliation with fraternities and sororities, honorary or professional groups while in college. NON-AGENTS need not list former memberships at any time.

NAME	PRESENT (All Employees)	FORMER (Agents Only)	CITY, AND STATE
SAE Fraternity	X		Lincoln, Nebraska

(J) CURRENT SCHOOL ATTENDANCE STATUS (NON-AGENTS only): ARE YOU ATTENDING COLLEGE, OR ANY OTHER TYPE OF SCHOOL? ☐ NO ☐ YES INDICATE NAME OF INSTITUTION AND SUBJECTS IN WHICH ENROLLED.

(K) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. Betty Gilliam RELATIONSHIP Mother  
STREET ADDRESS 26071 Bonita Vista Court  
CITY AND STATE Sun City, California ZIP CODE 92381

Sheldon H. Jordan  
(Signature)

Special Agent in Charge  
(Title)



## FBI PERSONNEL STATUS FORM

To: Director, FBI

Date 1/18/60

My status with respect to the items below is as follows:

(A) Name: THEODORE L. GUNDERSON (B) Date of Birth: 11/7/28(C) Marital status: Single Married Divorced Separated Widow WidowerSpouse: Name [REDACTED]Place of employment Housewife

(D) Names and birth dates of children and stepchildren; if married, show name of spouse and approximate age.

[REDACTED]

(E) Names of parents (including foster parents, stepparents, guardians, etc.), brothers, sisters, and wives or husbands of brothers or sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

Mrs. JEROME A. GUNDERSON, 61, Santa Monica, Calif. (mother)[REDACTED] (sister)[REDACTED] (brother-in-law, [REDACTED])

(F) Maiden name of wife or name of husband, together with names of her or his parents, brothers and sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

[REDACTED] (wife)BERTRAND L. EHRMAN (father-in-law), 58, Lincoln, NebraskaFLORENCE EHRMAN (mother-in-law), 58, Lincoln, Nebraska[REDACTED] (brother-in-law) [REDACTED]

(G) Person to be notified in case of emergency:

Name [REDACTED]Relationship [REDACTED]Address 1710 Hoffman Dr. NE, Albuquerque, N.M.

(H) Offices where assignment preferred: (Limited to three) (Special Agent, Special Employee, and radio personnel only)

1. Phoenix2. Albuquerque3. [REDACTED]

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 PERSONNEL FILE  
 67 NOT RECORDED

(over)

67-1097-102

- (I) Names of all relatives including those by marriage now or previously employed by the FBI. (Indicate exact relationship and whether employment present or former)

None

- (J) Names of all relatives including those by marriage now in the Government service, with degree of relationship, and where employed:

None

- (K) Organizations: ALL EMPLOYEES list all organizations to which you presently belong - do not abbreviate. ONLY SPECIAL AGENTS list former membership in Boy Scouts (indicating exact rank attained) and affiliation with fraternal, honorary or professional groups while in college. NON-AGENTS need not list former memberships at any time.

MEMBERSHIP

Name	Present	Former	City	State
Boy Scouts, 1st Class		X	Kansas City	Mo.
Sigma Alpha Epsilon, U. of Neb.	X		Lincoln,	Neb.
First Presbyterian Church	X		Albuquerque	N.M.
Lyons Club		X	Union Springs	Ala.
All University Fund				
U. of Neb.		X	Lincoln,	Nebraska

Theodore L. Gunderson  
(Signature)

SPECIAL AGENT

(Title)

## FBI PERSONNEL STATUS FORM

TO: Director, FBI

Date 1/19/59

My status with respect to the items below is as follows:

(A) Name: THEODORE L. GUNDERSON (B) Date of Birth: 11/7/28(C) Marital status: Single Married Divorced Separated Widow WidowerSpouse: Name [REDACTED]Place of employment Housewife

(D) Names and birth dates of children and stepchildren:

[REDACTED]

(E) Names of parents (including foster parents, stepparents, guardians, etc.), brothers, sisters, and wives or husbands of brothers or sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

Mrs. JEROME A. GUNDERSON, 60, Santa Monica, Calif. (mother)[REDACTED] (sister)[REDACTED] (brother-in-law),

(F) Maiden name of wife or name of husband, together with names of her or his parents, brothers and sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

[REDACTED] (wife)BERTRAND L. EHRMAN (father-in-law) 57, Lincoln, NebraskaFLORENCE EHRMAN (mother-in-law) 57, Lincoln, Nebraska[REDACTED] (brother-in-law)

(G) Person to be notified in case of emergency:

Name [REDACTED]Relationship WifeAddress 1710 Hoffman Dr. NE, Albuquerque, N.M.

(H) Offices where assignment preferred: (Limited to three)

1. Phoenix2. Albuquerque3.                     REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED67-1097-79 (over)

(I) Names of all relatives including those by marriage now or previously employed by the FBI. (Indicate whether employment present or former)

None

(J) Names of all relatives including those by marriage now in the Government service, with degree of relationship, and where employed:

None

(K) Organizations: (List all organizations to which you belong. The Bureau desires that you also list former membership in the Boy Scouts (indicating the exact rank attained) and affiliation with college fraternities and professional or honorary groups.)

Name	MEMBERSHIP		City	State
	Present	Former		
ad Boy Scouts, 1st Class		X	Kansas City	Mo.
fd Sigma Alpha Epsilon, U. of Neb.	X		Lincoln, Neb.	
fd First Presbyterian Church	X		Albuquerque	N.M.
fd Lyons Club		X	Union Springs	Ala.
my All University Fund, U. of Neb.		X	Lincoln, Nebraska	

Theodore L. Sundeen  
(Signature)

## FBI PERSONNEL STATUS FORM

TO: Director, FBI

Date 1/20/58

My status with respect to the items below is as follows:

(A) Name: Theodore L. Gunderson (B) Date of Birth: 11/7/28(C) Marital status: Single Married Divorced Separated Widow WidowerSpouse: Name [REDACTED]Place of employment Housewife

(D) Names and birth dates of children and stepchildren:

[REDACTED]

(E) Names of parents (including foster parents, stepparents, guardians, etc.), brothers, sisters, and wives or husbands of brothers or sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

Mrs Jerome A. Gunderson age 59 yrs., Santa Monica, Calif. (mother)(sister) age [REDACTED](brother-in-law) age [REDACTED]

(F) Maiden name of wife or name of husband, together with names of her or his parents, brothers and sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

(wife)Bertrand L. Ehrman (father-in-law) 56 yrs, Lincoln, Nebr.Florence Ehrman (mother-in-law) 56 yrs. Lincoln, Nebr.(brother-in-law)

(G) Person to be notified in case of emergency:

Name [REDACTED] Relationship wifeAddress 1710 Hoffman Dr. NE, Albuquerque, N.M.

(H) Offices where assignment preferred: (Limited to three)

1. Phoenix2. Albuquerque

3. \_\_\_\_\_

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PERSONNEL FILE  
67 NOT RECORDED  
67-1697-53

(over)

- (I) Names of all relatives including those by marriage now or previously employed by the FBI. (Indicate whether employment present or former)

None

- (J) Names of all relatives including those by marriage now in the Government service, with degree of relationship, and where employed:

None

- (K) Organizations: (List all organizations to which you belong. The Bureau desires that you also list former membership in the Boy Scouts (indicating the exact rank attained) and affiliation with college fraternities and professional or honorary groups.)

MEMBERSHIP			
Name	Present	Former	City State
Boy Scouts, First Class		X	Kansas City, Mo.
Sigma Alpha Epsilon, U. of Nebr.	X		Lincoln, Nebr.
First Presbyterian Church	X		Albuquerque, N.M.
Lyons Club		X	Union Springs, Ala.
All University Fund, U of Nebr.		X	Lincoln, Nebr.

Theodore L. Linderson  
(Signature)

## FBI PERSONNEL STATUS FORM

TO: Director, FBI

Date 1/21/57

My status with respect to the items below is as follows:

(A) Name: Theodore L. Gunderson (B) Date of Birth: 11/7/28

(C) Marital status: Single Married Divorced Separated Widow Widower

Spouse: Name [REDACTED]Place of employment Housewife

(D) Names and birth dates of children and stepchildren:

(E) Names of parents (including foster parents, stepparents, guardians, etc.), brothers, sisters, and wives or husbands of brothers or sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

Mrs. Jerome A. Gunderson, mother, born 12/19/08, residing Santa Monica, Calif.

Sister and brother-in-law: [REDACTED] respectively,  
residence [REDACTED]

(F) Maiden name of wife or name of husband, together with names of her or his parents, brothers and sisters; birth date or approximate age of each, if known; name of city and State in which each resides, if known.

Bertrand L. and Florence Ehrmann, father and mother-in-law, age 54 (both)  
residence Lincoln, Nebr.Brother-in-law and wife: [REDACTED]  
respectively, residence [REDACTED]

Brother-in-law: Barry David Ehrmann, age 16, Lincoln, Nebr.

(G) Person to be notified in case of emergency:

Name [REDACTED]Relationship wifeAddress 1710 Hoffman Dr NE, Albuquerque, N.M.

(H) Offices where assignment preferred: (Limited to three)

1. Phoenix2. Albuquerque3. [REDACTED]

(over)

- (I) Names of all relatives including those by marriage now or previously employed by the FBI. (Indicate whether employment present or former)

None

- (J) Names of all relatives including those by marriage now in the Government service, with degree of relationship, and where employed:

None

- (K) Organizations: (List all organizations to which you belong, including all of those which you have been a member of during your lifetime. For example, the Bureau is desirous that you list membership in the Boy Scouts (giving the exact rank attained), DeMolay, high school honor societies, and other civic groups of which you may have been a member. Fraternities, of course, are to be included):

Name	MEMBERSHIP		City	State
	Present	Former		
Boy Scouts		X	Kansas City	Mo.
All University Fund		X	Lincoln	Nebr.
Kosmit Klub		X	Lincoln	Nebr.
Sigma Alpha Epsilon	X		Lincoln	Nebr.

Theodore L. Gunderson  
(Signature)



# FBI PERSONNEL STATUS FORM

TO: Director, FBI

Date: February 1, 1955

In compliance with instructions contained in Section 2A of the Bureau Manual of Rules and Regulations, please be advised that my status with respect to the items below is as follows:

- (A) Name: **Theodore L. Gunderson**
- (B) Date of birth: **November 7, 1928**
- (C) Marital status: (name of spouse) **Marital status, married. Wife,**
- (D) Spouse's place of employment:   
**Spouse unemployed**
- (E) Names and birth dates of children and stepchildren: **No children**

b6

- (F) Name of parents (including foster parents, stepparents, guardians, etc.), brothers, sisters, and wives or husbands of brothers or sisters:

**Mother, Blanche Schell Gunderson**  
**Sister,**

- (G) Maiden name of wife, together with names of wife's parents, brothers and sisters: **Maiden name,**

**Her parents, Bertrand L. and Florence Ehrmann**  
**Her brothers,**

b6

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PERSONNEL FILE

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Serialized.....  
Indexed.....  
Recorded.....  
Checked.....  
Filed.....

Searched **67** - Section **FILE** Number  
**NOT RECORDED**  
3..... Block  
4.....  
5..... Routing  
6.....  
7.....

**67-28516-25** *Jan 4*

(H) Names of husband's parents, brothers and sisters:

(I) Names of societies or organizations with which connected: **FBIRA**

(J) Education: (Name of Schools attended and degrees received)  
**University of Nebraska, BS Degree**

(K) Name, address and relationship of person to be notified in case of emergency:

wife

Phone, WElls 5-9036

(L) Names of all relatives including those by marriage now in the Government service, with degree of relationship, and where employed: **None**

(M) Offices where assignment preferred: (Limited to three)

**Phoenix, Dallas, and Oklahoma City**

*Theodore L. Semderoon*  
Signature

# FBI PERSONNEL STATUS FORM

FEB 1 1955

*O. Lundberg*  
Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D. C.

Dear Sir:

In compliance with instructions contained in Section 2A of the Bureau Manual of Rules and Regulations, please be advised that my status with respect to the items below is as follows:

- (A) Date of birth: 11/7/28
- (B) Marital status: (name of spouse)  wife
- (C) Spouse's place of employment: Not employed
- (D) Number and birth dates of children: None
- (E) Names of parents, brothers and sisters: Mrs Jerome A. Gunderson, mother  sister
- (F) Maiden name of wife, together with names of wife's parents, brothers and sisters:   
Mr and Mrs Bartrand Marzanna Sr.
- (G) Names of husband's parents, brothers and sisters:

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

*70*  
*67-28516-7*

(H) Names of societies or organizations with which connected: None

(I) Education:  
(Name of Schools attended and degrees received)

Ia. City Hi School, Ia. City, Ia., no degree  
Lincoln High School, Lincoln, Nebr., High School Diploma  
University of Nebr., Lincoln, Nebr., B.S. Degree

(J) Name, address and relationship of person to be notified in case of emergency:

wife,  
10 Rising Lane,  
Hicksville, N.Y.  
Phone Le 9-5236

b6

(K) List of names of any relatives now in the Government service, with degree of relationship, and where employed. (List all relatives, including those by marriage.):

None

(L) Offices where assignment preferred:  
(Limited to three)

Los Angeles, California  
San Francisco, "  
San Diego, California

Very truly yours,

Do not write in this space Theodore L. Gunderson

Routed.....	Searched - Section #1.....	Number
Numbered.....	2.....	
Serialized.....	3.....	Block
Indexed.....	4.....	
Recorded.....	5.....	Routing
Checked.....	6.....	
Filed.....	7.....	

(Please type or print)

Name (As it appears on Bureau rolls) Theodore L. Gunderson Date 7/25/60  
Check one: SA ☒ SAA ☐ Date of Birth 11/7/28 EOD 12/10/60

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College <b>University of Nebraska</b>	<b>Lincoln, Nebr.</b>	<b>1946</b>	<b>1950</b>	<b>Bachelor of Science</b> Major <b>Economics (Business)</b> Minor _____
Graduate School <b>None</b>				Major _____ Minor _____
Miscellaneous or Special Schools (Include Vocational and Radio Schools)				

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours
Algebra	6						
Geometry	6						
Radio Announcing	6 hrs.						

BARS: Federal \_\_\_\_\_ Year \_\_\_\_\_ State \_\_\_\_\_ Year \_\_\_\_\_ CPA (State) \_\_\_\_\_ Year \_\_\_\_\_  
Other **None**

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate
<b>Spanish</b>	<b>Unsatisfactory</b>	<b>Fair</b>	<b>Fair</b>	<b>Fair</b>	<b>Unsatisfactory</b>

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience
<b>None</b>			

### Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
Meat salesman, Geo. A Hormel and Co.	Excellent	1 1/2 yrs.

### Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience
Football and track		High School	good	two yrs each

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

### Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

Mexico visit

### Military Training

Active duty: Branch none Dates of Service \_\_\_\_\_ Rank \_\_\_\_\_

Specialized Military Training \_\_\_\_\_

Are you interested in Foreign Assignment? ☒ Yes ☐ No Location desired none

Typing ability \_\_\_\_\_ W.P.M. Have you passed Bureau test? ☐ Yes ☒ No

Shorthand ability \_\_\_\_\_ W.P.M. Have you passed Bureau test? ☐ Yes ☒ No

Name of Shorthand system you use none

### Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio \_\_\_\_\_ Licenses Held \_\_\_\_\_

Commercial Radio Operator \_\_\_\_\_

Radio, Television or Sound Repairman or Technician \_\_\_\_\_

Experimenter or other \_\_\_\_\_

International Morse Code: Transmit \_\_\_\_\_ W.P.M. Receive \_\_\_\_\_ W.P.M.

Technical Knowledge of any Electronic Devices \_\_\_\_\_

### Miscellaneous

List any other information, qualifications and accomplishments.

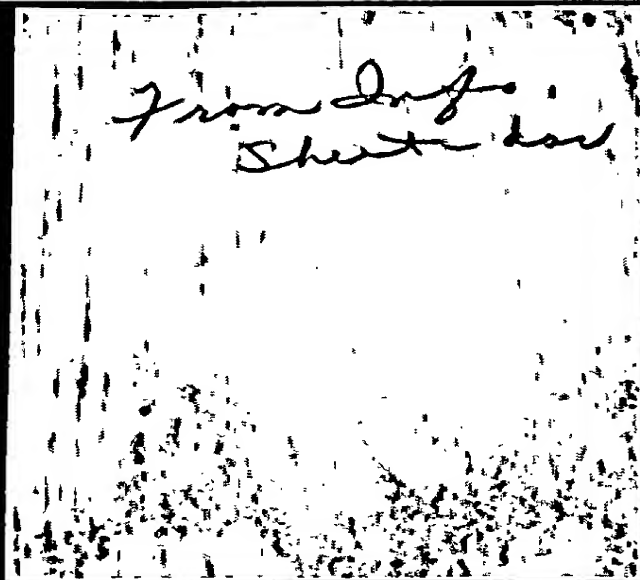
**SPECIAL AGENT CREDENTIAL CARD**

**THEODORE L. GUNDERSON  
INSPECTOR**



b6

**DIV-10**







12-10-51

THEODORE L.  
ANDERSON



Theodore L.  
Gunderson

JUL 10 4 1952

Theodore L.  
Gunderson

JUL 10 4 1952

Theodore L.  
Gunderson  
7-1-58



JUL 13 1961

THEODORE L. GUNDERSON

THEODORE L. GUNDERSON

9-64



ASAC THEODORE C. GUNDERSON  
NHO 9/67

Theodore L. Gunderson  
10-20-65

83





THEODORE L. GUNDERSON  
7-70

7-70  
Theodore  
L. Gunderson  
AH



Theodore Lee  
Gunderson

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

FD-140  
(9-10-51)

Date October 12, 1951

**APPLICATION FOR EMPLOYMENT**

**DIRECTOR:**  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

**SIR:**  
I hereby make application for employment by the Federal Bureau of Investigation, United States Department of Justice in the position indicated by a check mark, and for your use in connection therewith I submit the following information.

<input type="checkbox"/>	Special Agent (Law Trained)
<input type="checkbox"/>	Special Agent (Accountant)
<input type="checkbox"/>	Stenographer
<input type="checkbox"/>	Typist
<input type="checkbox"/>	Clerk (Check position applied for)
<input type="checkbox"/>	Translator
<input type="checkbox"/>	Radio Operator
<input type="checkbox"/>	Laboratory Technician
<input checked="" type="checkbox"/>	Agent

**NOTICE:** Application MUST be typewritten or clearly printed. ALL questions MUST be answered. If a question is not applicable so state. Applications which are not complete and legible will not be considered. If space provided is not sufficient for complete answers, or you wish to furnish additional information, attach sheets of the same size as this application, and number answers to correspond with questions.

1. Name in Full: Gunderson Theodore Lee  
Family Name Given Name Middle Name

a) List all other names you have used including nicknames, and maiden name of female applicants.

Ted

2. Present Residence Address: 13350 Leonard Dearborn Michigan Telephone None  
Street City State

3. Address to which you wish mail or telegram sent: 13350 Leonard Dearborn P.O. Box \_\_\_\_\_  
Street City State

4. Height 6ft 5. Weight 155 6. Date of Birth 7 November 1907 Place of Birth Colorado Sprgs Colo  
Day Month Year City State

8. Are you a U.S. citizen? YES. If not born in U.S. give date of entry \_\_\_\_\_ Place of entry \_\_\_\_\_

10. Are you naturalized? no 11. Date \_\_\_\_\_ 12. Place \_\_\_\_\_ Court \_\_\_\_\_

14. Describe any physical defects or disabilities you have, including extent of defective vision, if any, with and without glasses (Snellen) and deficiencies in color vision and hearing To my knowledge I have no defects or disabilities

15. If appointed as a Special Agent, are you willing and prepared to accept assignment or transfer to any part of the United States or its territorial possessions, for either temporary or permanent duration? YES a) If appointed to other positions, will you accept assignment anywhere in the United States or its territorial possessions? YES b) If not, specify where you will accept assignment: \_\_\_\_\_

16. If appointed as a Special Agent, or to other positions for assignment in Washington, D.C. are you willing to proceed to Washington, D.C. at your own expense, upon 10 days notice? YES a) If not, what is the minimum notice you will accept? \_\_\_\_\_ 17. What is the lowest entrance salary you will accept? \$2,000 per year

18. Are you now employed by an agency of the Federal Government? no a) Have you been so employed within the past 90 days? no b) Name of Agency \_\_\_\_\_ c) Location \_\_\_\_\_

19. Have you ever before applied for employment with the Federal Bureau of Investigation? no a) Date \_\_\_\_\_ b) Where did you apply? \_\_\_\_\_

20. EDUCATION

	NAME OF SCHOOL	LOCATION	FROM	TO	COURSE PURSUED	DEGREES OR DIPLOMAS RECEIVED
HIGH SCHOOL	Iowa City High	Iowa City, Ia.	9-42	6-45	General	None
	Lincoln High	Lincoln, Nebr.	9-45	6-46	Business Administration	High School Diploma
COLLEGE	University of Nebraska	Lincoln, Nebr.	9-46	6-50	Business Administration	B.S.
GRADUATE SCHOOL	None					
MISCELLANEOUS	None					

INDEXED-25

RECORDED-25  
TABBED

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Searched

Numbered

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3 OCT 15 1951

21. Are you a member of the \_\_\_\_\_ a) In what states? \_\_\_\_\_

22. Are you a Certified Public Accountant? NO a) In what states? \_\_\_\_\_

\* Applicants for these positions must attach a complete record of their technical qualifications, courses pursued, and a detailed description of their experience in the specific work for which application is being made. Separate statements describing necessary qualifications for these positions will be furnished upon request.

23. If you have ever used any names other than your true name, during what period, and under what circumstances, were these names used? No

24. Have you ever legally changed your name? No 25. Date: \_\_\_\_\_ a) Place: \_\_\_\_\_ b) Court: \_\_\_\_\_

26. Where do you consider your legal residence? Dearborn, Wayne Michigan  
City County State

27. EMPLOYMENT: (List chronologically ALL employments, including summer and part time employments)

NAME AND ADDRESS OF EMPLOYER		FROM	TO	ANNUAL SALARY	POSITION AND KIND OF WORK	NAME OF SUPERVISOR	REASON FOR LEAVING
a) Name <u>Bremers Clothing Store</u>	<u>Iowa City, Ia.</u>	<u>1-43</u>	<u>6-45</u>	<u>45¢ hr</u>	<u>Sales Clerk</u>		<u>Moved</u>
b) Name <u>Motor Parts Co.</u>	<u>2029 O St. Lincoln</u>	<u>6-25</u>	<u>6-25</u>	<u>.80 hrly</u>	<u>Sales Clerk</u>	<u>Father</u>	<u>Sold Out</u>
c) Name <u>Liggett and Meyer</u>	<u>14th St. Lincoln</u>	<u>9-48</u>	<u>6-50</u>	<u>\$20 mo.</u>	<u>Campus sales representative</u>		<u>Graduated from School</u>
d) Name <u>Burlington R.R.</u>	<u>Havelock, Nebr.</u>	<u>6-49</u>	<u>7-49</u>	<u>\$1.03 hrly</u>	<u>Laborer</u>		<u>Committments for University</u>
e) Name <u>Russell Stovers</u>	<u>Lincoln, Nebr.</u>	<u>9-49</u>	<u>1-50</u>	<u>90¢ hrly</u>	<u>Stock Handler</u>		<u>Refused to grant leave of absence</u>
f) Name <u>Elk's Club</u>	<u>Lincoln, Nebr.</u>	<u>1-50</u>	<u>6-50</u>	<u>75¢ hrly</u>	<u>Waiter</u>		<u>Graduated from school</u>
g) Name <u>Geo. Hormel &amp; Co.</u>	<u>Austin, Minn.</u>	<u>7-50</u>		<u>\$4,000 plus Commission</u>	<u>Salesman</u>		<u>presently employed</u>
h) Name _____	Address _____						

28. MILITARY RECORD:

a) Have you ever served in the Armed Forces of the United States? no b) Branch: \_\_\_\_\_  
c) Dates of Service: \_\_\_\_\_ d) Type of Discharge: \_\_\_\_\_  
e) Serial Number: \_\_\_\_\_ f) Basis for Discharge: \_\_\_\_\_  
g) Are you registered for Selective Service? yes h) Local Board No. 57 i) city Lincoln, Nebr  
j) Do you claim Veteran's Preference? no k) Basis for claim: \_\_\_\_\_

29. Have you ever served in the Armed Forces of a foreign country? no a) Dates: \_\_\_\_\_

b) Country: \_\_\_\_\_ c) Branch: \_\_\_\_\_ d) Circumstances: \_\_\_\_\_

30. Have you ever visited or resided in any foreign country (except for travel in the Armed Forces of the U.S.)? no

a) Date passport issued: \_\_\_\_\_ b) Place issued: \_\_\_\_\_

COUNTRIES VISITED	FROM	TO	REASON FOR TRAVEL
<u>None</u>			

31. List any close relatives, including in-laws, now residing outside the United States (except those in the Armed Forces of the U.S.)

NAME	RELATION	AGE	CITY	COUNTRY	CITIZEN OF WHAT COUNTRY
<u>None</u>					

YES NO

Write "YES" or "NO" in the appropriate column. If the answers to any of the following questions are "YES" you MUST give full details, using additional sheets if necessary, and numbering answers to correspond with questions.

32. Have you had any serious illnesses or operations in the past 5 years?_____		no
a) If so, describe and give dates_____		
b) Were you hospitalized?_____		no
Dates:_____ Hospital_____ Location_____		
c) How many days' work have you lost in the past 5 years due to illness? <u>Approximately 4</u>		
d) Do you have any service disability?_____		no
e) Percentage:_____ f) Nature of disability?_____		
33. Do you have any sources of income other than your salary? _____		no
a) What are they?_____ b) Total amount of such income \$_____		
34. Has your credit record ever been considered unsatisfactory, or have you ever been refused credit?_____	yes	
a) If so, give dates, places, names of creditors and circumstances <u>7-51 refused because of lack of credit experience with Sunoco Oil Co. - applied for credit card</u>		
35. Are you now indebted to anyone?_____	yes	
a) Name: _____ Address _____ Amount _____		
<u>Horrel Credit Union</u> <u>Austin, Minn.</u> <u>\$600.00</u>		
36. Have you ever been arrested (include traffic violations, but not parking tickets)?_____		no
DATE PLACE CHARGE DISPOSITION DETAILS		
_____		
_____		
37. Has any member of your immediate family or close relative (including in-laws) ever been arrested for other than traffic violations?_____		no
NAME RELATION DATE PLACE CHARGE DISPOSITION		
_____		
_____		
38. Were you ever dismissed from a school, or was any disciplinary action, including scholastic probation, ever taken against you, during your scholastic career?_____		no
School:_____ Date:_____ Type of Action_____		
39. Have you ever been dismissed or asked to resign from any employment or position you have held?_____		no
Employer's name:_____ Date:_____ Reasons:_____		
40. Have you ever been a defendant in a court action?_____		no
(If so, give date, place, court, names of parties involved, nature of action, and final disposition)		
_____		
41. Are you now, or have you ever been, a member of the Communist Party U.S.A. or any Communist organization?_____		no
42. Are you now, or have you ever been, a member of a Fascist organization?_____		no
43. Are you now, or have you ever been, a member of any organization, association, movement, group, or combination of persons which advocates the overthrow of our constitutional form of government, or which has adopted a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or of seeking to alter the form of government of the United States by unconstitutional means?_____		no

## 44. REFERENCES

Give three personal references (not relatives, former employers, fellow employees or school teachers) who are responsible adults of reputable standing in their communities, such as householders, property owners, business or professional men or women including your family physician if you have one, who have known you well during the past 5 years.

	NAME	RESIDENCE ADDRESS	BUSINESS ADDRESS	NO. OF YEARS ACQUAINTED
a)				5 years b6
b)				15 years
c)				9 years

## 45. List the names of any of your relatives who are now employed by the Federal Government.

	NAME	RELATION	AGENCY BY WHICH EMPLOYED	LOCATION
a)	None			
b)				
c)				

## 46. List names in FULL of any friends or acquaintances who are now employed in the Federal Bureau of Investigation. Give the name of the city in which they are working, or were working when you last heard from them.

	NAME IN FULL	LOCATION	LENGTH OF ACQUAINTANCE
a)	SAA <i>ma</i>		4 years b6
b)	Ch. Fale		3 years
c)	SAS <i>new</i>		4 years.

## 47. List chronologically ALL of your residences for the past 10 years

	FROM	TO	STREET	APT. NO.	CITY	STATE
a)	9-41	6-42	5412 Leavenworth		Omaha, <i>in Lincoln</i>	Nebr.
b)	7-42	7-44	R.F.D. #1, 3		Correlville	Ia.
c)	8-44	6-45	431 Brown St.		Iowa City	Ia.
d)	7-45	8-46	1616 Sioux		Lincoln	Nebr.
e)	9-46	7-48	1611 Cheyenne		Lincoln	Nebr.
f)	8-48	1-50	1701 J St	201	Lincoln	Nebr.
g)	1-50	6-50	635 N 16th		Lincoln	Nebr.
h)	6-50	7-50	Tilton Terrace Apts bldg 20	3	Madison	Wisc.
i)	7-50	8-50	407 Ash St.,		Austin	Minn
j)	8-50	11-50	1050 Parker		Detroit	Mich
k)	12-50	3-51	22644 Beech		Dearborn	Mich
l)	3-51	----	13350 Leonard	401	Dearborn	Mich

48. Are you single, married, widowed, separated or divorced? Married  
 a) If divorced, give date of divorce \_\_\_\_\_ Place \_\_\_\_\_ Court \_\_\_\_\_  
 49. Maiden name of wife or husband's full name: \_\_\_\_\_  
 a) Occupation Secretary Employer's name and address: \_\_\_\_\_  
 b) Wife's or husband's present address 13350 Leonard, Dearborn Detroit  
 c) Birthplace: Okland, Calif d) Date of birth 5-1-28 e) Is he or she a U.S. citizen? yes  
 f) Date of naturalization \_\_\_\_\_ g) Place \_\_\_\_\_ h) Court \_\_\_\_\_  
 50. NAMES OF CHILDREN None AGE \_\_\_\_\_

NOTE: If you have been married more than once, give the above information concerning each former husband or wife. Even though a relative is deceased, give all information requested, and indicate last residence and year of death. Include step-brothers and sisters, and if you or your wife or husband have step-parents, legal guardians, or others who have raised you instead of your parents the requested information should be furnished concerning them as well as your real parents:

# RELATIVES

51. FULL NAME	ADDRESS	AGE	PLACE OF BIRTH	OCCUPATION	DATE & PLACE OF NATURALIZATION
FATHER Jerome A. Gunderson	2702 Center, Madison, Wisc	53	Yankton So. Dak	Sales Mgr. (deceased)	-----
MOTHER Blanche Schell Gunderson	3001 So 17th, Lincoln, Nebr.	51	Hershey, Nebr.	Housewife	-----
BROTHERS AND SISTERS					
a) Jerome A. Gunderson II	R.F.D. 1, Coralville, Ia.	20	Denver, Colo	Armed Forces Killed in Action	-----
b)	3001 So. 17th	19	Colo. Sprgs	Student	-----
c)					
54. WIVES OR HUSBANDS OF BROTHERS OR SISTERS					
a) None					
b)					
c)					
55. FATHER-IN-LAW					
Bert and L. Ehrmann	2431 Sheridan, Lincoln	49	Deming, New Mex.	Mgr. of Ins. Co.	-----
56. MOTHER-IN-LAW					
Florence Cain Ehrmann	2431 Sheridan, Lincoln	47	San Francisco Calif	Housewife	-----
57. BROTHERS AND SISTERS OF YOUR HUSBAND OR WIFE					
a)				Insurance Salesman	-----
b)				Student	-----
c)					
d)					
58. OTHERS (indicate relation - see note above)					
a)					
b)					
c)					



59. List all clubs, societies or organizations of which you are a member

- a) Sigma Alpha Epsilon Fraternity Location Lincoln, Nebr  
b) Kosmet Klub, University of Nebr. Location Lincoln, Nebr.  
c) \_\_\_\_\_ Location \_\_\_\_\_  
d) \_\_\_\_\_ Location \_\_\_\_\_

60. Foreign languages	Speak	understand	read	write
a) None	none	none	none	none
b)				
c)				

Indicate your proficiency in each phase of each language as "slight" "good" "fluent"

U.S. DEPT. OF JUSTICE

61. List any special abilities you have, or avocations at which you are proficient with degree of proficiency.

Oratory, selling, athletics



Attach an unmounted full face photograph of yourself, not larger than 2 3/4 x 2 1/2 inches. Print your name plainly on the back of the photograph. The photograph must have been taken not more than 3 months prior to the date of this application.

NO APPOINTIVE CONSIDERATION WILL BE AFFORDED ANY APPLICANT UNLESS SUCH A PHOTOGRAPH IS FURNISHED.

I understand that all appointments are probationary for a period of one year, during which time the employee must demonstrate his fitness for continued employment by the Federal Bureau of Investigation. I also understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation, and I am aware that willfully withholding information or making false statements on this application will be the basis for dismissal from the service. I agree to these conditions, and I hereby certify that all statements made by me on this application are true and complete, to the best of my knowledge.

-Respectfully,

Ted L. Gunderson

(Signature of the applicant as usually written)

Ted L. Gunderson

REQUEST OF: *THEODORE L. GUNDERSON*

The document(s) listed herein which were dated after 12/1/78 were not properly classified at origin and must be presented to the Department Review Committee for the Attorney General's classification approval. You will be advised of the Department's decision by Memorandum from the Review Unit, Document Classification and Review Section.

FOI/PA

CAPTAIN/ANALYST:

ROOM: 6927

EXTENSION: 5560

b6

DCRU

CAPTAIN/ANALYST:

ROOM: 6380

EXTENSION: 3630

NAME:

THEODORE L. GUNDERSON

COMPONENT: F.B.I.

(Post 12/1/78)

DOCUMENTS INVOLVED:

SEE ATTACHED

STAFF COMMENTS:

The document in this case appears to be appropriately characterized by the FBI as it concerns an intelligence activity. Release of this information would cause at least identifiable damage to the national security.

It does not appear that the need to protect this information is outweighed by the public interest in disclosure.

DECISION OF THE DEPARTMENT REVIEW COMMITTEE:

1. DECLASSIFY:
2. UPHOLD CLASSIFICATION: The document listed on the attachment.
3. CONSULT WITH:
4. OTHER: Prior to the meeting, the FBI declassified document 1, Enclosure, page 1, paragraph 3, page 2, paragraph 3, and page 3, paragraph 1.
5. COMMENTS: The Committee unanimously determined that the material created after December 1, 1978, which was not classified prior to receipt of this request, was within the purview of the Attorney General's precedents and voted to recommend their classification to the Deputy Attorney General.

DATE OF MEETING:

January 12, 1981

CHAIRMAN:

b6

Dept of Consumer Affairs		Date
Requested By	Phone #	6-28-82
Mike	916-920-7475	Social Security Account No.
Name of Employee or Former Employee (include Maiden Name)	Desired Information	
Theodore L. Henderson	<input type="checkbox"/> 1. Verification of Employment <input type="checkbox"/> 2. Personnel Record Check	
Additional Information Including Reason for Inquiry		

Suf SA  
18

47,500

12-10-51

3-30-79 Ret

Action Taken

3/11/82 RECORDED  
4 JUL 7 1982

Employee Who Handled Inquiry

b6

Mobile, Alabama  
March 29, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

The first New Agents Conference was held with the following Agents this date:

THEODORE L. GUNDERSON

HOH-10

1-8

ccs 67-2035  
67-2036

*B*

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

67-2036

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 29 1952	
FBI - MOBILE	

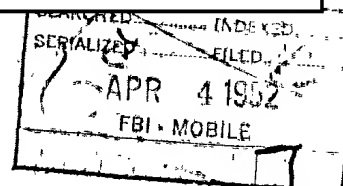
*R*

Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D. C.

Dear Sir:

In compliance with instructions contained in Section 36 of the Bureau Manual of Rules and Regulations, please be advised that my status with respect to the items listed below is as follows:

- (A) Date of Birth: *Nov 7, 1928*
- (B) Marital Status: (name of spouse) *Married* -  b6
- (C) Spouse's Place of Employment:
- (D) Number and birth date of Children: *None*
- (E) Names of parents, brothers and sisters:  
*Mrs J. A. Gunderson*  
*3001 So 17<sup>th</sup> St*  
*Lincoln, Nebraska*  
*Miss Jo Ann Gunderson*  
*3001 So, 17<sup>th</sup>*  
*Lincoln, Neb.*
- (F) Maiden name of wife, together with names of wife's parents, brothers and sisters:  
*wife:*   
*13350 Leeward St*  
*Dearborn, Mich.*  
*Mr & Mrs B. L. Dwyer*  
*2431 S. 4<sup>th</sup> St.*  
*Lincoln, Neb.* b6
- (G) Names of husband's parents, brothers and sisters:



(H) Names of societies or  
organizations with which  
connected.

*Sigma Alpha Epsilon*

(I) Legal Residence:

*13350 Leonard St  
Dearborn, Michigan*

(J) Education:

(Names of Schools attended  
and degrees received)

*University of Nebraska  
B. of S.*

(K) Name, address and relation-  
ship of person to be notified  
in case of emergency:

*13350 Leonard St  
Dearborn, Mich*

(L) List of names of any relatives  
now in the Government service,  
with degree of relationship,  
and where employed. (List all  
relatives, including those by  
marriage.):

*None*

(M) Offices where assignment preferred:  
(Limited to three)

*Minneapolis  
Kansas City*

*Oklahoma City*

Very truly yours,

*Theodore L. Sunderoon*

Do not write in this space

Routed.....  
Numbered.....  
Serialized.....  
Indexed.....  
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Checked.....  
Filed.....

Searched - Section #1.....  
2.....  
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Number

Block

Routing

Mobile, Alabama  
April 5, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

A New Agents Conference was held with the following  
Agents this date:

[REDACTED] (2nd)  
THEODORE L. GUNDERSON (2nd)

b6  
1

HOH-10

1-8

CCB 67-2035  
✓ 67-2036

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

67-2036-10

SEARCHED	INDEXED
SERIALIZED	FILED
APR 11 1952	
FBI - MOBILE	

7



Mobile, Alabama,  
April 10, 1952.

MEMO, SAC:

RE: SA THEODORE L. GUNDERSON.

SA GUNDERSON was assigned to work with the writer during a two weeks period beginning March 24, 1952 and ending April 5, 1952.

During the above period, this Agent reviewed files, prepared and dictated reports, conducted interviews, drove a Bureau car and performed other duties of an official nature.

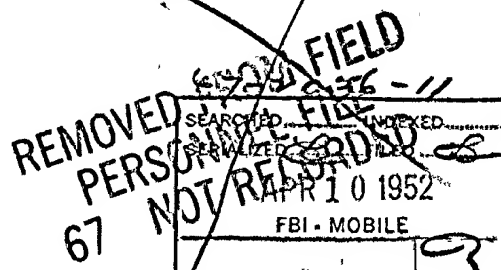
He demonstrated a genuine interest in his work and an ability to handle himself at all times in a businesslike manner.

For a new Agent, SA GUNDERSON displayed a better than average ability in dictating and conducting interviews.

Although this Agent is very young, he nevertheless is well poised and self-confident.

ROBERT L. CRONGEYER, SA

RLC:DH



Mobile, Alabama  
April 15, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

A New Agents Conference was held with the following  
Agents on 4/14/52:

[REDACTED] (3rd)  
THEODORE L. GUNERSON (3rd)

b6

HOH-10

H. O. HAWKINS, SAC

1-8

ccs 67-2035  
✓ 67-2036

REMOVED FROM FIELD  
PERSONNEL FILE  
RECORDED

67-2036-14

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 15 1952	
FBI - MOBILE	

Mobile, Alabama  
April 21, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

A New Agents Conference was held with the following  
on 4/19/52:

[REDACTED] (4th)  
THEODORE L. GUNDERSON (4th)

b6

H. O. HAWKINS, SAC

HOH-10

1-8

ccs 67-2035  
67-2036

REMOVED FROM FIELD  
SERIAL FILE  
NOT RECORDED  
67-2036-13

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 21 1952	
FBI - MOBILE	

Mobile, Alabama

MEMO ALL AGENTS:

MARCH OVERTIME  
MOBILE DIVISION

By radiogram 4/9/52 the Bureau requested that the March overtime for all investigative personnel assigned to the Mobile Division be furnished to the Bureau immediately. The following is a breakdown and tabulation of the March overtime pertaining to the investigative personnel assigned to this Division as forwarded to the Bureau by letter 4/19/52:

<u>TOTAL DAYS</u>			<u>REGULAR OVERTIME</u>		<u>TRAVEL OVERTIME</u>			
<u>WORKED</u>	<u>TOTAL</u>		<u>DAILY AVERAGE</u>		<u>TOTAL</u>		<u>DAILY AVERAGE</u>	

	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>
--	-------------	--------------	-------------	--------------	-------------	--------------	-------------	--------------

	24	64 45	2	42	26	25	1	6
--	----	-------	---	----	----	----	---	---

	24	62 23	2	36	47	0	1	57
--	----	-------	---	----	----	---	---	----

	7	21 6	3	0	0	0	0	0
--	---	------	---	---	---	---	---	---

(Arrived from Training School 3/23/52)

	22	31 13	1	25	0	0	0	0
--	----	-------	---	----	---	---	---	---

	24	30 5	1	15	3	5	0	7.5
--	----	------	---	----	---	---	---	-----

	23	34 43	1	31	11	40	0	29
--	----	-------	---	----	----	----	---	----

	23	38 22	1	40	0	0	0	0
--	----	-------	---	----	---	---	---	---

	24	56 8	2	20	0	0	0	0
--	----	------	---	----	---	---	---	---

	23	47 55	2	5	0	0	0	0
--	----	-------	---	---	---	---	---	---

	24	64 10	2	40	19	15	0	48
--	----	-------	---	----	----	----	---	----

	24	51 20	2	8	12	20	0	31
--	----	-------	---	---	----	----	---	----

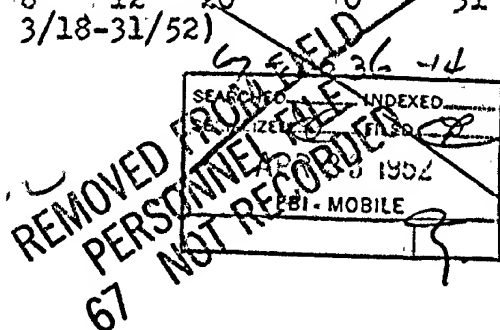
(On special assignment San Antonio 3/18-31/52)

HOH:lo

66-22  
66-142

Memo All Agents #33  
April 21, 1952

*O*  
*Underwood*



MEMO ALL AGENTS #33

4/21/52

TOTAL DAYSREGULAR OVERTIMETRAVEL OVERTIMEWORKEDTOTALDAILY AVERAGETOTALDAILY AVERAGE

	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>	<u>Hrs.</u>	<u>Mins.</u>
[Redacted]	24	32	40	1	22	17	0	42
	21	46	8	2	11	2	30	7
	13	40	51	3	9	2	15	10
(On A.L. 3/3-15/52)								
[Redacted]	24	39	18	1	38	1	0	2.5
	23	41	55	1	49	0	0	0
	24	44	0	1	50	0	0	0
	24	20	31	0	51	9	45	25
	24	54	16	2	16	3	20	9
Wanderson	5	2	30	0	30	0	0	0
(Arrived from Training School 3/25/52)								
[Redacted]	22	49	49	2	16	0	0	0
	24	41	15	1	43	0	0	0
	24	51	50	2	10	3	45	10
	24	30	23	1	16	9	20	24
	24	28	38	1	11	0	38	2
	24	35	45	1	30	50	0	2
	24	53	0	2	12	24	20	1
	10	18	45	1	53	2	10	13
(Departed on transfer Kansas City 3/15/52)								
[Redacted]	24	34	5	1	25	25	15	3
	24	49	20	2	3	0	0	0
	21	53	43	2	33	0	0	0

b6

WFO ALL AGENTS #33

4/21/52

TOTAL DAYSREGULAR OVERTIMETRAVEL OVERTIMEWORKEDTOTALDAILY AVERAGETOTALDAILY AVERAGEHrs. Mins.Hrs. Mins.Hrs. Mins.Hrs. Mins.

23

36 56

1

38

2

50

0

7

10

10 10

1

1

0

45

0

5

(Departed on transfer Chicago 3/14/52)

19

30 44

1

37

2

0

0

6

(On S.L. 3/1-3/52)

24

48 36

2

2

2

50

0

7

23.5

45 35

1

55

1

0

0

3

23

41 8

1

48

2

0

0

5

19

28 0

1

28

3

0

0

9

23

35 30

1

32

1

45

0

5

12

20 21

1

42

5

25

0

27

(In-Service 3/9-22/52)

13

23 48

1

50

0

0

0

0

(On A.L. 3/24-28/52)

17

27 0

1

35

5

30

0

19

TOTALS

875.5 1618 40

-

-

301

8

-

-

OFFICE AVERAGE

150016

*H. O. Hawkins*  
H. O. HAWKINS, SAC

Mobile, Alabama  
April 26, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

A New Agents Conference was held with the following  
on 4/26/52:

[REDACTED] (5th)  
THEODORE L. GUNDERSON (5th)

b6

H. O. HAWKINS, SAC

HOH-10

1-8

ccs 67-2035  
✓ 67-2036

*[Handwritten signature]*

RECEIVED  
EXTRA FILE  
RECORDED

SEARCHED	INDEXED
FILED	FILED
APR 26 1952	
FBI - MOBILE	

Mobile, Alabama  
May 3, 1952

MEMO FILE:

Re: NEW AGENTS CONFERENCE

A New Agents Conference was held with the following  
on 5/3/52:

[REDACTED] (6th)  
THEODORE L. GUNERSON (6th)

b6

HOH-10

H. O. HAWKINS, SAC

1-8

ccs 67-2035  
✓ 67-2036

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67 NOT RECORDED

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
MAY 3 1952	
FBI - MOBILE	



5/3/52

Director, FBI

SAC, Mobile (1-8)

NEW AGENTS CONFERENCE

The required six New Agents Conferences have been held with SAs [REDACTED] and THEODORE L. GUNDERSON.

b6

HOH-10

ccs 67-2035  
67-2036

*B*

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PERSONNEL FILE  
87 100-100000

67-2036-17

FEDERAL SECURITY AGENCY  
U. S. PUBLIC HEALTH SERVICE HOSPITAL  
Mobile 16, Alabama

JUNE 17, 19 52

Mr. Ted Gunderson

F. B. I. OFFICE

MOBILE, ALABAMA

CHEST X-RAY

Dear Sir:

This is to state that the report on the ~~(CONFIDENTIAL)~~ test made on you at this hospital on JUNE 13, 1952, is (negative) ~~(CONFIDENTIAL)~~ ( ).

Remarks: \_\_\_\_\_

FILM NO. 5699

b6

Medical Officer in Charge

67-1036-20

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 23 1952	
FBI - MOBILE	

*O. J. Anderson*

July 26, 1952

b6

MEMORANDUM TO ALL SPECIAL AGENTS

RE: YOUR TESTIFYING EXPERIENCE

Indicate below by a check in the appropriate column whether you have ever testified before the following judicial type bodies:

	<u>YES</u>	<u>HOW MANY TIMES</u>	<u>NO</u>
U. S. District Court	—	—	✓
U. S. Grand Jury	—	—	✓
U. S. Commissioner	—	—	✓
U. S. Court-Martial	—	—	✓
U. S. Court of Claims	—	—	✓
Alien Enemy Hearing Board	—	—	✓
State Court	—	—	✓
Moot Court	—	—	✓

Return this memo to Mrs. ORR immediately.

C. D. DeLOACH  
Inspector

CDD:bja

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PERSONNEL FILE  
67 NOT RECORDED

67-2036-71

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
AUG 1 2 1952	
FBI MOBILE	

## Office Memorandum • UNITED STATES GOVERNMENT

TO : FILE

FROM : SAC HARRIS

SUBJECT: MOOT COURT TRAINING

DATE: 4/2/53

This is to record the fact that on 3/27/53 the Agents indicated below participated in moot court training in the Mobile Division and were graded as listed:



Gunderson



Very Good  
 Very Good  
 Very Good  
 Good  
 Very Good  
 Very Good  
 Good  
 Very Good  
 Very Good  
 Very Good  
 Good

b6

Assisting in this moot court training were SAs  
 [redacted] and [redacted]

I believe these Agents on the whole are considerably above the average for new Agents in connection with their moot court testimony.

WHL:lo

67-2035  
 67-2557  
 67-1812  
 67-2556  
 67-1394  
 67-1919  
 67-2036  
 67-1880  
 67-1881  
 67-2450  
 67-2462  
 67-49

RECEIVED  
 PERSONNEL FILE  
 67-2036-25

SEARCHED	INDEXED
SERIALIZED	FILED
APR 2 1953	
FBI - MOBILE	

TLE

October 7, 1953

[redacted]  
Solicitor  
Russell County Circuit Court  
26th Judicial Circuit of  
Alabama  
Phenix City, Alabama

b6

Dear [redacted]

It was indeed a pleasure to read your very kind letter of October 2, 1953.

Naturally, I am deeply gratified to learn of your favorable opinion of the work of Messrs.

[redacted] and J. E. Mumford and Special Agents Theodore L. Gundersen, Robert E. Lee and [redacted]

[redacted] I know that they will be highly pleased with your generous comments and that they will be as sincerely appreciative of your thoughtfulness in writing as I am. We are happy to have been able to assist you in the cases of [redacted] and [redacted]

b6

You may be sure that we shall welcome any further opportunity to be of service.

Sincerely yours,

J. E. Hoover

cc - Dallas, with copy of incoming  
✓ 3 cc's - Mobile, with three copies of incoming  
2 cc's - New York, with two copies of incoming

67-2036-78

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 10 1953	
FBI MOBILE	

9

TRUE  
RUSSELL COUNTY CIRCUIT COURT

36TH JUDICIAL CIRCUIT OF ALABAMA

J. B. Hicks, Judge  
A. B. Ferrell, Solicitor  
I. C. Macelis, Clerk  
A. A. Williams, Court Reporter

PHENIX CITY, ALABAMA  
October 2, 1953

Honorable J. Edgar Hoover,  
Director Federal Bureau of Investigation,  
Washington, D. C.

Dear Sir:

On numerous occasions, since I first entered office as solicitor and prosecutor for this County in 1947, I have felt an inclination and obligation to express to you my very strong feeling of gratitude for the most considerable cooperation and aid given me by the Federal Bureau of Investigation.

The unusual and splendid help rendered me as solicitor, and to other law enforcement officials of our Courts here, in recent months by Special Agent Ted L. Gundersen prompts me now to expressly thank you and the F.B.I. During the past three months, Special Agent Gundersen has rendered us exceptional assistance in locating and having located for us three fugitives charged in this County and State with Murder in the first degree. [redacted] located in Detroit; [redacted] located in Los Angeles; and [redacted] located in Reading, Pennsylvania, have each been extradited and returned to this County. Cases against each of said defendants will be docketed for trial this month. Over a period of some sixteen months, Special Agent Gundersen has assisted my office, as well as the Sheriff and Sheriff's assistants, and our municipal law enforcement officers on many occasions. Special Agent Gundersen's enthusiasm, earnestness, intelligence and ability are outstanding; and I and many others having the responsibility of law enforcement here are extremely grateful for his accomplishments and aid.

b6  
b7c

Over these past several years, I and others of us here have been indebted to other Special Agents. These include Special Agent Jack Mumford, formerly in charge of your Mobile office; Special Agent [redacted] presently in charge at Mobile; Special Agent Robert E. Lee, who has contributed substantially in conducting training programs for our police and law enforcement officers, as well as in assisting us in many various investigations; Special Agent [redacted] formerly in this State; and many

b6

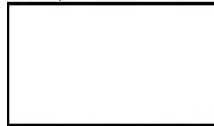
SEARCHED	INDEXED
SERIALIZED	FILED
OCT 9 1953	
FBI - MOBILE	

others. Such men as these and Special Agent Gunderson have confirmed absolutely my opinion of long standing that the Federal Bureau of Investigation is most efficient of all our various Government Bureaus. I know our Sheriff, H. Ralph Mathews, Jr., our chief of Police, Pal M. Daniel, and all our local law enforcement officers concur altogether in this opinion.

Again thanking you as Director, and, through you, each of the Special Agents named and others for all much needed, meritorious services rendered, I remain

Very truly yours,

/s/



Solicitor for Twenty-Sixth Judicial  
Circuit ( Russell County ) of Alabama.

b6

Mobile, Alabama

NEW AGENTS TRAINING FOR SA Gunderson

1. Cases presented USA XX 212 2325 X XX X3 24 27 28 29 31 33 34 35 50 52  
56 57 62
2. Complaints filed XX XX 212 X XX X6 X5 22 28 29 34 35 36 38 39
3. Testified before FGJ X 2
4. Testified before USDC 2
5. Participated in moot court 1
6. Fugitives apprehended XX XX 43 48
7. Assisted apprehension of fugitives X 2
8. Final or removal hearings before USC X 3 4 6
9. Prisoners interviewed in jail 32 40 41 42 44 46 50 51 52 53 54 58 61 63 65  
68 69 70 71 73
10. Signed statements taken X 2 31 36 50 51 52 53 54 55 56 57 60 61 62 63 64 67
11. Handwriting specimens obtained X 2 4
12. Physical surveillances XX XX 28 29 30 31 32
13. Sources of Information 2
14. Potential Informants X 6
15. Approved informants developed X 2
16. Manual review sessions attended XX XX 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

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PERSONNEL FILE  
67 NOT RECORDED

67-2036-29

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 12 1953	
FBI - MOBILE	





IN REPLY, PLEASE REFER TO  
FILE NO. 67-2036

FD-109  
(3-25-47)

United States Department of Justice  
Federal Bureau of Investigation  
523 Federal Building  
Mobile, Alabama  
December 14, 1953



PERSONAL & CONFIDENTIAL

SAC, Knoxville

RE: THEODORE L. GUNDERSON  
Special Agent (E)

Dear Sir:

There are submitted herewith the following items referring to the above-named Special Agent who was recently transferred to your office:

1. Personnel file
2. Leave record card and leave slips
3. Field firearms record card
4. Duplicate property record
5. Delinquent technical training - None.
6. Last physical examination 1/27/53.

Very truly yours,

*J. G. Shanklin*  
J. G. SHANKLIN  
SAC

JGS-10

REGISTERED - RETURN RECEIPT REQUESTED

Encl. (4)

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67 NOT RECORDED

67-4613-3

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
DEC 16 1953	
FBI - KNOXVILLE	

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC

DATE: 1/5/54

FROM : SA THEODORE L. GUNDERSON

SUBJECT:

Re: Carrying personally owned firearms.

It is requested that the writer be given permission to carry his personally owned firearm which is a Smith and Wesson 38 caliber Air Weight Police Special, Serial Number C224408. If permission is granted for the above, the writer will carry this firearm in accordance with official duty.

TLG/fjm

REMOVED FROM FIELD 67-13-4  
PERSONNEL FILE  
67 NOT RECORDED  
JAN 5-1954

Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D. C.

Dear Sir:

In compliance with instructions contained in Section 4B of the Bureau Manual of Rules and Regulations, please be advised that my status with respect to the items listed below is as follows:

- (A) Date of birth: 11/7/28
- (B) Marital status: (name of spouse) [redacted] wife. b6
- (C) Spouse's place of employment: None
- (D) Number and birth date of children: None
- (E) Names of parents, brothers and sisters: Mrs. JEROME A. GUNDERSON, mother.  
[redacted] sister.  
Father and one brother deceased.
- (F) Maiden name of wife, together with names of wife's parents, brothers and sisters: [redacted] wife.  
BERTRAND BERNHARD, wife's father. b6  
[redacted] mother  
[redacted] wife's brother.  
RE 67 NOT RECORDED  
67-4513-6
- (G) Names of husband's parents, brothers and sisters:

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JAN 27 1954	
FBI - KNOXVILLE	

(H) Names of societies or  
organizations with which  
connected:

None

(I) Legal Residence:

Dearborn, Mich.

(J) Education:

(Names of Schools attended  
and degrees received)

Iowa City, Ia. High School  
Lincoln, Nebraska Central High School, graduated.  
University of Nebraska B.S. Degree

(K) Name, address and relation-  
ship of person to be notified  
in case of emergency:

Mrs. TED L. GUNDERSON, 3913 Holston Hills Rd.,  
Knoxville, Tenn., wife.

(L) List of names of any relatives  
now in the Government service,  
with degree of relationship,  
and where employed. (List all  
relatives, including those by  
marriage.):

None

(M) Offices where assignment preferred:  
(Limited to three)

Los Angeles, Calif.  
San Francisco, "  
San Diego, "

Very truly yours,

*Theodore L. Gunderson*

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Routing

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC

FROM : THEODORE L. GUNDERSON, SA

SUBJECT: APPLICATION FOR RUSSIAN LANGUAGE SCHOOL

DATE: 2/25/54

The writer would like very much to attend the above captioned school.

He has had two high school semesters of both French and Spanish, and it is felt that this would better enable him to learn the Russian language.

It is noted the writer has had previous experience in security type cases.

If accepted, he agrees to abide by the stipulations set forth by the Bureau concerning this matter, and desires his training be received in Washington D.C.

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PERSONNEL FILE 67-11613-7  
67 NOT RECORDED

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
FEB 25 1954	
FBI - KNOXVILLE	

March 13, 1956

TO: SAC, ALBUQUERQUE

FROM: SA

*Theodore L. Gunderson*

RE: TESTIFYING EXPERIENCE

Indicated below is a record of my experience in testifying before judicial or quasi-judicial bodies as a Special Agent since entering the Bureau:

	<u>Yes</u>	<u>How Many Times</u>	<u>No</u>
U. S. District Court	<input checked="" type="checkbox"/>	<u>5</u>	<input type="checkbox"/>
U. S. Grand Jury	<input checked="" type="checkbox"/>	<u>18</u>	<input type="checkbox"/>
U. S. Commissioner	<input checked="" type="checkbox"/>	<u>50</u>	<input type="checkbox"/>
Federal Court Martial	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
U. S. Court of Claims	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alien Enemy Hearing Board	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
State Court	<input checked="" type="checkbox"/>	<u>2</u>	<input type="checkbox"/>
Moot Court	<input checked="" type="checkbox"/>	<u>8</u>	<input type="checkbox"/>

*Theodore L. Gunderson*  
SPECIAL AGENT

67-1097-8  
REMOVED FROM FIELD  
PERSONNEL FILE  
NOT RECORDED



2/25/54

RE: ESPIONAGE AND FOREIGN INTELLIGENCE INVESTIGATIONS  
RUSSIAN LANGUAGE SCHOOL

[redacted] EOD 11/26/51. This employee through high school and college has had seven years of study of foreign languages, five years of Latin and two years of German. Has had limited amount of experience in security-type cases. New York preference.

[redacted] EOD 6/30/52. This employee has studied the following languages with better than average results: Latin 3½ years; French 2½ years; Homeric Greek 2 years; German 2 years. He indicates that, aside from general foreign language background, his chief qualification for this course is his interest in that type work involved. Washington, D. C. preference.

b6

THEODORE L. GUNDERSON. EOD 12/10/51. This employee has had two high school semesters of both French and Spanish. Preference Washington, D. C.

LEO V. LA RUE. EOD 7/6/53 as Agent. No previous study of foreign languages, but believes that he has an aptitude for learning in that field and has had a strong desire to study Russian for several years. Further claims to have familiarized himself with history of the Russian government and Communism because of his interest in Russian work. Preference Washington, D. C.

[redacted] EOD 2/5/51 as Agent. Three years of Spanish; speaks, reads and writes the language. 1-3/4 years' experience in security work in New York Office. Assigned San Juan Office from 10/10/53 to 12/29/53. Preference New York City.

The above named employees, it will be seen, have but limited background experience, other than investigative training, for this assignment. Their principal qualification is obviously their interest in the language. The first three, namely, [redacted], [redacted], and [redacted], because of the combination of qualifications listed for them, are those believed to be most likely to respond to this type of instruction.

b6



July 20, 1954

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Knoxville, Tennessee

Dear Mr. Gunderson:

Your headquarters are being changed, public business permitting,  
from Knoxville, Tennessee, to New York,  
New York, effective upon your  
arrival there on or after this date.

This change is made for official reasons and not primarily for your convenience or benefit, or at your request. You will be allowed your necessary expenses of transportation and a per diem in lieu of subsistence of \$9.00 in connection therewith, such expenses to include the transportation of your immediate family as provided for in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

You are authorized to use a privately owned automobile in connection with your transfer and you will be reimbursed at the rate of seven cents per mile not to exceed the cost of common carrier by the most direct route, plus incidental expenses in connection therewith, of all persons officially traveling in that vehicle. Should your dependents travel by privately owned automobile separate and apart from you, mileage at seven cents per mile is authorized under the same conditions as above.

The transportation of your household goods and personal effects will be paid in accordance with regulations contained in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

Enclosure

CC - SAC New York

SAC, Knoxville (P) Expedite transfer and advise Bureau by letter within 48 hours of date of departure and the approximate date of arrival.

REMOVED FROM FIELD  
PERSONNEL FILE  
NOT RECORDED

Very truly yours,

J. E. Hoover  
John Edgar Hoover  
Director

67-4613-13

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 21 1954	
FBI - KNOXVILLE	

SAC

7/19/54

SA JOHN A. PARKER

[REDACTED]  
THEODORE L. GUNDERSON  
SPECIAL AGENTS

The above Agents assisted writer in the investigation of the case entitled [REDACTED], Housing and Home Finance Agency, Washington, D. C., SGE, "XX file 140-87, and handled their assignments in a highly satisfactory and commendable manner.

SA GUNDERSON's investigation centered at Alcoa, Tenn., and he was successful in locating several signed statements from eye witnesses to the killing of two participants in the Aluminum Company strike, July 1937, which definitely established [REDACTED] presence at the scene of the strike and included direct quotations from these eye witnesses as to what [REDACTED] had said and done, which allegedly precipitated the violence.

SA [REDACTED] investigation at Knoxville consisted of interviews with personnel of the Knoxville News-Sentinel and other persons, plus a review of old issues of Knoxville newspapers, and his investigation was very thorough, businesslike and productive.

I thought you would be interested in receiving these comments concerning the above Agents.

JAP:br

*Personal File  
Gunderson*

67-4613-11

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 19 1954	
FBI - KNOXVILLE	

*[Signature]*

DIRECTOR, FBI

7/22/54

SAC, KNOXVILLE (67-4613)

THEODORE L. GUNDERSON  
SPECIAL AGENT

ReBulet 7/20/54 transferring the captioned Agent  
to the New York Division.

Since this Agent has not been able to return to  
his home in Omaha since 1952, he has been granted two weeks'  
leave en route. Due to the recent number of transfers from  
this office and the existence of some special and expedite in-  
vestigations, both of which make it impractical to reassign  
this Agent's cases, it is anticipated he will depart from Knox-  
ville on 8/15/54 for his home in Omaha, Nebraska, from which  
he will report to the New York Office on 8/30/54.

BR  
RGT:br

1 cc: New York

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

62-4613-14



FD-67  
(5-19-47)

United States Department of Justice  
Federal Bureau of Investigation  
NEW YORK

8/30/54

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF  
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS:  
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME SA THEODORE L. GUNDERSON  
OFFICE OF ASSIGNMENT NEW YORK  
NATURE AND DURATION OF ASSIGNMENT TRANSFER  
ARRIVED 8:45 PM, 8/29/54  
(Time and Date)  
REPORTED FOR DUTY (necessary only for arrivals on transfer):  
START OF BUSINESS 8/30/54  
DEPARTED \_\_\_\_\_  
DESTINATION \_\_\_\_\_

Following information to be furnished only when an employee  
arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

Very truly yours,

EWB:ASB

JAMES J. KELLY  
SAC

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

T. J. Spencer B

67-28576-2 sk

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, New York  
 FROM : Attn: Supervisor FRANK SMITH (#19)  
 THEODORE L. GUNDERSON, SA (#18-1)  
 SUBJECT: INTRA-OFFICE TRANSFER

DATE: 7/18/55

This is to advise the writer would like to be considered for assignment on Section 19, CP Underground.

The writer EOD on 12/10/51 and served in the Mobile and Knoxville Divisions before coming to New York 9/1/54. Since entering the Bureau the writer has had experience in criminal, applicant and security type cases, both in Headquarters City and in a Resident Agency.

Since 9/1/54 the writer has been assigned to Section 1-S which is now Section 18-1. During this time he worked as a case man in Satellite contact cases.

It is noted a routing slip requesting the above and setting forth these qualifications was previously submitted approximately 5/15/55.

*Difficult  
made 7/27/55*

1-Asst. Supervisor STANLEY JOHNSON

TLG:CTJ  
 (2)

*Paramel  
 18-1  
 Sec  
 Make reg  
 83*

67-28516-12

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 18 1955	
FBI - NEW YORK	

*83*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, New York

FROM : THEODORE L. GUNDERSON, SA (18-1)

SUBJECT: SA THEODORE L. GUNDERSON  
INSPECTOR'S AID TRAINING

DATE: 8/10/55 *Wet*

1  
2  
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11  
12

The writer entered on duty on 12/10/51 and was assigned, upon completion of his new agents training class, to the Mobile Division where he served as a resident agent, at Union Springs, Ala. (Phoenix City, Alabama) until December, 1953 when he was transferred to the Knoxville Division. During this period he worked criminal, applicant and minor security type investigations.

The writer served in the Knoxville Division from December, 1953 to September, 1954 during which time he worked mostly applicant type investigations. He also received experience in criminal and minor security type investigations.

He was assigned to the New York Division September, 1954 and since that time has worked Internal Security type cases while assigned to Division I.

As of this date he has not received a letter of censure and would like to be considered for training as an Inspector's aid.

*Agent Gunderson is scheduled to attend in-service, beginning 8/2/55. I recommend favorable consideration when first opportunity occurs.*

18-1

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PERSONNEL FILE  
67 NOT RECORDED

TLG:CTJ

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 11 1955	
FBI - NEW YORK	

47-41372-18

2-11 (2-24-55)



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

9/2/55

SAC, NEW YORK

RE: THEODORE L. GUNDERSON  
SPECIAL AGENT

In-Service Course 8/22/55 to 9/2/55

Type of School: ☒ Security ☐ Criminal  
☐ General

Dear Sir:

The above-mentioned Special Agent attended the above In-Service  
Training Course at the Seat of Government and attained the following grades:

Notebook	G
Examination	91
Double Action Course	96
Practical Pistol Course	94
Shotgun (Skeet)	15/25 <i>noted</i>
.30 Rifle	86 <i>EDT</i>
Machine Gun	82

The firearms grades with the exception of the Shotgun Skeet Course  
should be entered on the individual field firearms training record.

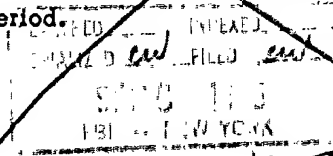
Very truly yours,

*J. E. Hoover*  
John Edgar Hoover

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67 NOT RECORDED

cc: SA Theodore L. Gunderson, New York

Addendum: This employee should be credited with 67-2856-15 hours overtime earned  
on        calendar days during the above period.





IN REPLY, PLEASE REFER TO  
FILE NO. \_\_\_\_\_

United States Department of Justice  
Federal Bureau of Investigation  
290 Broadway  
New York 7, New York

FD-109  
(3-25-47)



March 15, 1956

SAC, Albuquerque

RE: THEODORE L. GUNDERSON  
Special Agent

Dear Sir:

There are submitted herewith the following items  
referring to the above-named Special Agent who was recently  
transferred to your office:

1. Personnel file
2. Leave record card and leave slips under separate cover
3. Field firearms record card
4. Duplicate property record *to cco*
5. Delinquent technical training - no technical training  
for 1956.
6. Certified overtime record *to Gohenschmidt*

Very truly yours,

*James J. Kelly*  
JAMES J. KELLY  
SAC

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PERSONNEL FILE  
67 NOT RECORDED

Encs. 4

JJK:DMcK  
RM

*67-1097-2*

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
MAR 20 1956	
FBI - ALBUQUERQUE	



## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Albuquerque

DATE: February 9, 1956

FROM : *JMS* Director, FBISUBJECT: SANTA FE RESIDENT AGENCY  
ALBUQUERQUE DIVISION

Reurlet February 6, 1956, concerning the possible assignment of Special Agent Theodore L. Gunderson, who is under transfer from the New York Division to your division, to the Santa Fe Resident Agency. You pointed out that the climate at Santa Fe is slightly colder and damper than the climate in Albuquerque and noted that because of Special Agent Gunderson's wife's health he might not be able to take the assignment at Santa Fe.

For your information, Special Agent Gunderson is suffering from a severe asthmatic condition and his physician recommended his transfer to a warm, dry climate. For this reason he was ordered under transfer to Albuquerque.

Under the circumstances, the Bureau does not feel that Special Agent Gunderson should be assigned to Santa Fe, and you should make another recommendation in this respect.

*Relet  
in 67-56*

*67-56*  
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NOT RECORDED

*67-1097-6*

SEARCHED <i>7</i>	INDEXED <i>7</i>
SERIALIZED <i>7</i>	FILED <i>7</i>
FEB 10 1956	
FBI - ALBUQUERQUE	

*47*

Albuquerque, New Mexico  
March 19, 1956

MEMO TO ~~ALL AGENTS~~

**SAC**

TESTIFYING EXPERIENCE

The Bureau has issued new instructions regarding the preparation of performance ratings. In order to comply, it is necessary that I know your testifying experience during the rating period, that is, April 1, 1955-March 31, 1956. It is therefore requested that the form below be filled out and returned to the office immediately.

N. R. JOHNSON, SAC

     SAC, ALBUQUERQUE

Indicated below is my testifying experience during the rating period 4/1/55-3/31/56:

	<u>Yes</u>	<u>How Many Times</u>	<u>No</u>
U. S. District Court	—	—	✓
U. S. Grand Jury	—	—	✓
U. S. Commissioner	—	—	✓
Federal Court Martial	—	—	✓
U. S. Court of Claims	—	—	✓
Alien Enemy Hearing Board	—	—	✓
State Court	—	—	✓
Moot Court	—	—	✓

REG:tgh

REMOVED FROM FIELD  
PERSONNEL FILE  
NOT RECORDED  
67-1097-7

0

GUNDERSON, THEODORE SA SEC 1  
11/19/54 Asthma attack last night. Complains  
of attacks for last few months. Re:  
[redacted] Diagnosis- Allergy to  
something in home. Tests to be made  
11/26/54 Reported this AM that attack last night  
was so severe he was taken to Emerg. Rm  
of hospital. [redacted] advised him to see  
specialist who he consulted.  
3/8/55 Cold- coricidin, q 4 hrs. 9:55am  
4/7/55 Head cold- 2 coricidin then 1 q 4 hrs,  
4/8/55 Head cold; neo synephrine nose gtts,  
throat painted, lozenges 10:00am  
7/1/55 Something in eye- removed- Boric acid  
eye wash.

b6

67-1097-9  
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67 NOT RECORDED

983672

DECLASSIFIED BY 60290 AUC BcE/MLT/EHL  
ON 2/19/04

June 29, 1956

PERSONAL AND CONFIDENTIAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

Although the Atomic Energy Act - Employee cases concerning [redacted] and [redacted] were reassigned to you on April 2, 1956, you failed to promptly observe that appropriate investigative leads for the Los Alamos Resident Agency had not been set out. If you had afforded these matters sufficient attention such delinquencies would have been detected by you.

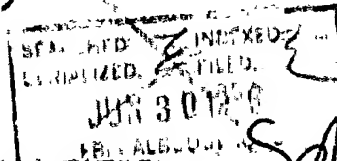
b6  
b7C

In the future you will be expected to exhibit greater care and closer attention to detail in the performance of your official duties.

Very truly yours,

J. Edgar Hoover  
John Edgar Hoover  
Director

cc - SAC, Albuquerque (Personal Attention)



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PERSONNEL FILE

67 NOT RECORDED 15

August 1, 1956  
Albuquerque, New Mexico

MEMO TO ALL AGENTS:

COMMENDATION RE STATISTICAL ACCOMPLISHMENTS

I know that you will all be pleased to hear that the Director has commended this office for the increases we obtained in all categories of statistical accomplishments for the fiscal year 1956. Set forth below is the full text of the Director's letter:

"July 25, 1956

"Dear Mr. Johnson:

"I have noted with a great deal of satisfaction that your division showed increases in all categories of statistical accomplishments for the fiscal year just ended, and it is a real pleasure to commend you and, through you, the personnel of your office.

"This splendid record could have been achieved, I know, only through constant, aggressive supervision on your part and the wholehearted enthusiasm, diligence and devotion to duty which were demonstrated by the Albuquerque employees. Please express my appreciation to everyone who contributed.

"Sincerely yours,

"/s/ J. Edgar Hoover"

In accordance with the Director's request as set forth above, I am taking this means of expressing his appreciation to each and every Agent in the office and on behalf of the Director, to commend each and every one of you for your individual contributions which made this possible. I feel that each and every Agent assigned to the Albuquerque Division wholeheartedly devoted himself to establishing this fine record and each of you are to be commended for your efforts.

A copy of this memo is being placed permanently in your personnel files.

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PERSONNEL FILE  
67 NOT RECORDED

*Bunderson*

*N. R. Johnson*  
N. R. JOHNSON, SAC

NRJ:tgh

67-1097-16

DIRECTOR, FBI

8/1/56

SAC, ALBUQUERQUE

Attn: Personnel Section

SA THEODORE L. GUNDERSON  
Office of Preference

SA GUNDERSON desires to change his office of preference  
to: (1) Phoenix and (2) Albuquerque. There is no third choice.

1-Bureau  
1-Albuquerque  
RJ:tgh  
(2)

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PERSONNEL FILE  
67 NOT RECORDED

67-1097-17

Albuquerque, New Mexico  
September 25, 1956

Memo TO THE FILE (1-118)

**SUPERVISORY TRAINING**

An eight-hour Supervisory Training School was conducted by the SAC in two sessions on September 10 and September 17. Eight hours of instruction were given each of these two days and the sessions were broken down only insofar as attendance of personnel was concerned.

The Agents listed below attended this conference.

N. R. JOHNSON, SAC

1-cc Personnel file of:

SA [REDACTED]  
SA EUGENE C. PETERSON  
SA JAMES M. SMITH

[REDACTED]  
FRANK FOREE, JR.  
MYRON H. MC BRYDE  
FRANCIS J. MC CARRON  
THEODORE L. GUNDERSON  
DARWIN B. BARE

[REDACTED]  
LAVERNE J. MOORE

[REDACTED]  
THOMAS J. SMITH  
1-AQ 1-118  
NRJ:tgh

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PERSONNEL FILE  
67 NOT RECORDED

67-1097-18

ALBUQUERQUE, NEW MEXICO

10/10/56

MEMO TO THE FILE (67- )

SUPERVISORY TRAINING PROGRAM  
TWO-DAY TRIAL DESK ASSIGNMENTS

Set forth below are the ratings given to SA Theodore  
L. Anderson in evaluating his performance on the two  
supervisory desks in the Albuquerque Office on 10/8-9/56.

TOPIC	RATINGS			
	<u>Fair</u>	<u>Good</u>	<u>Very Good</u>	<u>Excellent</u>
1. Knowledge of Duties			X	
2. Thoroughness			X	
3. Speed in Handling Mail			X	
4. Judgment			X	
5. Initiative in taking action on own responsibility			X	
6. Errors Not Caught				
a. Substantive		4		
b. Nonsubstantive		3		

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PERSONNEL FILE  
NOT RECORDED

SAC

ASAC

67-1697-19

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 10 1956	
ALBUQUERQUE	



ALBUQUERQUE, NEW MEXICO

10/10/56

MEMO TO THE FILE (67- )

SUPERVISORY TRAINING PROGRAM  
TWO-DAY TRIAL DESK ASSIGNMENTS

Set forth below are the ratings given to SA Theodore  
Bunderson in evaluating his performance on the two  
supervisory desks in the Albuquerque Office on 10/8-9/56.

TOPIC	RATINGS			
	<u>Fair</u>	<u>Good</u>	<u>Very Good</u>	<u>Excellent</u>
1. Knowledge of Duties			X	
2. Thoroughness				X
3. Speed in Handling Mail			X	
4. Judgment			X	
5. Initiative in taking action on own responsibility			X	
6. Errors Not Caught				
a. Substantive				
b. Nonsubstantive				

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PERSONNEL FILE  
67 NOT RECORDED

SAC

ASAC

67-1097-20

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 20 1956	
ALBUQUERQUE	



STATE OF NEW YORK  
DEPARTMENT OF TAXATION AND FINANCE

INCOME TAX BUREAU

STATE TAX COMMISSION

ALBANY 1. N. Y.

ADDRESS YOUR REPLY TO

GEORGE M. BRAGALINI, PRESIDENT

EDWARD H. BEST

IRA J. PALESTIN

November 14, 1956

Special Agent in Charge  
Federal Bureau of Investigation  
Albuquerque Field Division  
Albuquerque, New Mexico

Dear Sir:

We have been advised by the Federal Bureau of Investigation that the following investigator is presently assigned to your office:

Theodore L. Gunderson

The copies of the W-2 forms which were submitted to this Department by the Federal Bureau of Investigation indicate the name of the employee and a note that they are in constant travel status.

In order for this Bureau to be able to determine whether the agent assigned to your office has filed New York State Income Tax returns for the year 1955 it will be necessary for us to be informed of his home address.

Please use the return addressed envelope which is enclosed for your convenience and refer to Division 46-C, attention J.A. Lawrence.

Very truly yours,

*Gunderson*

REMOVED FROM FILE  
PERSONNEL FILE  
Wm. C. Walsh  
Assistant Director  
NOT RECORDED

JAL/ds



① Give him Gunderson's home address  
asked via Gunderson  
of this inquiry

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
NOV 17 1956	
FBI - ALBUQUERQUE	

167-1097-24

Post Office Box 1356  
Albuquerque, New Mexico

November 19, 1956

Mr. William C. Walsh  
Assistant Director  
Department of Taxation and Finance  
State of New York  
Albany 1, New York

b6

Attention:

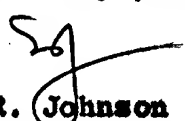
Division 46-C


Dear Sir:

Reference is made to your letter of November 14, 1956, concerning Special Agent Theodore L. Gunderson of this office.

Special Agent Gunderson's present address is 1710 Hoffman N.E., Albuquerque, New Mexico.

Very truly yours,

  
N. R. Johnson  
Special Agent in Charge

1 - addressee  
① - AQ  
NRJ/sav  
(2) 

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

67-1097-25

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Albuquerque

DATE: December 6, 1956

FROM : Director, FBI

SUBJECT: Special Agent Theodore L. Gunderson  
Government Transportation Requests (GTRs)

☐ Bureau records indicate that the following GTRs were issued by the above employee and have not been accounted for. Bureau Bulletin Number 55-3, dated June 9, 1955, provides that GTRs are to be accounted for promptly. A voucher reflecting use of GTR(s) and the memorandum copy of the GTR(s) should be forwarded to the Bureau immediately. An explanation from the above employee concerning his failure to comply with Bureau regulations should be submitted to the Bureau with your recommendations for administrative action.

NUMBER	DATE	FROM	TO	CARRIER	AMOUNT
A3,896,792	10/13/56	Albuquerque, New Mexico	Alamogordo, New Mexico and return	Continental Airlines	\$25.10

6

☐ Above GTR(s) not enclosed with the employee's voucher accounting for same. The memorandum copy(ies) of the GTR(s) should be submitted to the Bureau immediately along with the employee's explanation and your recommendation for administrative action.

☒ Enclosed GTR(s) returned herewith for the following. Corrections should be made promptly and the GTR(s) returned to the Bureau. Section 7 of the Manual of Rules and Regulations sets forth instructions concerning the use of GTR(s).

☒ Signature and title of Issuing Officer must be included.

☐ Signature and title of Traveler must be included.

☐ Date and place of issue must be included.

☐ Rubber stamp facsimile will not be accepted. Handwritten signature should be inserted in the appropriate space.

☐

Enclosure

RECEIVED  
FBI - ALBUQUERQUE  
DEC 8 1956  
SEARCHED INDEXED  
SERIALIZED FILED  
FBI - ALBUQUERQUE

67-1097-76

DIRECTOR, FBI

12/11/56

*JFM*  
SAC, ALBUQUERQUE

SPECIAL AGENT THEODORE L. GUNDERSON  
GOVERNMENT TRANSPORTATION REQUESTS  
(GTRs)

Rebulet to Albuquerque 12/6/56.

Enclosed herewith is GTR #A3,896,792. Also enclosed is return portion of an airline ticket from Alamogordo to Albuquerque, New Mexico and a one-way airline ticket from Albuquerque to Alamogordo.

On October 16, 1956 SA THEODORE L. GUNDERSON issued GTR #A3,896,792 for a round trip airplane ticket, Albuquerque to Alamogordo, New Mexico. On this date he flew to Alamogordo. On October 26, 1956 he drove a Bureau automobile from Alamogordo to Albuquerque since air trip accommodations would not suffice on this date. He returned to Alamogordo on October 29, 1956 driving this Bureau car back to that resident agency.

SA GUNDERSON remained in Alamogordo until November 9, 1956. At this time, rather than use the return portion of the above ticket SA GUNDERSON again drove a Bureau car to Albuquerque since it was necessary that the automobile and the radio therein be repaired. This Bureau car was returned to the Resident Agency at Alamogordo by the regularly assigned agent there at a later date.

It was expected that SA GUNDERSON would return to Alamogordo and thus on November 26, 1956 GTR #A3,896,793 was issued for a one-way trip to Alamogordo.

SA GUNDERSON had planned to use the one way ticket, Albuquerque to Alamogordo issued by GTR #A3,896,793 to travel to Alamogordo and to use the return portion of the ticket issued by GTR #A3,896,792 when returning from Alamogordo to Albuquerque on this trip. Unexpected plans necessitated that the anticipated trip to the Alamogordo Resident Agency in November, 1956 be cancelled.

REMOVED FROM FIELD  
PERSONNEL FILE  
67-1097-27  
In the future if GTRs are issued and not used within the month, SA GUNDERSON will enclose the unused ticket in the monthly expense voucher. This incident will not occur in the future.

No administrative action is recommended.

2 - Bureau (Encl.) *RM*  
1 - Albuquerque  
TLG:fd  
(3)

Director, FBI

1/15/57

SAC, **Albuquerque**ATTENTION: PERSONNEL SECTION**THEODORE L. GUNDERSON  
ANNUAL PHYSICAL EXAMINATION**

- ☐ Remyet \_\_\_\_\_.
- ☐ Rebulet \_\_\_\_\_.
- ☐ Re physical examination \_\_\_\_\_.
- ☐ Weight without clothing now is \_\_\_\_\_.
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☒ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty \_\_\_\_\_.
- ☐ Employee's physical condition is \_\_\_\_\_.

☐ Additional remarks relative to items listed above:

1-Bureau  
1-Albuquerque  
/tgh  
(2)

67-1097-29

C  
O  
P  
Y

"February 14, 1957

"Personal and Confidential

"Mr. N. R. Johnson, Jr.  
Federal Bureau of Investigation  
Albuquerque, New Mexico

"Dear Mr. Johnson:

"It has been most gratifying to note that the Albuquerque Division has reported no delinquencies for the month of January, 1957. This is a splendid achievement and I am most appreciative.

It is apparent from this fine accomplishment that you and the personnel of your office have continued to carry out your responsibilities aggressively and with a sincere devotion to duty. You and the employees of your office who made this record possible are certainly to be commended.

"Sincerely yours,

"/s/ J. Edgar Hoover"

*62-1997-31*

cc-Each personnel file

C O P Y

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PERSONNEL

62-1997-31

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 18 1957	
FBI ALBUQUERQUE	

RECORDS

Albuquerque, New Mexico  
March 21, 1957

MEMO TO ALL AGENTS:

TESTIFYING EXPERIENCE

You are requested to fill out the form below and return it to the office immediately:

SAC, N. R. JOHNSON

to SAC, ALBUQUERQUE

Indicated below is my testifying experience during the period 4/1/56-3/31/57:

	<u>Yes</u>	<u>Number Times</u>	<u>No</u>
U. S. District Court	—	—	✓
U. S. Grand Jury	—	—	✓
U. S. Commissioner	✓	1	—
Federal Court Martial	—	—	✓
U. S. Court of Claims	—	—	✓
Alien Enemy Hearing Board	—	—	✓
State Court	—	—	✓
Moot Court	—	—	✓

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

T. L. Gunderson  
Special Agent

NRJ:tgh

67-1097-33

SEARCHED .....	INDEXED .....
SER .....	FILE .....
APR 18 1957	



Albuquerque, New Mexico  
March 21, 1957

MEMO TO ALL AGENTS:

In connection with the preparation of the annual performance ratings, it is necessary that I know whether you are interested in administrative advancement. You are therefore requested to check the appropriate statement below, whichever applies in your case.

N. R. JOHNSON, SAC

To SAC, ALBUQUERQUE

1. ✓ I am interested in and immediately available for advancement along administrative lines.
2. \_\_\_\_\_ I prefer general investigative assignment rather than advancement along administrative lines at this time.

NRJ:tgh

T. L. Gundersen  
Special Agent

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67 NOT RECORDED

67-1097-34

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1957	

DIRECTOR, FBI

7/26/57

SAC, ALBUQUERQUE

SUPERVISORY TRAINING

ATTN: TRAINING & INSPECTION  
DIVISION

Re SAC Letter 56-17.

On Wednesday, July 17, 1957, an appropriate review was conducted for all Relief and Saturday Supervisors in the Office, highlighting, in particular, plans for statistical accomplishments, economy measures and the new report-writing procedures.

This office has a newly appointed Relief Supervisor, namely SA THEODORE L. GUNDERSON, who was approved by the Bureau as a Relief Supervisor 6/12/57. SA GUNDERSON has received the training set forth in the training outline submitted with my letter of July 19, 1956, in compliance with SAC Letter 56-17.

In addition, in compliance with SAC Letter 56-25, SA GUNDERSON was afforded a five-day training period on the desks in the presence of the regular supervisors.

SA CARLTON, who was approved as a Saturday supervisor on 4/24/57, has also received the training outlined with my letter of July 19, 1956.

2-Bureau  
2-Albuquerque  
NRJ:tgh  
(4)

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PERMANENT FILE  
JUL 27 1957

*mg*

67-1092-48

Albuquerque, New Mexico  
July 23, 1957

MEMO TO ALL EMPLOYEES:

The following letter, a copy of which is being placed in each of your personnel files, was received from the Director under date of July 18, 1957:

"Dear Mr. Johnson:

"I was extremely pleased to learn that your division had increases in all categories of statistical accomplishments for the fiscal year just ended.

"It is fully recognized that this accomplishment was realized only through the combined efforts of you and your entire staff of employees. Therefore, I wish you would convey my sincere congratulations and appreciation to each employee of your office who contributed to this fine achievement."

Sincerely yours,

/s/ J. Edgar Hoover

H. R. JOHNSON, SAC

*D*

*Johnson*

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PERSONNEL FILE

67 NOT RECORDED

*67-1097-47*

DIRECTOR, FBI

8/15/57

SAC, ALBUQUERQUE

ATTN: PAYROLL SECTION

THEODORE L. GUNDERSON, SA  
SAVINGS BONDS

This is to advise that SA THEODORE L. GUNDERSON desires the beneficiary of his savings bonds to be changed from THEODORE L. GUNDERSON payable on death to [REDACTED] to THEODORE L. GUNDERSON or [REDACTED]

b6

2 - Bureau  
1 - Albuquerque  
TLG:fd  
(3)

*Theodore L. Gunderson*

RECEIVED  
PERSONNEL FILE  
67 NOT RECORDED

*Wg*

57-1097-48

*Gunderson*

Albuquerque, New Mexico  
October 25, 1957

The following letter, a copy of which is being placed in your personnel file, was received from the Director under date of September 23, 1957:

"Dear Mr. Burton:

"I want to take this opportunity to commend the agents of the Albuquerque Office who assisted in the Extortion case involving [redacted] and others.

b6  
b7C

"The excellent work done leading to and in effecting the apprehension of the subject under extremely difficult conditions is certainly worthy of this recognition. Please convey my thanks to those who assisted for their very fine work.

"Sincerely yours,

/s/ J. Edgar Hoover"

G. C. BURTON

○

*Gunderson*

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PERSONNEL FILE  
67 NOT RECORDED

*67-1099-49*

**ADULT WAIVER**  
**(Asian Influenza Vaccine Record)**

Date 10/4/57Date of Birth 11/7/28

I, Theodore L. Gunderson, do  
(Employee's Name)

certify that I have reached my twenty-first birthday, and I do hereby request that, upon payment by me of an appropriate fee, I be vaccinated with Asian Influenza Vaccine administered by hypodermic needle.

I understand that the execution of this form does not obligate the undersigned to receive the injection(s) nor does it obligate the United States of America, any agency thereof, or any person or organization whatsoever to provide the injection(s) and that any offer made to me to provide these injection(s) is subject to cancellation at any time without notice and without the necessity of showing cause for cancellation.

Furthermore, in consideration of such vaccination for an appropriate fee for each injection, by any physician, surgeon, nurse or medical technician employed by the Federal Bureau of Investigation, I do hereby covenant and agree that I, my heirs, executors or administrators, will never institute any suit or action at law or otherwise against the Federal Bureau of Investigation, the U. S. Department of Justice, the United States of America, the aforementioned medical personnel or any other individual for death, or any damage, loss or injury to my person, whether immediate or later developing, caused by negligence in the administering of said Asian Influenza Vaccine Injection(s).

Theodore L. Gunderson  
(Signature of Employee)

b6

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PERSONNEL FILE  
NOT RECORDED

67-1097-47  
~~67-1098-47~~

Asian Influenza Vaccine Record Card

(Please Print or Type)

☒ Mr. ☐ Mrs. ☐ Miss Cunderson, Theodore L.  
Last First Initial

Division Section Room Extension Building  
11/7/28  
Date of birth

Answer the following questions "YES" or "NO"

- Do you have 1. Sensitivity to egg in any form NO  
2. Hay Fever yes  
3. Asthma yes  
4. Any allergies yes

(If any of the above are answered "YES", explain fully:)

Have numerous allergies but don't know  
exactly ~~which~~ what am allergic to - due  
to these allergies had asthma for 13 yrs  
before coming to N.M. (4/56) - asthma doesn't bother  
me now, however, hay fever does on occasion. . . .

DO NOT WRITE BELOW THIS LINE

	First Injection	Second Injection
Vaccine Batch Number		
Inoculation date		
Do you have a cold?		
Do you have a fever?		
Date Payment Received		
Initials of individual receiving payment		

WAIVER ON REVERSE MUST BE COMPLETED

Director, FBI

SAC,

ATTENTION: PERSONNEL SECTION <sup>12/30/57</sup>**ALBUQUERQUE**

- ☐ Remy: **THEODORE L. GUNDERSON**  
**SPECIAL AGENT**
- ☐ Rebulet \_\_\_\_\_.
- ☐ Re physical examination \_\_\_\_\_.
- ☐ Weight without clothing now is \_\_\_\_\_.
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☒ Physical examination reports are enclosed.
- ☒ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty \_\_\_\_\_.
- ☐ Employee's physical condition is \_\_\_\_\_.
- ☐ Additional remarks relative to items listed above:

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PERSONNEL FILE  
67 NOT RECORDED

1 - Bureau (Encl. 4)  
1 - Albuquerque  
/gd  
(2)

67-7097-52



**THEODORE L. GUNDERSON**

**SPECIAL AGENT**

**Payroll #09927**

**GS-11 at \$7035.00**

**BOD: 12/10/51**

**Not on Probation**

**Non-Veteran**

**SAC, BURTON: SA GUNDERSON was involved in a substantive case write-up in the Albuquerque inspection. SA GUNDERSON in my opinion is the brightest prospect among the Agents in the Albuquerque Office for consideration for administrative advancement. He desires to advance in the Bureau and I feel that he definitely has the ability, temperament, attitude and personality to entitle him to consideration for such advancement. I feel he has a definite talent for administrative work and he has served very satisfactorily as a relief supervisor from the time I have been in Albuquerque. His present assignment is to security work and he handles organizations.**

**Rating: Excellent**

**ALBUQUERQUE INSPECTION**

**2/11/58**

**GCB:fd**

*67-1097-54*

D  
Su. Union

UNKNOWN SUBJECT, wa. [REDACTED]  
INTERSTATE TRANSPORTATION OF STOLEN MOTOR VEHICLE  
ALBUQUERQUE FILE 26-5833

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b7C

[REDACTED] INSPECTION STAFF: This is a pending case, opened by the Albuquerque Office 11/7/57 upon receipt of a letter from the San Francisco Office dated 11/6/57, and assigned to SA [REDACTED] This case is supervised by ASAC ROBERT E. GEBHARDT.

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FACTS

By letter dated 11/6/57 directed to the Albuquerque Office with a copy for the Portland Office, the San Francisco Office advised that records of the Butte County Sheriff's Office, Chico, California substation reflected that [REDACTED] of Trader Ben's Used Car Lot, Chico, California, reported that an unknown subject, using the name [REDACTED] had stolen a 1940 Cadillac sedan, MN 6320875, 1957 California license CYY 328 on 9/5/57.

[REDACTED] advised upon interview that an individual using the name [REDACTED] came to his used car lot 9/5/57 accompanied by a person named [REDACTED] and a woman who was introduced as [REDACTED] wife. [REDACTED] was reportedly driving a blue 1949 Oldsmobile sedan with a Texas license plate.

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b7C

[REDACTED] stated the unknown subject using the name of [REDACTED] offered to trade his 1949 black Oldsmobile for a 1940 Cadillac sedan, MN 6320875. [REDACTED] requested the individual named [REDACTED] to go and get his 1949 black Oldsmobile so that it could be inspected. [REDACTED] departed with his companions but returned within several minutes driving a 1949 black Oldsmobile sedan, MN 8A100610, 1957 Oregon license 6A 2469.

[REDACTED] stated he offered to trade his 1940 Cadillac for the black 1949 Oldsmobile for \$25.00 cash but [REDACTED] told him the title certificate to the Oldsmobile was in Marysville, California. [REDACTED] suggested to [REDACTED] that he "get in the car" and obtain the title certificate. [REDACTED] related that he had already made out the application to change the title of the 1940 Cadillac from himself to the unknown subject and had placed this application on the windshield of the Cadillac. [REDACTED] advised that he left [REDACTED] and his two companions and on returning a few minutes later discovered that the black Oldsmobile had been left on his car lot and the 1940 Cadillac

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b7C

ALBUQUERQUE INSPECTION  
2/8/58  
LHMc:pd  
4-B

-67-1097-55

was missing. [ ] delayed reporting the theft for several days as he thought [ ] had mistakenly taken the 1940 Cadillac to go and obtain the title papers to the 1949 Oldsmobile. [ ] informed on 10/26/57 he had received a letter from one [ ], Alamogordo, New Mexico, stating that the Cadillac had been left on his premises. [ ] said he was not acquainted with [ ]. The San Francisco letter further sets out that a Deputy Sheriff at Chico, California had ascertained through the Oregon State Police that the 1949 black Oldsmobile left on [ ] used car lot was registered to [ ] Oregon, and that [ ] had sold this car to the Powell Motors, Milton Freewater, Oregon, who had reportedly sold the car to [ ] address unknown.

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Leads were set out in the San Francisco letter of 11/6/57 for the Portland Office to make inquiry at Powell Motors, Milton Freewater, Oregon, for information that would aid in identifying the unknown subject and for the Albuquerque Office to interview [ ] Alamogordo, New Mexico, for information to identify the unknown subject and report recovery value.

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On 12/2/57 the San Francisco Division directed an airtel to the Albuquerque Office advising that the Butte County Sheriff's Office, Oroville, California, desired to know if the FBI intended to prosecute subject and if not, that the Butte County Sheriff's Office would continue to "work" the case.

By airtel dated 12/14/57 prepared by SA [ ] and approved by relief supervisor THEODORE L. GUNDERSON the Albuquerque Office advised San Francisco that the 1940 Cadillac had been located on the streets of Alamogordo, New Mexico 12/7/57 being driven by [ ]. Inquiry of [ ] determined they had obtained the 1940 Cadillac from [ ] brother of [ ] whose whereabouts were unknown. [ ] claimed he had been in communication with officials of Trader Ben, Chico, California, in an effort to purchase and obtain title to this vehicle. The Albuquerque Office further informed that the facts of the case had been discussed with the AUSA, Albuquerque, who had declined prosecution in view of the questionable merits of an Interstate Transportation of Stolen Motor Vehicle violation. The Albuquerque Office informed that a closing report would be submitted and requested San Francisco to advise the owner of the vehicle's location and to inform the Butte County Sheriff's Office, Oroville, California, they could continue to "work" the case.

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On 12/31/57 the Portland Division in a letter directed to the Seattle Office with a copy for the Albuquerque Office, received Albuquerque 1/3/58, reported the results of investigation at Milton Freewater, Oregon, and set out additional leads for the Seattle Division to conduct investigation to identify [REDACTED].

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ERRORS NOTED

(1) No copy of Albuquerque airtel 12/14/57 to San Francisco was designated for the Portland Office requesting Portland to discontinue investigation in view of the fact the AUSA, Albuquerque, had declined prosecution. This airtel was prepared and dictated by SA [REDACTED] and approved by SA GUNDERSON.

(2) It is noted that the Portland Division continued investigation in this case and on 12/31/57 submitted an RUC letter setting out leads for the Seattle Division. This communication was received Albuquerque 1/3/58 and was routed to SA [REDACTED] by SA [REDACTED]. [REDACTED] Seattle was not advised to discontinue until 2/7/58 when this matter was brought to the attention of the Albuquerque Division.

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EXPLANATIONS DESIRED

Explanation is desired from SA [REDACTED] for failure to advise the Portland Office to discontinue investigation on 12/14/57.

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Explanation is desired from SA [REDACTED] for failure to advise the Seattle Division to discontinue investigation upon receipt of Portland letter to Seattle dated 12/31/57 setting leads for the Seattle Office.

Explanation is desired from SA THEODORE L. GUNDERSON who approved Albuquerque airtel to San Francisco dated 12/14/57 for failure to note that there was a lead outstanding at Portland; thus requiring that the Portland Office be advised to discontinue investigation.

Explanation is desired from SA DARWIN B. BARE who routed Portland letter of 12/31/57 to SA [REDACTED] for failure to note that leads had been set out in this communication for Seattle in an investigation where the AUSA, Albuquerque, had already declined

b6

prosecution on 12/12/57 which made additional investigation unnecessary and which required prompt action in notifying Seattle to discontinue investigation.

Comments are requested from ASAC ROBERT E. GEBHARDT and SAC GEORGE C. BURTON.

SA  I have carefully noted the Inspector's comments. Continuous efforts have always been made by me to properly administer and handle my cases. The instance wherein I sent the above referenced airtel to San Francisco is not recalled by me nor do I remember the reason for not furnishing this information to Portland. It was only through inadvertence that I failed to advise the Seattle Division to discontinue investigation upon the receipt of Portland letter 12/31/57.

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I sincerely regret this oversight and am confident this will never occur again.

SA THEODORE L. GUNDERSON: The Inspector's comments have been carefully read. Due to the large volume of mail handled by me in the past, I do not recall approving Albuquerque airtel to San Francisco 12/14/57. Extensive efforts have always been made by me to thoroughly and carefully review correspondence while acting in the capacity of a relief supervisor. This was most certainly an oversight which I deeply regret. Please be assured every effort will be made to prevent a re-occurrence of this in the future.

SA DARWIN B. BARE: The Inspector's comments have been carefully noted. On 1/3/58, I assisted on the ASAC's desk due to the absence of the SAC. Due to the large volume of mail on the desk, I do not specifically recall handling the Portland letter to Seattle on 12/31/57. However, it has always been my policy to review the files as carefully as possible while handling the mail. I apparently saw Albuquerque airtel of 12/14/57, to San Francisco which indicated the AUSA had declined prosecution and the case was being closed.

I deeply regret this oversight and will make every effort to prevent any re-occurrence of this nature.

ASAC ROBERT E. GEBHARDT:

It is extremely regretted that this error has occurred.

Obviously, a closer review of the file and closer attention to details would have prevented this occurrence. I have instructed the various personnel involved to be extremely cautious in the future to make certain no office is conducting any unnecessary investigation. However, I have from time to time, and I note the SAC has also instructed the various relief supervisors and weekend supervisors to be most meticulous in handling mail. The agents likewise have been instructed to supervise each and every case assigned to them very closely. I am certain an error such as this will not occur again.

SAC G. C. BURTON:

It is regretted that this error occurred. The supervisors and agents have been constantly alerted to closely review files handled on the desk and the cases assigned to them respectively so that errors such as this will not occur. I will endeavor to make certain through constant instruction and supervision that an error of this type will not occur again.

*Gunderson*

UNKNOWN SUBJECT; 1950 Chevrolet  
MN HAA1255711  
INTERSTATE TRANSPORTATION OF STOLEN  
MOTOR VEHICLE  
ALBUQUERQUE FILE #26-5983

S. F. PHILLIPS, INSPECTION STAFF: This is a pending case, Oklahoma City origin, opened by the Albuquerque Office December 16, 1957, upon receipt of report of SA ALLEN G. WEST, dated December 11, 1957, at Oklahoma City. Case was assigned to SA PAUL L. DORRIS, December 16, 1957, and reassigned to SA NATHAN O. BROWN January 14, 1958. This case is supervised by ASAC ROBERT E. GEBHARDT.

FACTS

*Gunderson*

By letter dated October 14, 1957, a copy of which was directed to the Albuquerque Office and which was received by the Albuquerque Office October 16, 1957, the National Automobile Theft Bureau, (NATB), Denver, Colorado, implied that a 1950 Chevrolet, Belair, MN HAA 1255711, had been stolen at Albuquerque, New Mexico, in August, 1957. NATB requested to be advised if the Albuquerque Office had any record of the car being stolen from Albuquerque. This letter further states that instant 1950 Chevrolet had been in possession of one [redacted] who had stated car left at Fay's Truck Stop, Albuquerque, and that when he returned car was missing. NATB, Denver, enclosed with their letter a copy of a letter dated October 7, 1957, written by the Calvert Fire Insurance Company, Baltimore, Maryland, to NATB, Denver, Colorado, advising instant 1950 Chevrolet had been recovered at Minco, Oklahoma.

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REMOVED FROM FILE  
PERSONNEL FILE  
NOT RECORDED

The report of SA ALLEN G. WEST, dated December 11, 1957, at Oklahoma City, received by the Albuquerque Office December 13, 1957, reflects that the Oklahoma City Office initiated an investigation with respect to

ALBUQUERQUE INSPECTION

2/4/58

LHMc/jmd

4B

*67-1097-56*

the 1950 Chevrolet on the basis of information furnished by NATB, Oklahoma City, on October 17, 1957. This report states that inquiry at Minco, Oklahoma, disclosed that the 1950 Chevrolet had been recovered abandoned at Minco, Oklahoma, sometime in August, 1957, by [redacted] City Marshal, Minco, Oklahoma. The report further relates that [redacted] Agent of the Calvert Fire Insurance Company, Lawton, Oklahoma, had advised [redacted] in the middle of November, 1957, that instant 1950 Chevrolet had been stolen in Albuquerque, New Mexico. The report of SA WEST sets forth a lead for the Albuquerque Office to determine whether or not instant 1950 Chevrolet was stolen and if there were any known suspects.

b6  
b7c

#### ERRORS NOTED

Both the NATB letter of October 14, 1957, and the copy of the letter of the Calvert Fire Insurance Company, Baltimore, Maryland, were initialed by Relief Supervisor THEODORE L. GUNDERSON and placed in the Albuquerque #26-0 file as serial #728 and #728A without any attempt being made to check with the Albuquerque Police Department or other local law enforcement agencies to determine if there was a stolen report on the 1950 Chevrolet.

It is noted that while the NATB letter of October 14, 1957, and the letter of Calvert Fire Insurance Company of Baltimore, Maryland, contained information indicating an ITSMV violation, no communication was directed to the attention of the Oklahoma City Division by the Albuquerque Office advising of the reported recovery of instant 1950 Chevrolet at Minco, Oklahoma.

#### EXPLANATIONS DESIRED

Explanation is desired from SA THEODORE L. GUNDERSON as to the reason why the communication from NATB, Denver, dated October 14, 1957, was placed in the #26-0 file without any effort being made through the Albuquerque Police Department and other local law enforcement agencies to verify the theft of this 1950 Chevrolet which would have been the logical action to take in view of the NATB request.



Explanation is also desired from SA THEODORE L. GUNDERSON as to why no communication was directed to the Oklahoma City Office advising of the information which NATB, Denver, had furnished implying that a car had been stolen at Albuquerque, N.M., and had been recovered at Minco, Oklahoma. Cognizance is taken of the fact, as revealed in the Oklahoma City report, that that office became aware of this matter on October 17, 1957. However, this fact was not known to the Albuquerque Office on October 16, 1957, when the NATB letter was received and the logical action for Albuquerque, at that time, would have been to have advised the Oklahoma City Office.

Comments are requested from SAC G. C. BURTON and ASAC ROBERT E. GEBHARDT.

SA THEODORE L. GUNDERSON: I have noted the Inspector's analysis of this situation and in retrospect it appears that an investigation should have been instituted. However, at the time this matter came to my attention, I felt in my judgment there was a question as to whether the Bureau should expend time in checking what I considered, at that time, a border-line case. I did not feel at the time that investigation was warranted and, therefore, placed the matter in the zero file. I will endeavor to exert good judgment in the future and feel that an error in judgment of this type will not occur again.

ASAC ROBERT E. GEBHARDT: It appears in this instance a question of judgment on the part of the supervisor is involved. I feel, after discussing this matter at length with Mr. GUNDERSON, that he considered the matter most seriously and did not act precipitously. I believe he could have used better judgment in the action taken and I am certain that he will do so in the future.

-4-

SAC, G. C. BURTON:

I have discussed this matter  
with SA GUNDERSON and ASAC

GEBHARDT. I feel strongly that this was not a thoughtless or careless error on the part of SA GUNDERSON. I am quite certain that GUNDERSON's decision was based on a knowledge of the facts and a sincere conviction that the facts, as they stood at the time, constituted a matter that should be placed in the 26-0 file. I am certain he will use better judgment in the future.

Albuquerque, New Mexico

May 7, 1958

**MEMO TO ALL MALE EMPLOYEES**

Following questions to be answered by all male employees of this office:

1. Are you a Veteran? Yes \_\_\_\_\_ No ~~X~~
2. If you are a Veteran, are you in the reserves? Yes \_\_\_\_\_ No ~~X~~
3. If you are in the reserves indicate what type, such as Active, Inactive, Standby, Ready, etc) and indicate reserve organization to which you belong.

These questions should be answered promptly and returned to  without delay.

b6

SAC BURTON

*T. L. Gunderson*

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

67-1097-62

Albuquerque, New Mexico  
July 30, 1958

MEMO TO \_\_\_\_\_

Set forth below is a letter received by the office wherein the Director commends each Agent who participated in the investigation of [REDACTED] was., Fugitive, UFAC-HIGHWAY ROBBERY.

b6  
b7C

A copy of this letter is being placed in your personnel file.

"July 28, 1958

"Mr. Robert E. Gebhardt  
Federal Bureau of Investigation  
Albuquerque, New Mexico

"Dear Mr. Gebhardt:

"I am writing to commend you and the agents of the Albuquerque Division who participated so ably in the investigation and apprehension of [REDACTED] subject of an Unlawful Flight to Avoid Custody-Highway Robbery case.

b6  
b7C

"This extensive investigation was directed and carried out with perseverance, zeal and dispatch and, as a result, the subject was taken into custody within a very short period of time. The smooth and effective discharge of this operation can be ascribed to the competent manner in which each man carried out his individual assignments. Please convey to the participating personnel my thanks for a job very well done.

"Sincerely yours,

/s/ J. Edgar Hoover"

① - GUNDERSON

1 - [REDACTED]

1 - BARE

1 - [REDACTED]  
1 - [REDACTED]

REG:fd

26

1 - [REDACTED]

1 - [REDACTED]

1 - Dorris

1 - [REDACTED]

1 - personnel file each agent listed.

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

b6

67-1097-69

Albuquerque, New Mexico  
August 19, 1958

MEMO TO ALL EMPLOYEES

RE: OFFICE DELINQUENCY  
MONTH OF JULY, 1958

Under date of August 14, 1958, the Director sent a letter to this office expressing his appreciation and commending us for the accomplishment of having no delinquency for the month of July, 1958.

All personnel share equally in this accomplishment and are to be commended.

JOHN H. WILLIAMS,  
SAC

cc: Personnel file of  
all personnel.

JHW:fd

*Done, so*

REMOVED FROM FIELD  
PERSONNEL FILE  
~~67-1077-106~~ NOT RECORDED



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.  
October 1, 1958

PERSONAL ATTENTION

Special Agent in Charge  
Albuquerque Office

Dear Sir:

You are instructed to submit special performance report(s) relative to Agent personnel listed below together with your recommendation(s) regarding promotion to Grade GS-12. The report(s) should be submitted immediately.

SA Theodore L. Gunderson

Comply with SAC Letter 58-40(A), dated 7-1-58. If it is necessary to have Form FD-300 executed, this should be done at the official examining facility, if possible. If this is not feasible, due to distance or other factors, it should be completed by a private physician. Identify the physician, stating whether government or private. Also submit specific figures of height, weight, and frame.

Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

67-1097-71

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 2 1958	
FBI - ALBUQUERQUE	

**ADULT WAIVER**  
**(Asian Influenza Vaccine Record)**

Date 10/8/58Date of Birth 11/7/28

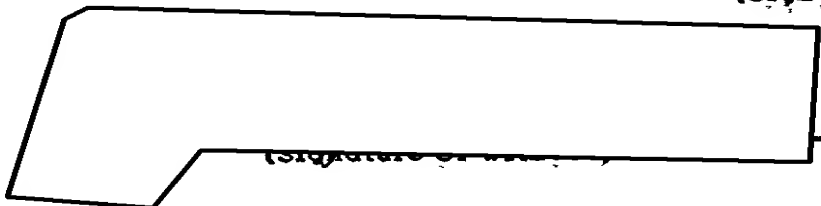
I, Theodore L. Bunderson, do  
 (Employee's Name)

certify that I have reached my twenty-first birthday, and I do hereby request that, upon payment by me of an appropriate fee, I be vaccinated with Asian Influenza Vaccine administered by hypodermic needle.

I understand that the execution of this form does not obligate the undersigned to receive the injection(s) nor does it obligate the United States of America, any agency thereof, or any person or organization whatsoever to provide the injection(s) and that any offer made to me to provide these injection(s) is subject to cancellation at any time without notice and without the necessity of showing cause for cancellation.

Furthermore, in consideration of such vaccination for an appropriate fee for each injection, by any physician, surgeon, nurse or medical technician employed by the Federal Bureau of Investigation, I do hereby covenant and agree that I, my heirs, executors or administrators, will never institute any suit or action at law or otherwise against the Federal Bureau of Investigation, the U. S. Department of Justice, the United States of America, the aforementioned medical personnel or any other individual for death, or any damage, loss or injury to my person, whether immediate or later developing, caused by negligence in the administering of said Asian Influenza Vaccine Injection(s).

Theodore L. Bunderson  
 (Signature of Employee)

  
 (Signature of \_\_\_\_\_)



b6

REMOVED FROM FIELD  
 PERSONNEL FILE  
 67 NOT RECORDED

67-1097-74

(Please Print or Type)

**Mr.**

  Gunderson, Theodore Lee  
Last First Initial

FBI Albuquerque NM  
Division, Section Room Extension Building

11/7/28  
Date of birth

Do you have 1. Sensitivity to egg in any form

## 2. Hay Fever

### 3. Asthma

4. Any allergies

(If any of the above are answered "YES", explain fully:)

from ferns during spring;  
alders unknown.

**DO NOT WRITE BELOW THIS LINE**

	First Injection	Second Injection
Vaccine Batch Number		
Inoculation date		
Do you have a cold?		
Do you have a fever?		
Date Payment Received		
Initials of individual receiving payment		

**WAIVER ON REVERSE MUST BE COMPLETED**



DIRECTOR, FBI

12/9/58

SAC, ALBUQUERQUE

ATTN: PERSONNEL SECTION

IN-SERVICE TRAINING  
CALENDAR YEAR 1959

Re Bulet dated 12/3/58 to All Field Offices.

There is set out hereinafter information and justification concerning specialized training recommended for Agents from this office who are due for In-Service training during 1959.

SA THEODORE L. GUNDERSON

It is recommended that SA GUNDERSON be given Inspector's Aid training in conjunction with his In-Service training during the calendar year 1959. He has no physical restrictions which would limit his ability to handle any assignments, special or general. He has not been subject to severe administrative action in the recent past, however, it is noted that by letter of March 17, 1958 he was censured for delinquencies in two Interstate Transportation of Stolen Motor Vehicle cases while he was serving in a supervisory capacity. These are taken into consideration in making this recommendation. SA GUNDERSON is mature and makes an excellent personal appearance. He is interested in receiving and using the training recommended. He is capable of appearing before groups and representing the Bureau. At the present time he spends the majority of his time handling security cases. In addition he spends some time as a relief supervisor on the SAC and ASAC desks. He is above average and is interested and available for administrative advancement. He has been recommended for such advancement. He is available for special and general assignment anywhere. He offers excellent potential for and is interested in further progress in the Bureau.

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PERSONNEL FILE  
67 NOT RECORDED

SA MAURICE J. KELLY

It is recommended that SA KELLY receive specialized training in Police Instructor's School in conjunction with his In-Service

4 - Bureau

④ - Albuquerque

JHW:fd

(8)

67-7097-76

DIRECTOR, FBI

RE: IN-SERVICE TRAINING

training in 1959. This man has no physical restrictions limiting his ability to function on any Bureau assignment. It is noted that he has worn glasses since 1944 and on the date of his last physical examination, September 24, 1958, his right eye was 20/30 and his left eye was 20/40. These both have been corrected to 20/20 with glasses. He has not been subjected to severe administrative action in the recent past. He is mature and makes a very good appearance. He is interested in receiving and using this training. He is capable of appearing before groups and it is believed would make a good instructor. He has been in the Bureau since February 5, 1951 and has had a good well rounded experience. I have noted an above average ability in contacting police and law enforcement officers. SA KELLY has had sound training at the Bureau in May-June, 1958 and handles any sound work necessary in this office. In addition, he has been able to aid the radio men on occasion, inasmuch as he is qualified in this area. I also have had occasion to observe him lecturing to Agents in our regularly scheduled conferences. In these he has handled himself very well. I feel that he would make a very good Police Instructor.

SA EUGENE C. PETERSON

It is recommended that SA PETERSON receive Inspector's Aid training in conjunction with his regularly scheduled In-Service training during the fiscal year 1959. SA PETERSON has no physical restrictions which would limit him in any Bureau assignment. He has not been subject to severe administrative action in the recent past. He is mature, makes an excellent appearance and is interested in receiving the training recommended. He is thoroughly capable of appearing before groups as a speaker or as an instructor. He has had a well rounded background of Bureau experience. He is above average in all aspects of current Bureau standards and has a good Bureau record. He is interested in and available for administrative advancement and it has been recommended that he be considered for such advancement. He is available for special and general assignment anywhere the Bureau wants to utilize his talents. He is an excellent potential for and is interested in further progress in the Bureau.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 12/23/58

FROM : SAC, ALBUQUERQUE

ATTENTION: PERSONNEL SECTION

SUBJECT: **THEODORE L. GUNDERSON**  
**PHYSICAL CONDITION**

- ☐ Remylet \_\_\_\_\_.
- ☐ Rebulet \_\_\_\_\_.
- ☐ Re physical examination \_\_\_\_\_.
- ☐ Weight without clothing now is \_\_\_\_\_.
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☒ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty \_\_\_\_\_.
- ☐ Employee's physical condition is \_\_\_\_\_.
- ☐ UACB he is being placed on limited duty.
- ☐ UACB he is being removed from limited duty.

1 - Bureau (Encl. 4)

① - Albuquerque

/fd

(2) *fd*

☐ Additional remarks relative to items listed above:

*W*

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PEL PERSONNEL FILE  
67

*67-1097-78*



## UNITED STATES DEPARTMENT OF JUSTICE

## FEDERAL BUREAU OF INVESTIGATION

Albuquerque, New Mexico

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Sir:

There is submitted below a list of the Bureau property  
in the possession of THEODORE L. GUNDERSON :

ARTICLE	CONDITION		
	Good	Fair	Poor
Badge #3038, with case	X		
Commission Card with case, #1562	X		
FBI Handbook #3135	X		
Agents Brief Case	X		
.38 S & W Military and Police Revolver #179760	X		
M & P Hip Holster and adapter	X		

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PERSONNEL FILE  
67 NOT RECORDED

Very truly yours,

*Jc*  
Special Agent in Charge

67-4097-81

C  
O  
P  
Y

DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS UNITED STATES AIR FORCE  
WASHINGTON

THE INSPECTOR GENERAL USAF  
17th DISTRICT OFFICE OF SPECIAL INVESTIGATIONS  
28 July 1959

Mr. John H. Williams  
Special Agent in Charge  
Federal Bureau of Investigation  
918 Park Avenue, S. W.  
Albuquerque, New Mexico

Dear Mr. Williams:

The pleasure of anticipation of my new assignment in Hawaii is dampened somewhat by my regrets in leaving the Albuquerque area. The success and achievements of this District Office during the past year have been, in many instances, due to the exceptional cooperation and assistance we have received from your office. I am sure you are aware of my personal gratitude for your support.

I also wish at this time to commend Special Agents Theodore L. Gunderson and Allen F. Rust, both of whom have been closely associated with our counterintelligence and general investigative operations. These agents, with whom we have worked so closely, have been outstanding in professional competence and willing cooperation on those matters in which we have had a mutual interest. I wish, therefore, that you would express my sincere appreciation to them for the help we have received.

Lt. Colonel [redacted] will arrive here on the 6th of August from Hawaii. He will be my replacement as Commander of the 17th District OSI. I know he will enjoy as I have the working relationship with the Albuquerque Field Office of the Federal Bureau of Investigation.

b6

With warm personal regards, I am,

Sincerely,

[redacted]

Lt Colonel, USAF  
District Commander

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67 NOT RECORDED

b6

67-1097-92

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Washington 25, D. C.  
August 17, 1959

Mr. John H. Williams  
Federal Bureau of Investigation  
Albuquerque, New Mexico


Dear Mr. Williams:

Inspector William C. Sullivan has informed me of the various suggestions advanced by Special Agents of your office during a seminar recently held in Albuquerque, and I did want to take this opportunity to thank all of you for your interest in combating the smear campaign.

I would like to call your attention to the excellent series of articles by [redacted] which ably refutes allegations made against the FBI and which is a very good source for rebuttal material of the type referred to in some of the suggestions. As you know, the field was furnished copies of the series in quantity for its own use and for distribution. For ready reference, I am enclosing another copy. b6

You may be sure your suggestion concerning the release of favorable daily articles to friendly newspapers during any attack by the "New York Post" will be given careful consideration.

Enclosure

  
Sincerely yours,  
J. Edgar Hoover  
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67-1697-93  
NOT RECORDED

67-1697-93

DIRECTOR, FBI

9/28/59

SAC, ALBUQUERQUE

ADMINISTRATIVE SCHOOL

This is to advise that SA THEODORE L. GUNDERSON will report to Seat of Government, Room 5240 at 10 a.m., Monday, October 12, 1959 for attendance at an Administrative School for a period of 12 days and for Inspector's Aide Training on 10/23 and 24, 1959.

2 - Bureau  
① - Albuquerque  
/fd  
(3)

W

67-1097-95

**THEODORE L. GUNDERSON**

**Special Agent**

**EOD: 12/10/51**

**GS-12 at \$8330.**

**Non-Veteran**

**Not on Probation**

**SAC WILLIAMS: Personnel write-up being submitted on SA GUNDERSON, inasmuch as he is being recommended for immediate administrative advancement.**

He makes an excellent appearance, being tall, well built, neatly dressed and of easy manner. He has the ability to handle complicated investigative matters (except accounting) with a minimum of supervision. During the rating period he has been handling mainly security investigations. A good part of his time has been spent on both the SAC and ASAC desks as a relief supervisor. He is thoroughly capable of participating in raids, arrests and other dangerous assignments, both as a leader and as a participant. There is no limitation on his availability and no physical limitation effecting his performance. His over-all performance has been excellent.

Under date of May 21, 1959, the Director thanked him for three suggestions which he had submitted on report writing procedures.

Under date of August 17, 1959, this office was commended for various suggestions advanced during a seminar held by Inspector WILLIAM C. SULLIVAN. SA GUNDERSON contributed to these suggestions.

**Rating: Excellent**

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67 NOT RECORDED

**ALBUQUERQUE INSPECTION**  
**10/6/59**  
**JHW:fd**

67-1097-96



# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, ALBUQUERQUE

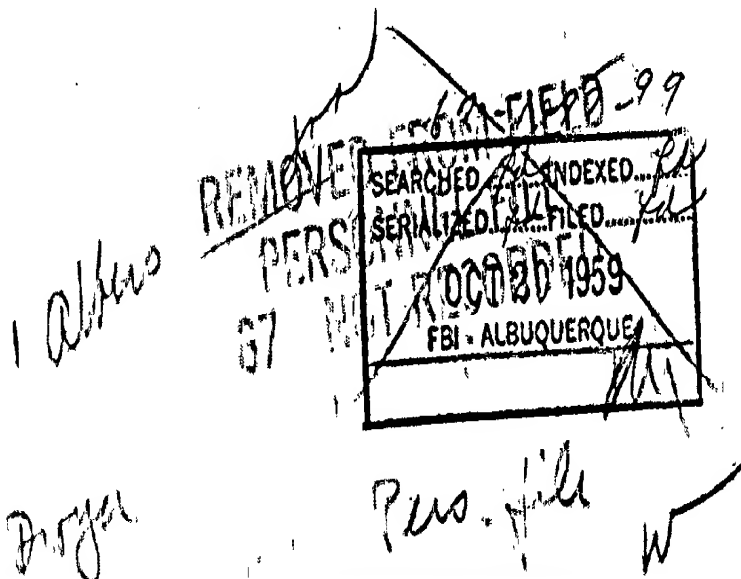
DATE: 10/27/59

✓ FROM : DIRECTOR, FBI

SUBJECT: THEODORE L. GUNDERSON  
INSPECTOR'S AIDE TRAINING  
10/23-24/59

The above-captioned employee has been trained as an Inspector's Aide and is now qualified to assist Inspectors on regular inspections.

SA Gunderson earned 8 hours of voluntary overtime on 10/24/59.



FBI

Date: 1/7/60

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL \_\_\_\_\_  
(Priority or Method of Mailing)

TO: SAC, ALBUQUERQUE

PERSONAL ATTENTION

FROM: DIRECTOR, FBI

INSPECTIONS

SAs Theodore L. Gunderson and Thomas J. Smith  
should report to Inspector J. E. McMahon at El Paso,  
8:15 a.m., January 12, for a four-week inspection  
assignment.

10 44 am  
1/10/59  
Gunderson & Smith advised  
JHW

67-1097-101

SEARCHED <i>pl</i>	INDEXED <i>pl</i>
SERIALIZED <i>pl</i>	FILED <i>pl</i>
JAN 10 1960	
FBI - ALBUQUERQUE	

Sent Via \_\_\_\_\_ M Per \_\_\_\_\_

TO : Mr. MALONE

FROM : JAMES E. McMAHON

SUBJECT: SA THEODORE L. GUNDERSON  
INSPECTOR'S AIDE  
ALBUQUERQUE DIVISION

DATE: 2/4/60

SA GUNDERSON assisted me in the inspection of the El Paso Office from 1/11/60 to 1/21/60, and in the inspection of the Denver Office from 1/21/60 to 2/4/60. This was his first inspection assignment.

During both inspections, SA GUNDERSON conducted Fugitive Deadline Surveys, and also analyzed missed applicant deadlines and the FBI applicant recruiting program. He participated in the file reviews and handled various administrative assignments. His work in these categories was conscientious and indicated a good deal of imagination. As a specific example of this latter point, SA GUNDERSON contributed a total of five suggestion memoranda during the two inspections.

SA GUNDERSON's paper work was well planned and clearly written, and he thoroughly researched problems throughout the entire assignment. He exhibits a high degree of enthusiasm and appears genuinely interested in doing the best job possible.

SA GUNDERSON is a very personable, well-built man, who dresses neatly at all times. He is a relief supervisor in Albuquerque and is completely available. He is interested in administrative advancement and it is felt that his potential is excellent and will be further enhanced by additional experience as an aide.

Rating: Satisfactory

Reviewed by: T. L. G.  
Aide's initials

cc: SAC, Albuquerque (To be included in next performance rating)

JEM:eis  
(3)

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67 NOT RECORDED

1092-106

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SERIALIZED	FILED
JAN 8 - 1960	
FBI - ALBUQUERQUE	

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 3/2/60

FROM : SAC, ALBUQUERQUE (67-

SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS AND  
CONTEMPLATED DEPARTURE AND ARRIVAL DATES

ReBulet 2/26/60

Name <b>THEODORE L. GUNDERSON</b>	Departure date <b>3/28/60</b>
Title <b>SPECIAL AGENT</b>	Annual leave en route <b>5 days</b>
Transfer to <b>Seat of Government, Wash. D. C.</b>	Arrival date <b>April 3, 1960</b>

Comments

SA GUNDERSON driving personally owned automobile. Will take approximately five days Annual Leave enroute in order that his family can be left with relatives and he can proceed to Washington, D. C. to find housing.

- 1 - Bureau
- ② - Albuquerque  
(1 - 67-56)

/ld  
(3)

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67 NOT RECORDED

67-1697-109

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 3/11/60

FROM : SAC, ALBUQUERQUE

SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS AND  
CONTEMPLATED DEPARTURE AND ARRIVAL DATES

ReBulet 3/9/60

Name <b>THEODORE L. GUNDERSON</b>	Departure date <b>3/17/60</b>
Title <b>SPECIAL AGENT</b>	Annual leave en route
Transfer to <b>SEAT OF GOVERNMENT, WASH. D.C.</b>	Arrival date <b>3/21/60</b>

Comments

1 - Bureau  
① - Albuquerque  
/fd  
(2) *fd*

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67 NOT RECORDED

*67-1097-110*

F B I

Date: 3/16/60

Transmit the following in TELETYPE  
(Type in plain text or code)Via \_\_\_\_\_  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, ALBUQUERQUE (67-1097)

RE: SA THEODORE L. GUNDERSON, TRANSFER TO WASHINGTON, D. C.  
SA GUNDERSON'S DAUGHTER HAS CONTRACTED MEASLES, FAMILY UNABLE  
TO TRAVEL BY COMMON CARRIER, NECESSITATING THAT THEY BE DRIVEN  
TO RELATIVES HOME WHERE THEY CAN STAY UNTIL DAUGHTER IS  
WELL. UACB, SA GUNDERSON WILL DEPART VIAPPOA MARCH EIGHTEENTH,  
SIXTY BY WAY OF LINCOLN, NEBRASKA AND ARIVE WASHINGTON, D. C.  
MARCH TWENTYTHIRD, SIXTY.

① - 67-1097  
TLG/spw  
(1)

Approved: JAN

Special Agent in Charge

Sent

10<sup>12</sup>/A

M

Per

WJL

67-1097-111

FD-107  
(1-1-45)

DUPLICATE PROPERTY RECORD

APR - 7 1955  
RVS

(This record is to be kept up-to-date and should be maintained  
in the field personnel file of the special agent.)

MAR 14 1956  
Jaw

NAME Gunderson, Theodore L.

Badge # 3083, with case

Commission Card with case, # 1562

FBI Handbook # 3135

Tax Exemption Identification Card # \_\_\_\_\_

Agents Brief Case x

Zipper Brief Case \_\_\_\_\_

G.T.R. Identification Card # \_\_\_\_\_

G.T.R. A-3896791 thru A-3896900

**FIREARMS:**

Official Police Revolver # \_\_\_\_\_

Official Police Hip Holster \_\_\_\_\_

Grip Adapter \_\_\_\_\_

.38 S & W Military and Police Revolver # 179760

Hip Holster and adapter

4/15/53

APR - 8 1953  
W

8/10/54  
APR 1 1957

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67 NOT RECORDED

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SERIALIZED	FILED
APR 4 1952	
FBI - MOBILE	

## UNITED STATES GOVERNMENT

## Memorandum

TO : Director, FBI

DATE: 10-26-65

FROM : SA Theodore L. Gunderson

SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS

ReBulet 10-6-65

Name <b>Theodore L. Gunderson</b>	Contemplated departure date <b>11-7-65</b>
Title <b>Assistant Special Agent in Charge</b>	Annual leave en route <b>None</b>
Transfer to <b>New Haven</b>	Contemplated arrival date <b>11-7-65</b>
Departed on transfer <b>11-7-65</b>	Destination <b>New Haven</b>
Arrival on transfer (time and date) <b>3:10 p.m., 11-7-65</b>	Reported for duty <b>11-8-65</b>

Person to be notified in case of an emergency while en route on transfer (to be furnished when such person and address differ from information previously furnished the Bureau; if employee will be travelling with person who normally would be notified in the event of an emergency, he should furnish name and address of some other person)

--

Name

5105 Toby Drive, Washington, D. C. 20031

Address

Comments:

67-5980-3

Wife

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 27 1965	
FBI-NEW HAVEN	
18	

b6





SHELTON

JUNIOR CHAMBER OF COMMERCE

BOX 401, SHELTON, CONNECTICUT

Shelton, Connecticut  
December 27, 1965

Mr. Charles E. Weeks  
F.B.I.  
510 Trust Company Building  
New Haven, Connecticut

Dear Mr. Weeks,

On behalf of the Shelton Jaycees I would like to take this opportunity to thank you for providing us with speakers on the evening of December 16. Special Agents Theodore Gunderson and Lloyd Goodrow both gave very interesting talks, and the question-and-answer period that followed gave everyone a chance to learn even more. If the Bureau is short on manpower it certainly isn't due to a lack of "recruiting" on the part of these two agents!

Please convey our sincere thanks and appreciation to Special Agents Gunderson and Goodrow for their contributions to a most pleasant evening.

Respectfully yours



b6

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67 NOT RECORDED

cc's - 67 file - SA Goodrow  
mailed - 67 - clerical recruitment  
67. agents' recruitment

67-5780-7  
SEARCHED INDEXED  
SERIAL FILED  
DEC 29 1965  
FBI  
Gunderson

Young Men of Action

*East Haven High School*

200 TYLER STREET  
EAST HAVEN, CONN. 06512

February 17, 1966

0  
Mr. Theodore Gunderson  
Assistant Special Agent  
F.B. I. 205 Church Street  
New Haven, Conn.

Dear Ted:

Thanks for appearing on our assembly program.

It is quite an accomplishment to keep 1000 teen-agers interested as you did. You certainly deserve the many favorable reports that have come to us from faculty and students.

Sincerely

Principal

JMac:js

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NOT

67-5980-16

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 18 1966	
FBI - NEW HAVEN	

*J. Gunderson*

SAC

# The Exchange Club of Brookfield



Brookfield, Connecticut

February 18, 1966

Mr. Theodore Gunderson  
Assistant Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut

Re: February Meeting

Dear Ted:

On behalf of the Exchange Club of Brookfield I wish to express to you our sincere appreciation for attending our February meeting as our guest speaker.

As you know, your speech was well received and I received a number of compliments from club members on your presentation.

Again, many thanks and best wishes for the future.

FJC/dlf

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67 NOT RECORDED

67-5980-17

SEARCHED	INDEXED
SERIALIZED	FILED
FBI - NEW HAVEN	

*Gunderson*  
SAC



# *Town of East Haven, Department of Police Service*

EAST HAVEN, CONNECTICUT 06512

JOSEPH PASCARELLA, *Chief of Police*

HONORABLE DOMINICK H. FERRARA  
*Selectman*

*Police Commissioners:*

PETER LIMONCELLI  
*Vice-Chairman*  
FRANK C. RANFONE

*Police Commissioners:*

JOHN A. ESPOSITO  
BERTEL KLOCKARS

February 21, 1966

Special Agent in Charge  
Charles E. Weeks  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Ct.

Dear Sir:

I wish to take this opportunity to thank you for helping us during Crime Prevention Week, and especially for conveying our thanks to your Assistant, Theodore Gunderson, who gave a wonderful speech at the East Haven High School. And, through his discussion, we have received many wonderful remarks and comments.

Many thanks, once again for your assistance and full co-operation.

Very truly yours,

EAST HAVEN POLICE

*Joseph Pascarella*  
Joseph Pascarella  
CHIEF OF POLICE

JP:af

67-5980-18  
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FEB 23 1966  
67 NOT RECORDED  
SAC

AIL CREDIT ASSOCIATION OF BRIDGEPORT

*International Credit Association*

575 Broad Street, Bridgeport, Conn. 06601  
Telephone 336-2152

February 23, 1966

Mr. Ted Gunderson  
Special Agent  
Federal Bureau of Investigation  
205 Church St.  
New Haven, Conn.

Dear Mr. Gunderson:

Just a short note to express our sincere thanks for visiting with us last week. We all found your talk most informative and I am sure we all left the meeting knowing a great deal more about the F.B.I.

If at any time in the future, you or your office require the services of our organization or any of our individual members, I assure you, we will be glad to cooperate.

On behalf of the entire membership, I would like to wish you and your family the very best of luck and happiness in your new home.

RL/tad

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67-5980-19

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SERIALIZED	FILED
FEB 24 1966	
FBI - NEW HAVEN	

SPK ew

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC C. E. WEEKS

DATE: 2/24/66

FROM : ASAC *AL* TED L. GUNDERSON

b6  
b7C

SUBJECT: [REDACTED]

Torrington Savings Bank, North End  
Branch, 635 Main Street, Torrington,  
Connecticut, 2/21/66  
BANK ROBBERY  
(NH 91-1824)

As you are aware, during late 2/21-22/66, a number of personnel in this division were involved in the investigation of the above-captioned BR. I was on the scene and observed the team-work displayed by all of these individuals. As a result of their dedicated efforts and the exemplary manner in which each carried out his responsibilities, the subject was identified and approximately \$17,000 of the loot was recovered.

I was so impressed with the outstanding performance of these Agents, I felt you should be aware of same.

TLG/lrf

cc: SA'S [REDACTED] ROSENQUIST  
[REDACTED] E.O'CONNOR, ZIMMERMAN, [REDACTED]  
[REDACTED] COOTS, TOOTELL,  
[REDACTED] WHALEN

b6



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*Gunderson* → 67-5780-20

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 24 1966	
FBI - NEW HAVEN	

*CI*

**COPY FOR PERSONNEL FILE**

**THE TORRINGTON SAVINGS BANK  
TORRINGTON, CONNECTICUT**

**February 23, 1966**

**Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
New Haven, Connecticut**

**Dear Sir:**

On behalf of this bank, its officers and employees, I want to express our deep appreciation for the cooperation and assistance rendered by members of your agency in solving the distressing problem with which we were faced as a result of a hold-up and robbery of our North Branch at 3:00 P. M. on February 21, 1966.

The efficiency of your men under the able direction of Agent Theodore L. Gunderson is worthy of the highest praise and commendation. We sincerely trust that the promptness in making an arrest in this case may act as a deterrent to others who may be so tempted.

**Very truly yours,**



**HRO:dr**

*fd 207 sent B, 3/3/66*

*re new phone  
7/4*

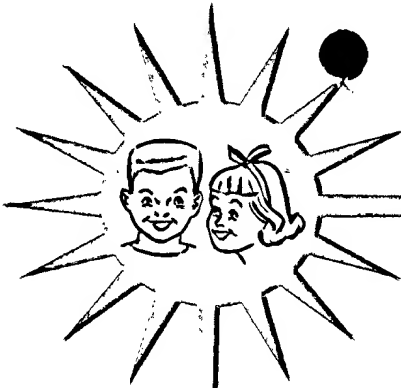
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*67-5980-21*

**SEARCHED INDEXED  
SERIALIZED FILED  
FEB 24 1966  
FBI-NEW HAVEN**

*Gunderson* *VP*

b6



# The Bullard Sunshine Club

286 Canfield Avenue Bridgeport 9, Connecticut

April 22, 1966

United States Department of Justice  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

ATTN: Mr. Charles E. Weeks  
Special Agent in Charge

Dear Mr. Weeks:

I would like to take this opportunity to express our appreciation for the speech presented by your Assistant Special Agent in Charge, Mr. Theodore L. Gunderson.

We were quite amazed at all the special services performed by the Federal Bureau of Investigation. May I say at this time that Mr. Gunderson's speech was very interesting, informative and well presented. I'm sure most of us went home feeling much more secure in the knowledge that our country, family and friends could be so well protected, if need be.

Will you please extend our warmest thanks and appreciation to Mr. Gunderson.

Sincerely yours,

THE BULLARD SUNSHINE CLUB



b6

MFR/jr

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Gundersen 87  
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NOT RECORDED  
67-25980-24  
FBI - NEW HAVEN  
SAC - W





# ORANGE JAYCEES

ORANGE, CONNECTICUT 06477

June 3, 1966

Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut

Dear Mr. Weeks,

The town of Orange Jaycees express their appreciation for your co-operation in making Mr. Gunderson available last evening as the guest speaker for our monthly meeting.

After being primed with spaghetti and meatballs, Ted gave a most interesting talk followed by a question - answer period which was both informative and enjoyable to all of us. Again, thanks to you and Mr. Gunderson.

Sincerely yours,



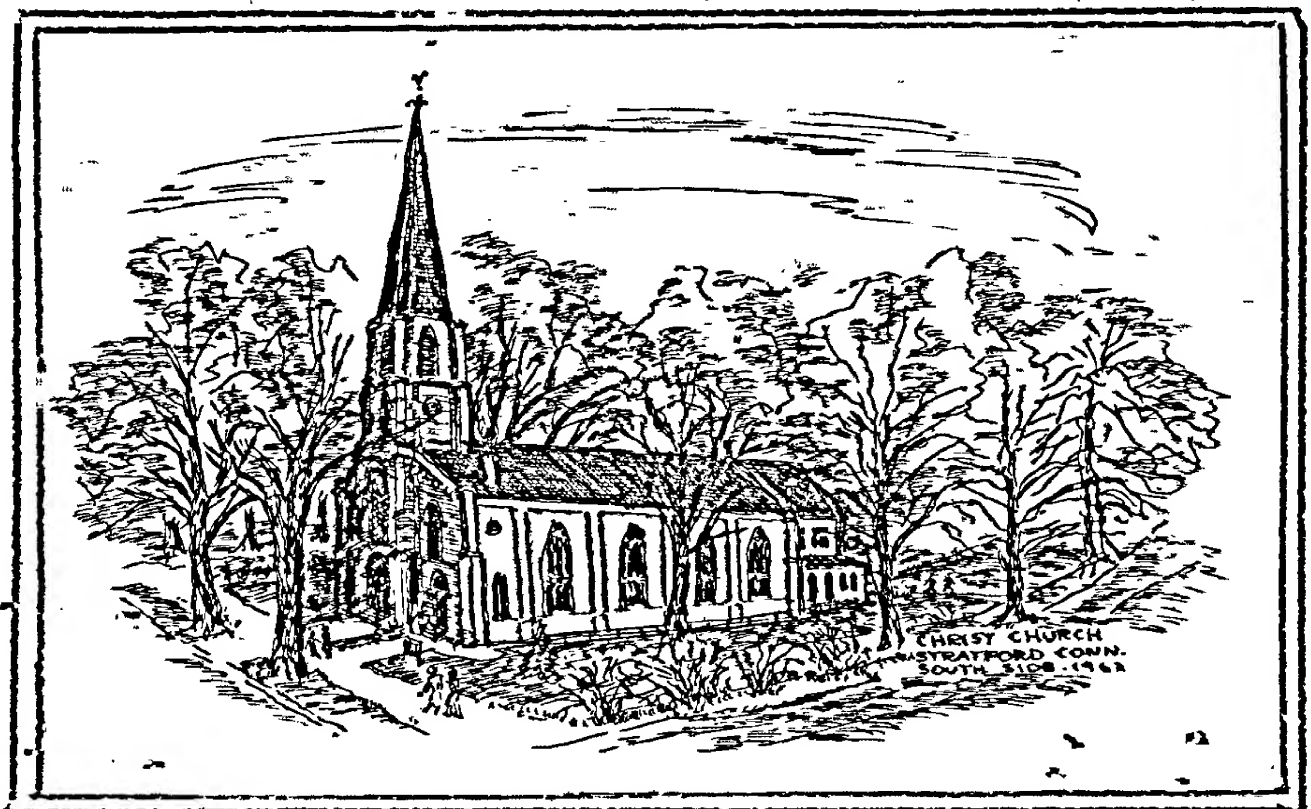
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HFN/tlg

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80-10743  
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1966  
FBI - NEW HAVEN  
Gunderson

Mr. Henderson has a very  
 liberal personality and we  
 all felt well then life-long  
 friends of his.  
 We desire to thank again  
 to you & your departure  
 for making our evening so  
 pleasant.  
 Sincerely,



I wanted like to express our appreciation in your permitting Mr. Theodore Henderson to speak at our dinner for college students last Wednesday evening.

We had our annual "Garden  
Poster Fair" this past Saturday  
and so many of the parents of  
the students came over to me  
personally to say what a  
valuable and informative  
evening their boys had.

FIELD  
67-111-26

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SERIALIZED FILED

SEP 15 1966

FBI-NEW HAVEN

*Gunderson*

# THE MERIDEN SAVINGS BANK

INCORPORATED 1851

MERIDEN, CONNECTICUT

September 16, 1966

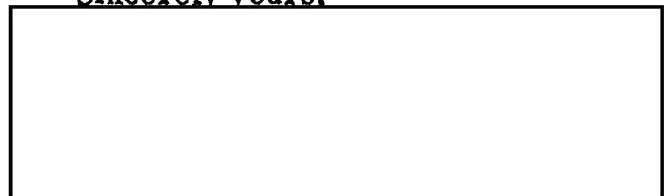
Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

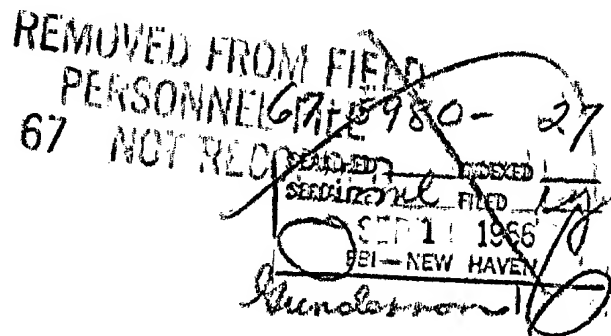
Thursday evening was one of the most enjoyable meetings that the Couples Club of the First Congregational Church has had in many months, thanks to the fine talk given by Mr. Gunderson of your office.

I want to thank you for sending us such a fine speaker, and I know that all the club members join with me in expressing our appreciation to Mr. Gunderson for providing us with an informative and well prepared speech.

Sincerely yours,

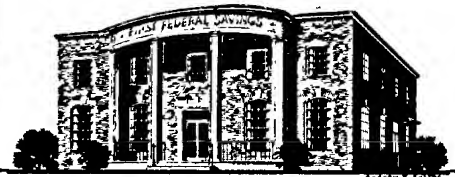


KGP:fe



67-

*Milford* OFFICE  
FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF NEW HAVEN  
BROAD AND HIGH STREETS, MILFORD, CONNECTICUT



December 9th, 1966

Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Attention: Mr. Charles E. Weeks,  
Special Agent in Charge

Dear Mr. Weeks:

I, personally, and in behalf of the membership of the Milford Rotary Club wish to express our appreciation for the talk that was given by Assistant Special Agent, Mr. Theodore L. Gunderson at the Luncheon Meeting yesterday. We found his talk to be very interesting and most informative.

Very truly yours,

b6



Milford Rotary Club

*cc [unclear]*  
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DEC 12 1966	
FBI - NEW HAVEN	

*Gunderson*

The Women's Club of Madison

Madison, Connecticut

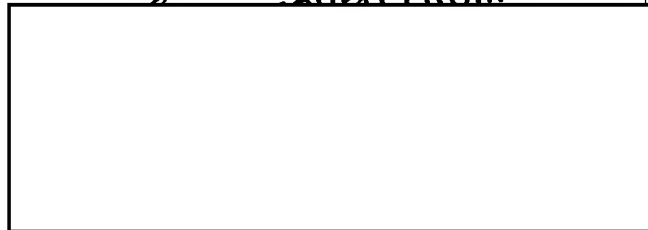
December 11, 1966

Dear Mrs. <sup>O</sup>Hunderson,

The Women's Club of Madison  
found your talk on the  
organization and responsibilities  
of the Federal Bureau of  
Investigation very interesting  
and enlightening.

Thank you so much for  
coming to Madison to speak  
to us.

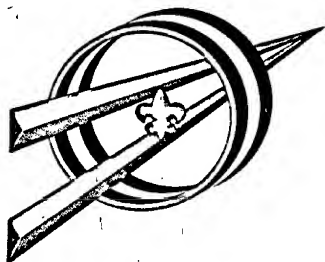
Very truly yours,  
FROM FIELD



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67-5980-35

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 14 1966	
FBI-NEW HAVEN	



# POST 152

TRUMBULL, CONNECTICUT

FBI  
New Haven  
Connecticut

January 17, 1967

My dear Mr. Gundersen:

On behalf of the members of our Post, may I express our sincerest thanks for appearing as our guest speaker at our recent Post meeting.

You certainly started a few of the more level-headed boys thinking, one of whom was my son. But there is little chance that any of the boys will commit themselves to FBI service while still in high school. The reason for this is that I stress the earning of a college degree above anything else. I am sure you see the wisdom in this.

So although it's hard to gage the success of your speech membership-wise (in our unit at least) the seeds have been sewn and one can never tell when they might sprout.

Alas, had you been able to show some searing scar to our more impressionable members their respect for you would have increased a hundredfold. But I'm in the same boat. During WWII I served with the 82nd Airborne from the Bulge to Austria, and because I wasn't wounded or captured, well . . . . I guess the heros are all on TV.

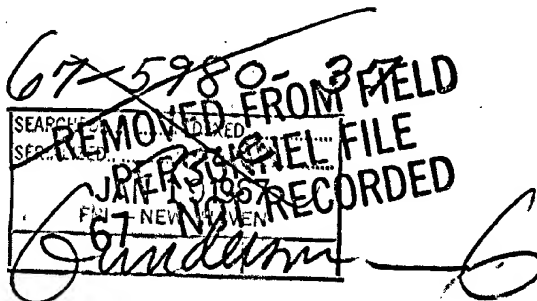
So it was a pleasure meeting you and very good of you to be with us. I am sure you made a few more friends (and future members, I trust) for the FBI.

Sincerely,



b6

50 Fayerweather Terr.  
Bpt., Conn. 06605



OUR BEST TODAY — FOR A BETTER TOMORROW



PI TAU KAPPA FRATERNITY

EPSILON CHAPTER

January 23, 1967

Mr. Theodore L. Gunderson  
Assistant Special Agent In Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut

Dear Mr. Gunderson:

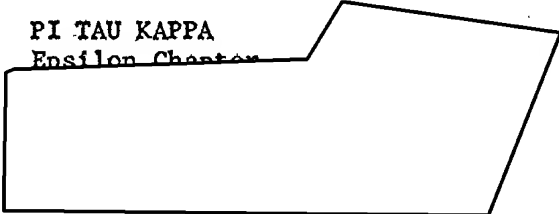
The Fraternity extends it's deepest appreciation  
for the courtesy you extended to us on Thursday, January 19th.

Your presentation was extremely interesting and  
informative. Our only regret is that there was not a larger parti-  
cipation.

Once again, thank you sincerely for your kindness.

Sincerely yours,

PI TAU KAPPA  
Epsilon Chapter



RLC/g

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JAN 2 1967	
FBI - NEW HAVEN	


6



# Sacred Heart Academy

265 BENHAM STREET  
HAMDEN, CONNECTICUT 06514

April 21, 1967

  
Theodore Gunderson  
F.B.I.  
205 Church Street  
New Haven, Connecticut

Dear Mr. Gunderson:

The Young Americans Club of Sacred Heart Academy  
would like to thank you for your interesting talk on  
the operation of the F.B.I.

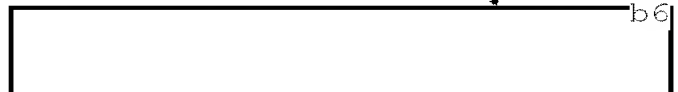
Many of us are seniors who have just returned  
from Washington and your talk stressed what we learned  
from the tour of the F.B.I.

Thank you again.

Sincerely yours,

The Young Americans Club

pas



*New London Public Schools*

NEW LONDON HIGH SCHOOL  
LINCOLN AVENUE  
NEW LONDON, CONNECTICUT  
06320

WILLIAM L. FOYE  
PRINCIPAL

May 2, 1967

6

Mr. Ted Gunderson  
Assistant Special Agent In Charge  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Gunderson:

The staff and student body are most appreciative of the fine program you provided us in commemorating Loyalty Day. Perhaps the fine reception your presentation received is best expressed by the number and quality of youths who left me their names for forwarding to you.

[redacted] - whom you met

[redacted]	New London
[redacted]	New London
[redacted]	New London
[redacted]	New London
[redacted]	New London
[redacted]	East Lyme

Again, thanks for your visit this week.

~~REMOVE~~ Very truly yours,

67

VCS: jw

*above want to  
work for FBI -  
handling*

[redacted] 67-4764 6

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62-5980-45

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SERIALIZED.....	FILED.....
MAY 3 1967	
FBI - NEW HAVEN	

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41 George Street  
North Haven, Connecticut 06473  
May 24, 1967

Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

The Altrusa Society of the Evangelical Covenant Church of New Haven wishes to thank you for arranging to have Mr. Theodore L. Gunderson, Assistant Special Agent in Charge, talk at a recent meeting at our church.

He gave a very interesting talk and all those who were present were impressed by his thorough knowledge of the functions of the Federal Bureau of Investigation. Our Society received many compliments for having secured him as our guest speaker.

Will you please convey to Mr. Gunderson our sincere thanks and appreciation for having helped make the evening a success.

Sincerely,

Altrusa Society of Evangelical  
Covenant Church, New Haven

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MAY 26 1967	
FBI - NEW HAVEN	

Gunderson

FOUNDED 1932



# CAMP LAUREL-WOOD

NORTH MADISON, CONNECTICUT

**OFFICERS**

LOWELL I. GORDON, EXECUTIVE DIRECTOR

ROBERT CAPLOW, PRESIDENT  
DAVID AMERLING, 1ST VICE-PRESIDENT  
BERTRAM FRANKENBERGER, JR., 2ND VICE-PRESIDENT  
MRS. BERTRAM FRANKENBERGER, TREAS.  
MRS. HARRY TOMSKY, SECRETARY  
MRS. JACK KONOWITZ, CORR. SECRETARY

July 14, 1967

Mr. Charles E. Weeks  
Special Agent in Charge  
United States Department of Justice  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

Please accept my thanks for the recent visit of  
Mr. Theodore L. Gunderson.

Our campers certainly enjoyed his talk and we all  
appreciate his visit.

Sincerely yours,

CAMP LAUREL-WOOD



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Approved

City Address: 1156 CHAPEL STREET, NEW HAVEN, CONNECTICUT 06511 -- PHONE 865-5181

67-5980-52

INDEXED  
JUL 18 1967  
FBI-NEW HAVEN



CHAS. PFIZER & CO., INC.

ESTABLISHED 1849

GROTON, CONN., 06340

AREA CODE 203-445-5611

MEDICAL RESEARCH  
LABORATORIES

November 15, 1967

Mr. Theodore L. Gunderson  
Assistant Special Agent in charge  
of the FBI in Connecticut  
FBI Office  
New Haven, Connecticut

Dear Mr. Gunderson:

I wish to take this rather formal means to thank you for your role in contributing to the success of the September DPMA Meeting. Your talk was "just what we ordered."

I am enclosing a copy of the DPMA Newsletter and a copy of the article that was published in the New London Day, from which I learned that you spoke to professional groups.

May I again thank you for your stimulating talk.

With personal regards and best wishes for a pleasant winter.

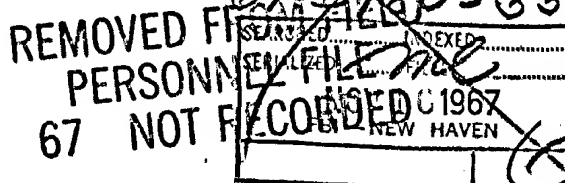
Very truly yours,



b6

Eastern Connecticut Chapter  
Data Processing Management Association

/jac



OUR LADY'S GUILD  
ST. RITA'S CHURCH  
HAMDEN, CONN.

December 1, 1967

Dear Mr. Gunderson,

I want to thank you for a very interesting talk Monday evening. I know the members enjoyed it. I even had ladies stop me on the street the next day to say how much they enjoyed your talk.

Thank you again for taking the time to come to speak to us.

Sincerely yours

[Redacted signature block]

67-5980-57

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SAAB MOTORS, INC.  
100 WATERFRONT STREET  
NEW HAVEN, CONNECTICUT

OFFICE OF THE PRESIDENT

December 5, 1967

Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

The visit of Mr. Ted Gunderson to our Corporate Communion Breakfast <sup>x</sup> this past Sunday was a great success. All of the men and boys really enjoyed his talk.

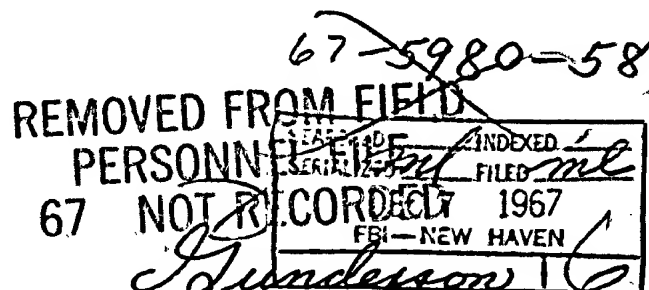
I want to thank you personally for your cooperation; and also, please extend to Mr. Gunderson our appreciation for a job well done.



b6

RTM/hka

*in Saybrook -*







UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

January 2, 1968

Mr. Charles E. Weeks  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Weeks:

The manner in which the agents in the New Haven Office performed in the investigation of the Kidnaping case involving [redacted] was exemplary and I want to commend them, through you.

b6  
b7C

Following through on important leads and descriptive data, these agents were effective in locating the residence of the subject. Their thorough investigative efforts resulted in obtaining information which culminated in the successful apprehension of [redacted] without incident. Please convey my appreciation to them for a job well done.

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b7C

Sincerely yours,

*J. Edgar Hoover*

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JAN 4 1968  
FBI-NEW HAVEN

*Gunderson*

# BACON BROTHERS, INC.

LENNOX & CARRIER  
Heating & Air Conditioning

CARLIN OIL BURNERS

203-347-2593



PLUMBING-HEATING-AIR CONDITIONING

359 MAIN STREET . . . MIDDLETOWN, CONNECTICUT . . . 06457

January 16, 1968

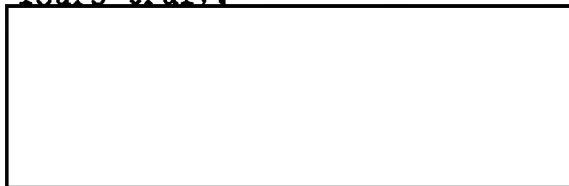
Mr. Ted Gunderson.  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Dear Mr. Gunderson:

On behalf of the Middletown Rotary Club I wish to thank you for a very excellent talk last week. Many expressed to me how much they enjoyed listening to you.

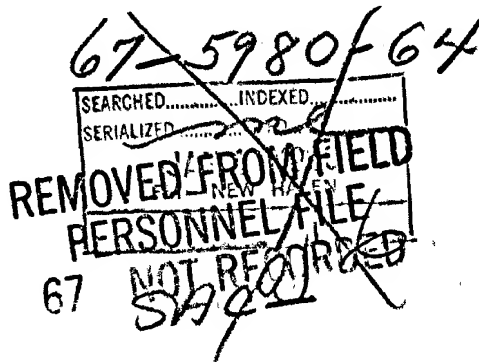
With kindest personal regards, I remain

Yours truly,



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CBB:g



177 Mann Road  
East Haven, Conn.  
25 Jan. 1968

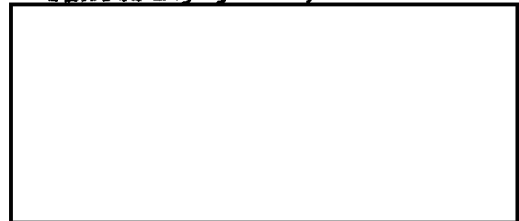
Mr. Theodore Gunderson  
Federal Bureau of Investigation  
510 Trust Company Bldg.  
New Haven, Conn. 06510

Dear Mr. Gunderson:

The Officers and members of the New Haven Charter Chapter of the American Business Women Association wish to thank you for your excellent talk at our January meeting. Your talk was not only informative and interesting, but thoroughly enjoyable as well.

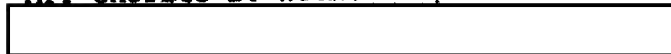
Please accept my personal thanks and those which I extend on behalf of the American Business Women Association.

Sincerely yours,



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cc: Mr. Charles E. Weeks



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67-5980-65

File

16



## THE EXCHANGE CLUB OF CHESHIRE, INC.

P. O. BOX 9, CHESHIRE, CONNECTICUT

February 9, 1968

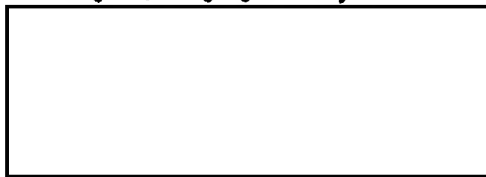
Mr. Ted Gunderson,  
Ass't. Agent In Charge of Conn.  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut 06506

Dear Ted:

Thank you for participating in the Cheshire Exchange Club's Crime Prevention Program. Your dynamic presentation on "Juvenile Delinquency" before the Cheshire High School students yesterday left a very positive impression -- both as to the F.B.I. and reason for staying on the right side of the law.

The Exchange Club is grateful for your help in making this year's Crime Prevention Program our most successful ever.

Very truly yours,



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FEB 14 1968  
FBI - NEW HAVEN

WESLEYAN UNIVERSITY  
MIDDLETOWN, CONNECTICUT 06457  
DEPARTMENT OF PHYSICAL EDUCATION

February 23, 1968

Mr. Charles Weeks  
Special Agent FBI  
510 Trust Co. Bldg.  
New Haven, Connecticut

Dear Mr. Weeks:

Mr. Gunderson did a splendid job for us last evening. I want to thank you for setting this up for us.

We had some thirty-five to forty people present who, I'm sure, are grateful to your office.

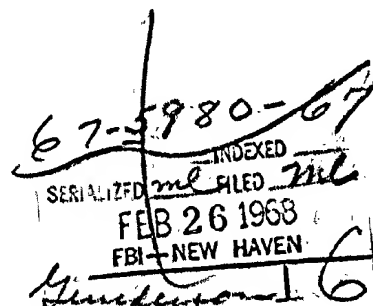
Sincerely,



Wesleyan University

NJD:smp

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WESLEYAN UNIVERSITY  
MIDDLETOWN, CONNECTICUT 06457  
DEPARTMENT OF PHYSICAL EDUCATION

February 23, 1968

Mr. Theodore Gunderson  
Asst. Special Agent FBI  
510 Trust Co. Bldg.  
New Haven, Connecticut

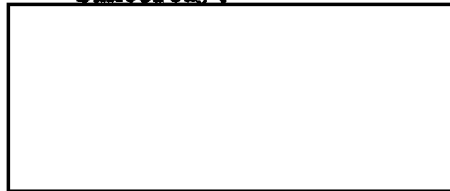
Dear Ted:

On behalf of our group I want to thank you for the splendid talk you gave us last night. I'm sure we all profitted by your experiences and we are extremely grateful.

Should you have opportunity at any time to request information on anyone in our community, feel free to call on me. During the war I did some special investigation work in the area in defense plants and I am somewhat familiar with the routine.

Again, may I say that we appreciated your taking the time to break bread with us.

Sincerely,



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NJD:smp

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67-5980-68


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FEB 20 1968	
FBI - NEW HAVEN	


6

TO: Director, FBI

FROM:

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) <b>GUNDERSON, THEODORE L.</b>		Date <b>3/13/68</b>
	Division and Section Assigned <b>NEW HAVEN</b>		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) <b>Connecticut</b>	Permit Number <b>232024443</b>	Permit Expires <b>11/30/68</b>
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately <b>10,000</b> miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.			
 Signature of Operator			

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:	
	<input checked="" type="checkbox"/> Continuous safe driving record	
	<input type="checkbox"/> Involved in traffic accident and found at fault**	
	I certify that this employee is:	
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business	
<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business		
Remarks:		
<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46		
<b>REMOVED FROM FIELD PERSONNEL FILE NOT RECORDED</b>		
** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.		
(Over for Operator's Road Test Score Sheet)		
Official Signature of Reviewing Official  Special Agent in Charge		
Title _____ Date <b>3/13/68</b>		

**67-5980-69**

# RESULTS OF ROAD TEST

Vehicle Used in Test				Local of Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	

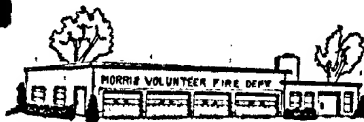
<b>Instructions to Examiner</b> Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.  <b>PASSING GRADE: Total Score of 25 Points or Less</b> <b>FAILING GRADE: Total Score of 26 Points or More</b> <b>Note Results in Box at Right of Instruction Block</b>	<b>TEST SCORE</b> <div style="border: 1px solid black; width: 100px; height: 40px; margin: 0 auto;"></div>
<div style="display: flex; justify-content: space-between;"> <div> <b>Total Error Points</b>  <div style="border: 1px solid black; width: 100px; height: 40px; margin: 0 auto;"></div> </div> <div> <b>Pass</b>    <input type="checkbox"/>  <b>Fail</b>     <input type="checkbox"/> </div> </div>	

Check List	
<b>1. Checking Vehicle</b> Fails to: <input type="checkbox"/> — Adjust Rear-view Mirror <input type="checkbox"/> — Adjust Seat Properly <input type="checkbox"/> — Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> — Check Windshield Wipers <input type="checkbox"/> — Check Horn and All Lights <div style="text-align: right;"># of Points</div>	<b>2. Leaving Curb</b> Fails to: <input type="checkbox"/> — Look Back to Check Traffic <input type="checkbox"/> — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> — Wait for Approaching Traffic <div style="text-align: right;"># of Points</div>
<b>3. Turning</b> Fails to: <input type="checkbox"/> — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> — Turn Carefully From Proper Lane <div style="text-align: right;"># of Points</div>	<b>4. Backing</b> Fails to: <input type="checkbox"/> — Observe Surrounding Conditions <input type="checkbox"/> — Back Slowly and Smoothly and Avoid Excessive Curb Contact <div style="text-align: right;"># of Points</div>
<b>5. Controls</b> Fails to: <input type="checkbox"/> — Handle Vehicle Smoothly <input type="checkbox"/> — Keep Both Hands on Wheel <input type="checkbox"/> — Smoothly Engage Shifting Mechanism <input type="checkbox"/> — Use Brakes Properly <div style="text-align: right;"># of Points</div>	<b>6. Speed</b> <input type="checkbox"/> — Exceeds Limit <input type="checkbox"/> — Too Slow for Traffic Conditions <input type="checkbox"/> — Too Fast for Traffic Conditions <div style="text-align: right;"># of Points</div>
<b>7. Position on Roadway</b> <input type="checkbox"/> — Follows too Closely <input type="checkbox"/> — Fails to Hold Proper Lane <input type="checkbox"/> — Straddles Lane Markings <div style="text-align: right;"># of Points</div>	<b>8. Overtaking - Passing</b> <input type="checkbox"/> — Misjudges Speed of Oncoming Traffic <input type="checkbox"/> — Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> — Cuts in too Soon <input type="checkbox"/> — Fails to Signal (Hand, Light, Horn) When Conditions Warrant <div style="text-align: right;"># of Points</div>
<b>9. Parking</b> Fails to: <input type="checkbox"/> — Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> — Set Hand Brake <input type="checkbox"/> — Cramp Wheels Where Necessary <div style="text-align: right;"># of Points</div>	<b>10. Railroad and School Zones</b> Fails to: <input type="checkbox"/> — Obey Signals and Caution Warnings <input type="checkbox"/> — Be Alert for Unusual Conditions <div style="text-align: right;"># of Points</div>
<b>11. Attention</b> Fails to: <input type="checkbox"/> — Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> — Keep Full Attention on Operation of Car <input type="checkbox"/> — Limit Talking to Minimum <input type="checkbox"/> — Observe Posted Signs or Signals <div style="text-align: right;"># of Points</div>	<b>12. General</b> <input type="checkbox"/> — Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> — Lack of Caution <input type="checkbox"/> — Timidity or Lack of Assurance Under Normal Driving Conditions <div style="text-align: right;"># of Points</div>

Remarks:





## *Morris Volunteer Fire Dept., Inc.*

MORRIS, CONNECTICUT 06763

Box 37  
Morris, Conn.  
April 22, 1968

Mr. Theodore L. Hunderson  
Assistant Special Agent in Charge

Dear Ted:

We were greatful for your presence at the April meeting of The Litchfield County Fire Emergency Plan.

Many of the members have gone out of their way to tell me how much they appreciated your coming to our meeting and speaking. We hope your evening was as enjoyable as ours.

Please excuse the delay in writing but business has been too good lately,

Yours truly

Member Education Comm.

b6

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SERIALIZED	FILED
APR 23 1968	
FBI - NEW HAVEN	



b6

1 May 1968

Mr. Ted Gunderson  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Dear Ted:

I certainly appreciate your coming to speak to our Guilford Rotary Club today, particularly on such short notice.

Your talk on Soviet Espionage in U. S. Industry was highly informative. I am sure that you gathered from the many questions of our members that they are much interested in your work. Thank you again for presenting a fine talk.

Best personal regards.

Sincerely,



b6

jdp

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SERIALIZED	FILED
FBI - NEW HAVEN	

Woodbury, Connecticut 06798  
May 8, 1968

Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

Just a short note to inform you that the Woodbury Lions Club enjoyed tremendously the program last evening at which Theodore L. Gunderson was the guest speaker. May I take this opportunity to express my personal appreciation to you and Mr. Gunderson for taking time from your busy schedule to afford us this pleasure.

Very truly yours,



b6

RFM/mf

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MAY 9 1968  
FBI-NEW HAVEN  
*Gunderson*

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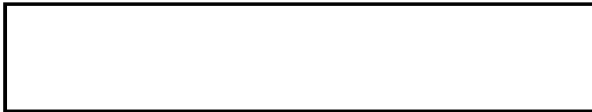
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

510 Trust Company Building  
New Haven, Connecticut 06510

In Reply, Please Refer to  
File No.

April 12, 1968



b6

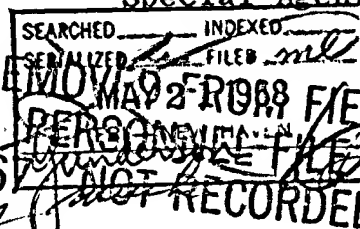
Dear 

In confirmation of telephonic arrangements and your recent conversation with Mr. Ted L. Gunderson, our Assistant Special Agent in Charge, I am pleased to advise that he will be available on April 25, 1968, to address the Retreatmen's Club of St. George's Church, Guilford. Mr. Gunderson will plan on arriving at the Church Hall at approximately 7:30 PM.

Your invitation is appreciated, and I do hope the evening proves most enjoyable.

Sincerely yours,

*Charles E. Weeks*  
Charles E. Weeks  
Special Agent in Charge



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MAY 2 1968

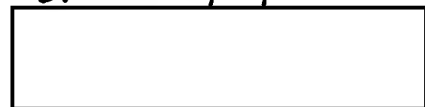
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*Thanks very much for a very enjoyable evening & we really appreciate your effort. Ted is a good man*  
*Sincerely,*



b6

**STURGESS AND COMPANY INC.**

**GENERAL CONTRACTORS**

**BRANFORD, CONN.**

● RESIDENTIAL AND COMMERCIAL

● RESTORATION AND IMPROVEMENT

July 3, 1968

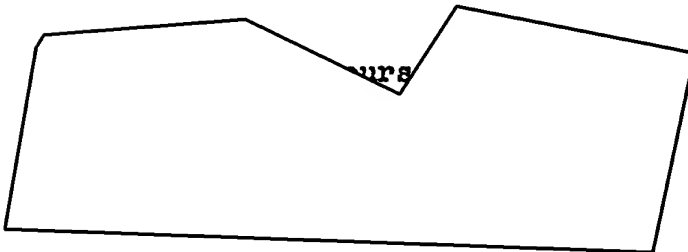
Mr. Charles E. Weeks  
c/o Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Dear Mr. Weeks;

I want to thank you on behalf of the Branford Rotary Club and myself, for providing us with a fine speaker and an excellent program this past Monday.

Mr. Gunderson certainly handles himself well and is a real credit to the Bureau.

Thank you again, and I assure you the meeting was most pleasant.



CTS:mbm

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FBI—NEW HAVEN	

*Gunderson*

67-5980-78

OFFICE OF THE DIRECTOR



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

July 16, 1968

Mr. Charles E. Weeks  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Weeks:

I want to commend you and the personnel of your division for your splendid statistical accomplishments for the fiscal year 1968.

It is evident that everyone discharged his assignments with keen interest, enthusiasm and vigor to achieve such superior results. I do not want the occasion to pass without expressing my appreciation to all.

Sincerely yours,

*J. Edgar Hoover*

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FILED -  
JUL 17 1968  
FBI - NEW HAVEN

*Gunderson*

the miller company meriden - connecticut

illuminating division

fluorescent, incandescent  
mercury lighting equipment

July 17, 1968

mill  
SINCE 1844

Mr. Ted L. Gunderson  
United States Department of Justice  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Gunderson:

The reports that I have received indicate that you made quite a hit at our Kiwanis Meeting on July 11. In fact, your talk was so well-received that many of the members have indicated that they would like to have you back to tell us some more. I would certainly favor this, for my only regret is that I did not get to meet you and hear your most interesting presentation. I had an important Committee Meeting in New York that day, and it was essential that I attend it.

Thanks so much for coming to Meriden and presenting such an interesting talk to the Kiwanis Club.

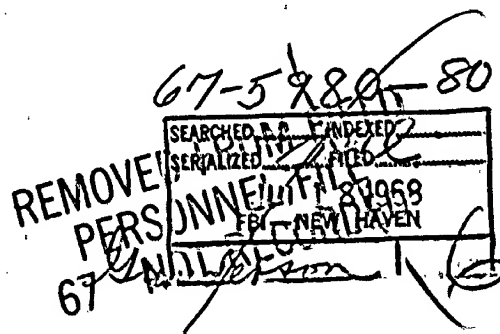
Very truly yours,



b6

JJN:IH

C-Charles E. Weeks ✓



GRIGLUNI AND DE FRANCES

ATTORNEYS AND COUNSELLORS AT LAW

89 EAST MAIN STREET

MERIDEN, CONNECTICUT 06450

235-3397

THOMAS B. GRIGLUN

GUY R. DE FRANCES

July 17, 1968

Mr. Charles E. Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Weeks:

Mr. Theodore L. Gunderson was guest speaker at the monthly meeting of Postep on Tuesday, July 16, 1968. The Executive Committee of our club has instructed me to advise your office that Mr. Gunderson is an obviously dedicated and competent man who does an admirable job in carrying the message of the Federal Bureau of Investigation. His talk was impressive and enjoyable and I am certain he will long be remembered by our members.

Thank you very much for your cooperation. It is genuinely appreciated.

Sincerely yours,



b6

TBG:mb

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67-5980-81

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JUL 18 1968	
FBI - NEW HAVEN	

*Gunderson*





GRASSY HILL ROAD, ORANGE, CONN. • TEL. 795-3100

MURRAY KALIK  
111 PARK ST.  
NEW HAVEN, CONN.  
06511

Aug 3 - 1968

Federal Bureau of Investigation.

Inspector M. Charles Weeks.

Dear Sir:

Forgive me if I do not have your correct title. On behalf of the members of Grassy Hill C.C. I am taking this opportunity to thank you and the dept for our guest speaker Ted Lunderson on Monday July 31. He really acquainted the men of the various dept, which take to form the F. B. I. His specific cases interested all. Many questions were fired at him, as true investigator he came out flying colors. I can say Ted made many friends for himself and the dept. I noticed he had been promoted as a guest player by some of the men. Thanking you again, I hope one day I can meet you. Sincerely yours, Murray Kalik

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FBI - NEW HAVEN	


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The Ladies' Guild  
Church of The Resurrection

WALLINGFORD, CONN. 06492

October 16, 1968

Address Reply To:

  
Theodore L. Gunderson, Esq.  
Assistant Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
205 Church Street  
New Haven, Connecticut 06510

Dear Mr. Gunderson:

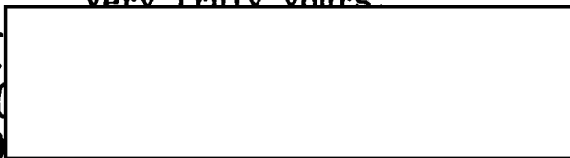
On behalf of the members of the Ladies' Guild of the Church of the Resurrection, I would like to thank you for your most informative talk at our October 2, 1968, meeting. All the ladies certainly enjoyed your talk and, of course, they all want to work for the FBI!

I again would personally like to express my appreciation for your coming to our meeting and tell you how much I enjoyed your discussion on "Investigative Jurisdiction and Responsibilities of the FBI" and how much I learned from it.

Many thanks again for a most interesting evening.

Very truly yours

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OCT 24 1968  
FBI-NEW HAVEN  
*16*



**HOFFMAN FUEL COMPANY, INC.**  
156 East Washington Avenue • Bridgeport, Conn. 06601

*Responsible Public Service Since 1897*



*S. J. Bogin*  
*Manager*

*October 30, 1968*

*Mr. Charles E. Weeks*  
*Special Agent in Charge*  
*Federal Bureau of Investigation*  
*510 Trust Company Building*  
*New Haven, Connecticut 06510*

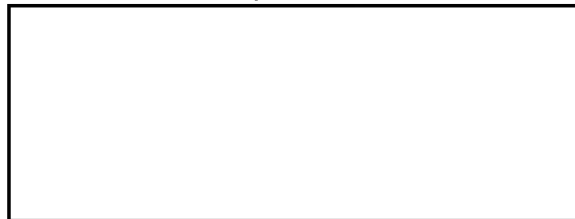
*Dear Mr. Weeks,*

*Thank you for giving us the rare opportunity to hear so excellent a speaker as your Mr. Theodore L. Gunderson. His address last evening was most interesting and informative and all of us left with renewed and greater pride in the Federal Bureau of Investigation. The lively question and answer period which followed Ted Gunderson's talk bore testimony to the interest and enthusiasm it generated.*

*We are most appreciative and thank you and Mr. Gunderson.*

*Very truly yours,*

**HOFFMAN FUEL COMPANY**



b6

*SJB:fs*

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**FILED**  
**OCT 31 1968**  
**FBI - NEW HAVEN**  
*Gunderson*  
*SAC*



**HOFFMAN FUEL COMPANY, INC.**  
156 East Washington Avenue • Bridgeport, Conn. 06601

*Responsible Public Service Since 1897*



*S. J. Bogin  
Manager*

*October 30, 1968*

*Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510*

*Dear Ted,*

*Thank you very much for being with us and delivering so fine a talk last evening. All of us at Hoffman Fuel and the dealers who were present appreciate learning about the splendid work your truly splendid organization does. It is reassuring indeed to know that every hour of every day our Federal Bureau of Investigation is working for us.*

*Your talk was not only informative but most interesting and, again, we thank you very much.*

*Sincerely,*

**HOFFMAN FUEL COMPANY**



b6

*SJB:fs*

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*67-5980-86*

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OCT 31 1968	
FBI - NEW HAVEN	



Green Wooded Chapter, D. A. R.  
WINSTED, CONNECTICUT

6  
Mr. Theodore L. Gunderson  
Assistant Special Agent in Charge

United States Department of Justice

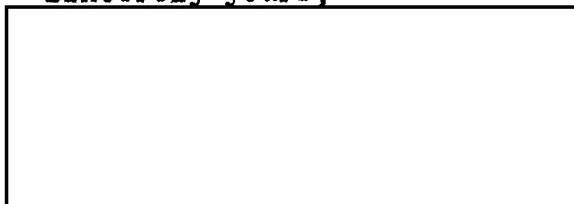
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Gunderson:

Thank you so much for your most interesting talk November 14th.  
Wondered if you saw the news clippings of the meeting. I am  
enclosing them. The public should be informed more often of the  
wonderful work your department is doing.

Thanks again.

Sincerely yours,



b6

R.F.D. Box 120  
School House Road  
Norfolk, Conn. 06058

November 26, 1968

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SAC

THE UNION & NEW HAVEN  
TRUST COMPANY



NEW HAVEN, CONNECTICUT 06502

November 29, 1968

Mr. T. Gunderson  
Federal Bureau of Investigation  
205 Church Street, 5th Floor  
New Haven, Connecticut

Dear Ted,

We certainly enjoyed your talk on Monday night and appreciate your willingness to appear before our group.

I have already heard a great many favorable comments and I completely agree with them. Not only did our group have an enjoyable evening, but we came away having even greater confidence in the F.B.I.

Many thanks again Ted, and I hope you and your family enjoyed a very happy Thanksgiving.

Sincerely,



b6

GR/gss

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DEC 1968	
FBI - NEW HAVEN	

16

SAC W

To: SAC,

Date 12-16-68

☐ Albany  
☐ Albuquerque  
☐ Anchorage  
☐ Atlanta  
☐ Baltimore  
☐ Birmingham  
☐ Boston  
☐ Buffalo  
☐ Butte  
☐ Charlotte  
☐ Chicago  
☐ Cincinnati  
☐ Cleveland  
☐ Columbia  
☐ Dallas  
☐ Denver  
☐ Detroit  
☐ El Paso  
☐ Honolulu  
☐ Houston

☐ Indianapolis  
☐ Jackson  
☐ Jacksonville  
☐ Kansas City  
☐ Knoxville  
☐ Las Vegas  
☐ Little Rock  
☐ Los Angeles  
☐ Louisville  
☐ Memphis  
☐ Miami  
☐ Milwaukee  
☐ Minneapolis  
☐ Mobile  
☐ Newark  
☒ New Haven  
☐ New Orleans  
☐ New York City  
☐ Norfolk  
☒ Oklahoma City

☐ Omaha  
☐ Philadelphia  
☐ Phoenix  
☐ Pittsburgh  
☐ Portland  
☐ Richmond  
☐ Sacramento  
☐ St. Louis  
☐ Salt Lake City  
☐ San Antonio  
☐ San Diego  
☐ San Francisco  
☐ San Juan  
☐ Savannah  
☐ Seattle  
☐ Springfield  
☐ Tampa  
☐ Washington, D. C.  
☐ Quantico

To: Legat, \_\_\_\_\_

RE: THEODORE L. GUNDERSON  
 ASSISTANT SPECIAL AGENT IN CHARGE  
 PHYSICAL EXAMINATION MATTER

Reurlet dated 11-21-68. Submit result of  
 consultation.

Physical Unit - 4541

N. P. Callahan

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67-5980-91

FILED  
 DEC 17 1968

NEW HAVEN

Gunderson



10 North Avenue  
Madison, Conn. 06443  
January 13, 1969

Dear Mr. Gunderson,

The officers and members of the Newcomers' Club of Madison and Guilford wish to take this opportunity to thank you for the program you presented to us on January 7th. To have an entertaining as well as informative evening is rare, and we do appreciate the time and effort that are involved.

Yours very sincerely,



b6

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January 29, 1969

*D*  
Mr. Gunderson  
205 Church St.  
New Haven Conn.

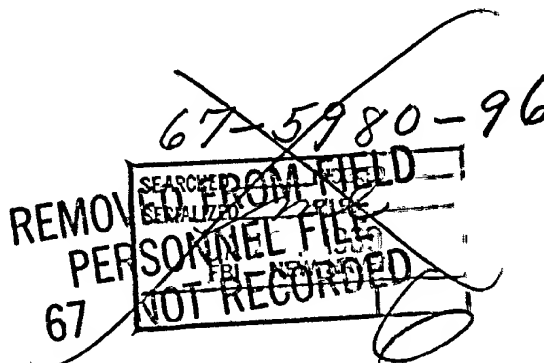
Dear Mr. Gunderson,

I am writing to thank you for the  
informative and interesting discussion on  
F.B.I. procedures last Wednesday. I speak  
for the student body when I say we enjoyed  
hearing from you. Thanks again,

Sincerely,



b6



# ERNST & ERNST

CHAPEL SQUARE  
NEW HAVEN 06509

WILLIAM S. DEMAYO

Partner

February 19, 1969

Mr. Theodore Gunderson  
Assistant Special Agent  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Dear Mr. Gunderson:

I would like to express my sincere appreciation for your efforts on our behalf. Everyone thoroughly enjoyed your presentation which was both interesting and informative.

If I can reciprocate at any time, please call on me. I would like the opportunity to assist you or review whatever tax problems you may have. This is probably the only way I can make a meaningful gesture of appreciation and also enjoy it in the process.

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FBI - NEW HAVEN	

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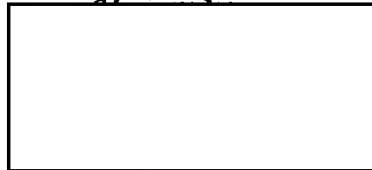
February 20, 1969

Mr. Ted L. Gunderson  
United States Department of Justice  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Ted:

Thank you so much for being our luncheon guest and speaker. As I said at the meeting, we all enjoyed your talk and found it most enlightening.

I am enclosing our certificate.



b6

Lions Club of Danbury

JJM:emk  
Enclosure

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FEB 24 1969	
FBI - NEW HAVEN	

## OFFICERS

ANDREW A. AMATRUDA *President*  
 JAMES C. LAMBERTI *Past President*  
 WILLIAM S. DeMAYO *Vice President*  
 JOSEPH A. GUARDO *Treasurer*  
 CARL A. NASTRI *Secretary*

200 ORANGE STREET  
 NEW HAVEN, CONNECTICUT 06510



THE AMITY CLUB  
 NEW HAVEN, CONNECTICUT

## DIRECTORS

JAMES J. CAVALLARO, D.S.C.	1969
ROBERT M. D'ONOFRIO, D.D.S.	1969
JOSEPH SIMEONE	1969
JOSEPH BORAGINA	1970
PETER FORTINI	1970
HAROLD S. CONTE	1970
WILLIAM C. CELENTANO, JR.	1971
E. WILLIAM IOVANNI	1971
THOMAS LO RICCO	1971

March 6, 1969

Mr. Theodore L. Gunderson  
 Assistant Special Agent  
 Federal Bureau of Investigation  
 205 Church Street  
 New Haven, Connecticut

Dear Mr. Gunderson:

In behalf of the members of Amity thank you for your wonderful presentation at our February 18, 1969 meeting. Your remarks were well received. It has been some time since the members remained to ask so many questions.

best wishes.

Again, thank you and

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MAR 1 1969	
FBI - NEW HAVEN	

April 7, 1969

F. B. I.

205 Church St

New Haven, Conn

Attention Mr. Wakes.

Dear Sir.

On behalf of Madison  
Grange I would like to thank  
you for your accomindation  
in providing us with Mr.  
Theodore Gundesson as a  
speaker on the evening of  
Mar. 24.

Please let Mr. Gundesson  
know that his ~~from~~ ~~67-5980-103~~  
most in ~~from~~ ~~67-5980-103~~  
interesting ~~from~~ ~~67-5980-103~~

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Gundesson



ELEVEN HEPBURN ROAD

HAMDEN, CONNECTICUT

May 19, 1969.

Mr. Theodore L. Gunderson,  
510 Trust Building,  
New Haven, Conn.

Dear Ted:

I am under the impression that a word of thanks and appreciation are in order for the evening of March 25th which you devoted to the Mens Club of Grand Ave. Cong. Church. Your talk was extremely interesting and you had a captive audience as was displayed by the number of guests who talked with you at the conclusion of the programme.

I regret the tardiness of this note of appreciation but nevertheless its sincere.

Cordially yours



b6

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MAY 21 1969	
FBI - NEW HAVEN	

# Connecticut Rubber Group

SPONSORED BY

THE DIVISION OF RUBBER CHEMISTRY

AMERICAN CHEMICAL SOCIETY, INC.

May 28, 1969

Federal Bureau of Investigation  
Trust Company Building  
205 Church Street  
New Haven, Connecticut 06510

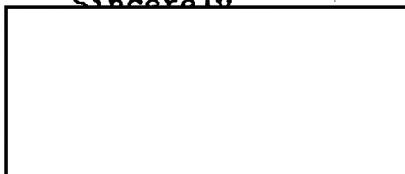
Attention: Mr. Ted Gunderson

Dear Sir:

The Connecticut Rubber Group was please that you were able to pinch-hit for Mr. Weeks. It was an interesting talk which to date has received many favorable comments with no doubt many more to come.

Thank you

Sincerely,



JJMc/ag  
cc/ Mr. Charles Weeks

b6

*Gunderson*

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JUN 11 1969  
FBI-NEW HAVEN

May 27, 1969

Mr. Theodore Gunderson  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut

Dear Mr. Gunderson:

On behalf of my entire class, I would like to extend to you my sincerest thanks for your most interesting and enlightening presentation. I assure you that all those who were present were very impressed with the information you conveyed and many came to me afterward expressing their enjoyment of your visit.

Once again thank you for your considerate and excellent presentation to the class.

Very truly yours,



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FBI - NEW HAVEN	

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*City of New Haven*  
DEPARTMENT OF POLICE SERVICE  
*New Haven, Connecticut 06510*



ADDRESS ALL COMMUNICATIONS TO

JAMES F. AHERN

*Chief of Police*

HON. RICHARD C. LEE

*Mayer*

4 June 1969

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D.C.

Dear Mr. Hoover:

This Department is presently investigating a case involving the "Kangaroo Trial" and murder of Alex Rackley, a Black Panther party member. The investigation has resulted in the arrest of nine members of the Black Panther Party and more arrests are expected.

The New Haven Office of the F.B.I. under the direction of Charles Weeks, Special Agent in Charge, has played an integral part in bringing about these apprehensions. In particular I would like to cite agents [redacted] Lloyd Goodrow, [redacted] and William Glossa. They have provided every assistance possible both in terms of information and material resources. Their enthusiasm, cooperation and skills have tremendously impressed myself as well as other members of the Department. This type of support by your Agency for local law enforcement certainly will have a dramatic impact on the fight against crime:

b6

Sincerely,

*James F. Ahern*

JAMES F. AHERN  
Chief of Police

kmr

Chief Ahern and Inspector Ahern have advised that they had inadvertently failed to include the names of the SAC, ASAC Gunderson and SA [redacted] in their letter of appreciation and requested that their personal appreciation be extended to them as well as to a number of other Agents they could identify by name.

*62 no  
in letter  
for answer*

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FBI - NEW HAVEN	

*Shuler*

b6

# Cheshire High School

CHESHIRE, CONNECTICUT

PRINCIPAL  
ROBERT J. MISCHLER

VICE-PRINCIPAL  
KENNETH H. HALL

VICE-PRINCIPAL  
ROBERT B. CHRISTENSEN

525 SOUTH MAIN STREET  
CHESHIRE, CONN. 06410  
TELEPHONE 203 - 272-5361

June 5, 1969

Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Conn.

Dear Mr. Gunderson:

I wish to thank you on behalf of the students for your presentation on May 29, 1969. The students enjoyed your program and we are grateful to your office for the giving of your time.

Some students have requested more information concerning the training of an F.B.I. agent, particularly in courses to take in college. Also a student requested information on weapons and techniques that the F.B.I. uses.

The following students would like some information concerning part time jobs:



b6

Any information you may send will be greatly appreciated.

Sincerely,



b6

RO/jjs

*ack'd  
L. Apples  
material furnished  
6*

67 NOT RECORDED

*Gunderson*

67-5980-108

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 10 1969	
FBI - NEW HAVEN	

NATIONAL MORTGAGE & REALTY CO., INC.

1315 RIDGE ROAD

NORTH HAVEN, CONN. 06473

TEL. 248-1109

Sept. 18, 1969

Mr. Theodore Gunderson,  
Federal Bureau Of Investigation,  
205 Church Street,  
New Haven, Conn.

Dear Ted:

On the occasion of your addressing our East Haven Exchange Club, on Law Enforcement and the responsibilities of the F.B.I., I want to tell you how much we enjoyed your very fine talk. With excitement and interest, you entertained our men and they will be talking about your ability to discourse on Law Enforcement for a long time.

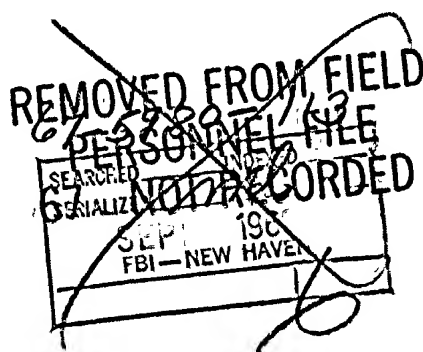
I want to personally thank you and to express our Club's appreciation. You fulfilled our highest expectations of an excellent speaker.

Sincerely yours.



b6

AJE:MP.



September 20, 1969

[redacted]  
Federal Bureau of Investigation  
120 West Main Street  
New Britain, Connecticut

b6

Dear [redacted]

On behalf of the Hartford Chapter of the National Association of Accountants, I wish to express our thanks for a job well done. Your talk dealing with the Accountant's role in crime and law enforcement was enlightening and well received. We were fortunate that Mr. Weeks was able to produce a distinguished substitute on such short notice.

Your presentation has given us a better idea of the broad range of duties an accountant can serve and an appreciation, specifically, of the role of the F.B.I. in our society.

Again, please accept our sincere thanks for appearing before us, and for providing an interesting evening.

Sincerely yours,

[redacted]

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b6

APL:hcp

c/c Charles E. Weeks  
c/c J.E. Hoover

67-5980-114

RECORDED  
FBI-NEW HAVEN



# TOWN OF STRATFORD

CONNECTICUT  
POLICE DEPARTMENT

WILLIAM J. TROLAND  
CHIEF OF POLICE

September 23, 1969

Mr. Charles Weeks  
Special Agent in Charge  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut, 06510

Dear Sir:

I would like to compliment your department, also Agents [redacted] and Ted Gunderson for the fine program they presented to the commanding officers in my department. b6

This subject was one that is timely and of importance to all law enforcement officers. Their method of presenting the subject was very interesting.

Yours very truly,

*William J. Troland*

William J. Troland  
Chief of Police

WJT:mh

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67-5780-115  
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SERIALIZED FILED  
SEP 25 1969  
FBI - NEW HAVEN  
*Gunderson*



"COUNCIL-MANAGER GOVERNMENT SINCE 1921"

# CONNECTICUT SOCIETY OF GOVERNMENTAL ACCOUNTANTS



October 20, 1969

Mr. Theodore Gunderson  
Asst. Special Agent in Charge  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Gunderson:

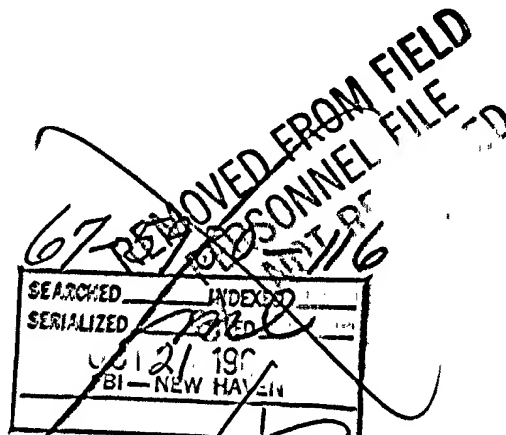
On behalf of the officers and members of the Connecticut Society of Governmental Accountants, I wish to extend sincere thanks for your interesting talk on the subject, "Accountant's Role in the Work of the F.B.I.".

Your kindness in speaking to the group added immeasurably to the enjoyment and success of our Annual Seminar.

Very truly yours,



b6





SUSAN CARRINGTON CLARKE CHAPTER  
MERIDEN, CONNECTICUT 06450

1 Ives Avenue  
Meriden, Conn. 06450  
October 20, 1969

Dear Mr. Gunderson,

Your speech to our chapter on the 24th of September was extremely well received. You were very patient to answer so many questions, and it was very impressive to hear about modern methods of detecting crime and tracing criminals. One of the members said she would like to have been able to discuss the Communist threat, and I imagine you could have told us some things of interest on that subject. Let me know if your picture was not returned.

We were sorry your wife could not come, but were pleased to have the opportunity to meet your co-worker, [redacted]. You both exemplify the high caliber of the service in which you are engaged. Please thank him for coming to our dinner.

b6

Thank-you very much for coming. Forgive me for taking so long to express our gratitude.

I plan to thank Mr. Weeks, also, because I wrote to him originally, and I want him to know what a fine evening we had.

Thanks again,

[redacted]  
Program Chairman

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67-100-117  
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OCT 22 1969  
FBI-NEW HAVEN

b6

1 xerox  
copy made for  
Pharm's pers. file



SUSAN CARRINGTON CLARKE CHAPTER  
MERIDEN, CONNECTICUT 06450

1 Ives Avenue  
Meriden, Conn. 06450  
October 20, 1969

Mr. Charles E. Weeks, Special Agent in Charge  
Federal Bureau of Investigation  
United States Department of Justice  
510 Trust Company Building  
New Haven, Conn. 06510

Dear Mr. Weeks,

As you can see, I am not a typist, but I would like to thank you for sending Mr. Theodore Gunderson and [redacted] to our Annual Men's Night Dinner at the Center Congregational Church in Meriden.

b6

Mr. Gunderson's speech received many favorable comments after the meeting. Your department deserves much credit for its efficiency and integrity. In my thinking, detection of crime is the greatest deterrent.

[redacted] told us that he had received a D.A.R. Citizenship Award when in school. Both he and Mr. Gunderson are examples of the type of men for which the F.B. I. has gained the respect of civilians and criminals, alike.

b6

Thank-you for your providing us with such an outstanding program for starting the coming year.

Sincerely,

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Marylou Ives  
Program Chairman

67-5980-118

OCT 22 1969  
FBI - NEW HAVEN

Gunderson 16



NEW CANAAN HIGH SCHOOL  
NEW CANAAN, CONNECTICUT 06840

b6

January 16, 1970

Special Agent Theodore Gunderson  
United States Department of Justice  
Federal Bureau of Investigation  
510 Trust Company Building  
New Haven, Connecticut 06510

Dear Mr. Gunderson:

My students, my student teacher and I  
wish to thank you for your presentation  
to our Problems of American Democracy  
class on Wednesday.

We found it most informative and inter-  
esting. I think that had great educative  
value. I hope you enjoyed your exper-  
ience as much as we did.

Cordially.

b6

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SERIALIZED FILED  
JAN 20 1970  
FBI - NEW HAVEN



CITY OF BRIDGEPORT  
DEPARTMENT OF POLICE

303 CONGRESS STREET  
BRIDGEPORT, CONNECTICUT 06604

Mayor  
HON. HUGH C. CURRAN

Superintendent of Police  
JOSEPH A. WALSH

January 28, 1970

Charles E. Weeks  
Special Agent in Charge, FBI  
205 Church Street  
New Haven, Connecticut

Dear Mr. Weeks

I wish to thank you for your cooperation in arranging the recent training seminar on racial extremists for our supervisory and tactical personnel.

The presentation of the subject matter by Assistant Special Agent in Charge Theodore L. Gunderson and Special Agent [REDACTED] was most interesting and informative.

b6

I'm certain that the information imparted has given us all a more comprehensive view of the present situation.

Very truly yours,



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b6

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ml  
ml  
Jan 31, 1970  
Gunderson 6

cc-6, 7, 4



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

April 6, 1970

Mr. Charles E. Weeks  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Weeks:

Through you, I want to commend the personnel of the New Haven Office who participated so effectively in the Bank Robbery case involving [redacted]

[redacted] and [redacted]

Everyone fulfilled his duties in a praiseworthy manner, demonstrating professional skill, aggressiveness, and enthusiasm thereby making a substantial contribution to the success achieved with the subsequent identification and apprehension of both subjects. Please advise all concerned of my appreciation for their efforts in this nationally prominent matter.

Sincerely yours,

*J. Edgar Hoover*

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67-5980-127

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SERIALIZED	FILED
APR 7 1970	
FBI - NEW HAVEN	

*Gunderson*



# The Southern New England Telephone Company

CHAPEL SQUARE TOWER • NEW HAVEN, CONNECTICUT 06506 • AREA CODE 203 • 771-3107

ROBERT F. NEAL  
General Sales Manager

22 April 1970

Mr. Charles E. Weeks  
Special Agent In Charge  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut 06510

Dear Mr. Weeks:

We are sorry that illness prevented you from joining us Monday evening. Hopefully, by now, you are well on the road to recovery.

On behalf of the Staff Forum I want to thank you for arranging it so that Ted Gunderson could be with us. I want you to know how much we appreciate his appearance, and I want to report on how well his presentation went.

Ted made quite an impression on our group. Judging from the number of questions he received, both formally and at dinner, he knows he excited our interest on a wide range of issues. I received a number of phone calls yesterday from our members commenting on Ted's talk, all of them specifically referring to his obvious competence and friendliness.

Please extend our thanks to Ted for being with us, and for doing a real fine job on such short notice.

b6

BFN/ai

*Gunderson*

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67-5980-128

*[Signature]*  
APR 24 1970  
FBI NEW HAVEN  
*[Signature]*

# DEPARTMENT OF POLICE SERVICE

NEW HAVEN, CONNECTICUT 06510  
JAMES F. AHERN, Chief of Police  
BARTHOLOMEW GUIDA, Mayor

May 19, 1970

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D.C.

Dear Mr. Hoover;

Thank you for your kind letter of May 16, 1970. It was most considerate of you to take time from your busy schedule to write.

Whatever success we had in containing a potentially dangerous scene can be attributed to the cooperation of various law enforcement agencies.

Special Agent Charles Weeks and his staff worked closely providing equipment, intelligence and counsel. I might add that this is not unusual and represents the nature of the relationship between the New Haven Police Department and the Federal Bureau of Investigation.

Special Agent Weeks is an exceptional man whose overriding concern is the best interest of good law enforcement and justice. b6 This spirit is reflected in each and everyone of his staff, particularly Mr. Ted Gunderson, Mr. Nelson Conover, [redacted] Mr. William Glossa and [redacted] who worked very closely with us on this case.

It is precisely this type of support and cooperation from agencies such as yours that will bring about the changes so desperately needed in local police departments.

I want to thank you personally and compliment you and your men for the professional assistance rendered to our Department.

Sincerely,

*James F. Ahern*  
JAMES F. AHERN  
Chief of Police

kmr

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67-580-132  
NOT RECORDED  
MAY 21 1970  
FBI-NEW HAVEN  
*Gunderson*

Name: THEODORE L. GUNDERSON

Title: Assistant Special  
Agent in Charge

EOD: 12/10/51

Grade: GS-15 at \$25,174

Non-Veteran

**SAC WEEKS:**

Gunderson has now been  
assigned as ASAC at New

Haven for more than four and one-half years. He is completely rounded and developed as an ASAC and extremely well qualified for advancement to positions of greater responsibility in the Bureau. He is well matured, athletic, and consistently well groomed and attired, presenting a business-like and agreeable appearance. He primarily supervises security and racial type matters, but has handled every type of Bureau investigative and administrative problem from a supervisory standpoint. He is enthusiastically concerned for the interests of the Bureau and has the ability to represent the Bureau's position in any type of situation. He has energetically interjected himself in on-the-scene supervision not only with regard to his primary supervisory field but in all types of matters presenting unusual problems. Throughout he has shown good judgment, common sense and has earned the complete respect of his associates.

Rating: EXCELLENT

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NEW HAVEN INSPECTION  
6/1/70  
CEW:ML

~~67-5780-133~~  
FILED  
JUN 1 1970  
FBI-NEW HAVEN  
100



# INTERNATIONAL JUVENILE OFFICERS' ASSOCIATION, INC.

Incorporated as a Non-profit Organization

Box 426, West Bend, Wisconsin. 53095.

## OFFICERS

J/O Frank W. Masson  
President  
Elm Grove, Wisconsin

Capt. Rudy Costa  
1st Vice President  
Norwalk, Connecticut

Capt. Richard F. Bennett  
2nd Vice President  
Kansas City, Missouri

PW Vaughn Morrissy  
3rd Vice President  
Chicago, Illinois

J/O Roland Kinlock  
Secretary  
Methuen, Massachusetts

Sgt. Joseph R. Maro  
Treasurer  
Milwaukee, Wisconsin

## BOARD OF GOVERNORS

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Norristown, Pennsylvania

Sgt. Floyd Price  
Toronto, Canada

Det. Donald R. Schoefer  
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Lt. William Conner  
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Sgt. Anthony Riccardi  
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Sgt. Raymond Murray  
Chicago, Illinois

3 Year Term

Pt. James R. Corter  
St. Louis, Missouri

Sgt. Melvin Guthrie  
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Chattanooga, Tennessee

## PAST PRESIDENTS

Lt. Richard A. Wells  
Whitehall, Ohio

Lt. Vincent A. Burke  
Chicago, Illinois

J/O Hugh Carpenter  
West Bend, Wisconsin

1.

7-24-70  
Captain [redacted]  
Norwalk Police Dept.  
Norwalk, Conn. 06850.

b6

Mr. Ted Gunderson  
Federal Bureau of Investigation  
510 Trust Co. Building  
Church St.  
New Haven, Connecticut.

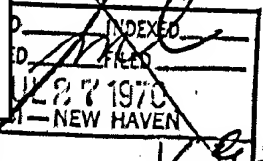
Dear Ted

Just a note to say that as a member of the Committee in charge of Arrangements for the 4th. Annual Training Conference of The International Juvenile Officers Association Program in Norwalk June 28-1 July 1970, we appreciate your coming to Norwalk to speak to the delegates, Handling The Juvenile on the Federal Level etc.

I know that Charlie Weeks was due to speak on this subject on Tuesday 30 June 70 but sickness in the family, Mrs. Weeks prevented his participation on the program.

Everyone present enjoyed meeting you and also your presentation of the subject matter. We deeply appreciate your participation. My best regards to Charlie Weeks and I sincerely hope that Mrs. Weeks is better in health. Regards to members of your Staff.

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PERSON  
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b6

67-5980-136

PERSONNEL FILE

July 21, 1970

Mr. Charles E. Weeks  
Federal Bureau of Investigation  
New Haven, Connecticut

Dear Mr. Weeks:

I am very pleased to be able to commend you and the personnel of your division for the especially fine record realized in all four categories of accomplishments during the past fiscal year.

This is certainly a notable achievement and it can be attributed to your exemplary leadership and the determined and effective fashion in which everyone discharged his individual responsibilities. I want to thank you for your extremely capable services and ask that you convey my appreciation to those who assisted in making this noteworthy record possible.

Sincerely yours,

J. Edgar Hoover

① - SAC, New Haven

Place copy of this letter in file of Mr. E. J. Connelley, not otherwise recognized.

(Personal Attention)

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PERSONNEL FILE

67 NOT RECORDED

137

SEARCHED  
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INDEXED  
FILED  
JUL 21 1970  
FBI - NEW HAVEN  
J. Anderson



HEADQUARTERS

CONNECTICUT WING CIVIL AIR PATROL  
AUXILIARY OF THE UNITED STATES AIR FORCE

65 WHITNEY AVENUE  
NEW HAVEN, CONNECTICUT 06510



18 August 1970

Mr. Theodore H. Gunderson  
Assistant Special Agent-in-Charge  
Federal Bureau of Investigation  
205 Church Street  
New Haven, Connecticut 06510

Dear Mr. Gunderson:

On behalf of the Officers and Men of Connecticut Wing, Civil Air Patrol, I wish to extend sincerest appreciation for your presentation of 24 June of the FBI and Law Enforcement Story.

Your talk was excellent and gave all of us insight as to how we may be of additional assistance to our Government.

A certificate of appreciation will be forwarded to you shortly by separate cover.

Very truly yours,



b6

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67 NOT RECORDED  
AUG 24 1970  
FBI - NEW HAVEN

FD-67 (Rev. 3-4-64)

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 8/26/70

FROM : SAC, New Haven

SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS

ReBulet 8/24/70

Name <b>Theodore L. Gunderson</b>	Contemplated departure date <b>September 13, 1970</b>
Title <b>Assistant Special Agent in Charge</b>	Annual leave en route ---
Transfer to <b>Philadelphia, Pennsylvania</b>	Contemplated arrival date <b>September 14, 1970</b>
Departed on transfer	Destination <b>REMOVED FROM FIELD</b>
Arrival on transfer (time and date)	Reported for duty <b>PERSONNEL FILE</b>
	<b>67 NOT RECORDED</b>

Person to be notified in case of an emergency while en route on transfer (to be furnished when such person and address differ from information previously furnished the Bureau; if employee will be traveling with person who normally would be notified in the event of an emergency, he should furnish name and address of some other person)

Name <b>1-Bureau</b>	Relationship <b>1-Philadelphia</b>	<b>1-New Haven /lrf (3)</b>
Address		

Comments:

*SAC*  
*67-5980-140*

UNITED STATES GOVERNMENT

## Memorandum

TO : Director, FBI

DATE: 8/26/70

FROM : SAC, New Haven

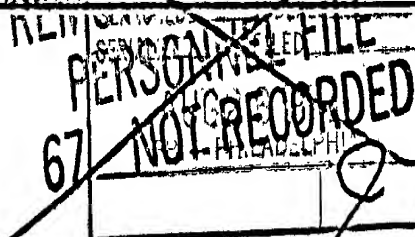
SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS

ReBulet 8/24/70

Name <b>Theodore L. Gunderson</b>	Contemplated departure date <b>September 13, 1970</b>
Title <b>Assistant Special Agent in Charge</b>	Annual leave en route ---
Transfer to <b>Philadelphia, Pennsylvania</b>	Contemplated arrival date <b>September 14, 1970</b>
Departed on transfer	Destination
Arrival on transfer (time and date)	Reported for duty

Person to be notified in case of an emergency while en route on transfer (to be furnished when such person and address differ from information previously furnished the Bureau; if employee will be traveling with person who normally would be notified in the event of an emergency, he should furnish name and address of some other person)

Name <b>1-Bureau</b>	Relationship <b>1-Philadelphia</b>
<b>1-New Haven</b>	<b>1-Philadelphia</b>
Address	Comments:



UNITED STATES GOVERNMENT

*Memorandum*

TO : SAC, Philadelphia

DATE: 9/14/70

FROM : SAC, New Haven

SUBJECT: THEODORE L. GUNDERSON  
ASSISTANT SPECIAL AGENT IN CHARGE

There are submitted herewith the following items referring to the above-named employee who was recently transferred to your office:

- X 1. Personnel file
- X 2. Field firearms record
- X 3. Duplicate property record  
(properly verified prior to departure)
- 4. ☐ Health record card ☒ No health record card
- 5. ☒ Electrocardiogram tracings and OF-58 forms

Date of last physical 10/29/69

Date of last photograph \_\_\_\_\_

Forwarded under separate cover:

T & A card  
FD-329, "Monthly Report - VOT and TIO"  
FD-304, "Record of Absences for Illness"  
Leave slips

Technical training: ☒ Completed for 19 70  
☐ Delinquent

① - Philadelphia  
1 - New Haven  
/ml  
(2)

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67 NOT RECORDED 7242-3

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SERIALIZED.....	FILED.....
SEP 16 1970	
FBI - PHILADELPHIA	

Enc. -4

Registered Mail

September 15, 1970

Honorable [redacted]  
State's Attorney  
New Haven County  
Court House  
121 Elm Street  
New Haven, Connecticut 06510

b6

Dear [redacted]

I have received your letter of September 9th.  
You were indeed kind to write as you did concerning the  
performance of personnel of this Bureau in connection with  
the case involving [redacted] I am pleased to know  
of your high regard for the services of my associates and  
you may be sure they share my appreciation for your kind  
remarks.

b6  
b7C

Sincerely yours,

J. Edgar Hoover

- 1 - New Haven - Enclosure  
Personal Attention SAC: Bring to the attention of Special Agents  
[redacted] and [redacted]
- ① - Philadelphia - Enclosure  
Personal Attention SAC: Bring to the attention of ASAC Theodore L.  
Gunderson.
- 1 - Baltimore - Enclosure  
Personal Attention SAC: Bring to the attention of SA [redacted]
- 1 - Salt Lake City - Enclosure  
Personal Attention SAC: Bring to the attention of Special Agents  
[redacted] and [redacted]

b6

*Gunderson*

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PERSONNEL FILE

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67-29242-4a

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1970	
FBI - PHILADELPHIA	

16

OFFICE OF  
THE STATE'S ATTORNEY  
NEW HAVEN COUNTY

COURT HOUSE, 121 ELM STREET  
NEW HAVEN, CONNECTICUT 06510  
TELEPHONE (203) 772-1760

ARNOLD MARKLE  
STATES ATTORNEY  
RICHARD P. SPERANDEO  
ASS. STATE'S ATTORNEY  
DAVID B. SALZMAN  
ASS. STATE'S ATTORNEY  
ROBERT A. WALSH  
ASS. STATE'S ATTORNEY  
DENNIS F. GAFFNEY  
ASS. STATE'S ATTORNEY  
JOHN J. KELLY  
ASS. STATE'S ATTORNEY  
JERROLD M. BARNETT  
ASS. STATE'S ATTORNEY

COUNTY DETECTIVES  
EDMUND S. FLANAGAN  
JAMES M. KINGSTON  
WILLIAM E. DOYLE, JR.  
BERNARD J. LAWLER  
WILLIAM J. DEMONO

September 9, 1970

J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

RE: State of Connecticut  
VS. [REDACTED]

b6  
b7C

Dear Mr. Hoover:

On Monday, August 31, 1970, a jury returned a verdict of guilty of conspiracy to murder in the above mentioned matter. Said case dealt with the murder of a Black Panther, who was a suspected police informant, by other Black Panthers.

The successful prosecution can be directly attributed to the assistance received by this office from Assistant Special Agent in Charge, Ted Gunderson and the agents operating under his direction. I would also commend to your attention Special Agents [REDACTED] and [REDACTED] as well as other Special Agents from the New Haven office.

b6

In addition, excellent assistance was received from Special Agents [REDACTED] and [REDACTED] of the Salt Lake City office of the Federal Bureau of Investigation. Agent [REDACTED] was called upon to testify and because of his fine testimony it was not necessary to call Special Agent [REDACTED] to corroborate.

In all instances, the cooperation received by this office by Special Agents of the Federal Bureau of Investigation has been without peer and the same has been deeply appreciated by the office.

With warm personal regards, I remain

67-29242-4

b6

AM/pap



*Federal Government Accountants Association*  
*Philadelphia Chapter*

C/O Defense Contract Audit Agency  
Philadelphia Regional Office  
1421 Cherry Street  
Philadelphia, Pennsylvania 19102

October 23, 1970

OFFICERS 1970-1971

President

EUGENE E. DANIELS  
6626 Upland Street  
Philadelphia, Pa. 19142

1st Vice President

KENNETH E. WILLIAMS  
455 Andrew Road  
Springfield, Pa. 19064

2nd Vice President

VINCENT T. NOONE  
124 Congress Avenue  
Springfield, Pa. 19064

Treasurer

HARRY KLICE  
105 E. Seventh Street  
Lansdale, Pa. 19446

Secretary

FRANK G. PEIFFER  
3321 Kayford Circle  
Philadelphia, Pa. 19114

Mr. Theodore L. Gunderson  
Assistant Special Agent in Charge  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Dear Mr. Gunderson:

I would like to thank you very much for speaking to the Federal Government Accountants Association on October 21, 1970, and for helping to make the affair a success. Your speech on FBI Investigations and Jurisdiction was very effective.

I think we had a good crowd considering the bad weather, and your speech was well received. The number of people who stayed to the end of the question and answer session evidenced their interest in the program.

Once again, thank you for being our speaker at this meeting.

Very truly yours,

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67-29242-7

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 26 1970	
FBI-PHILADELPHIA	



# MONTGOMERY COUNTY SHRINE CLUB

of LULU TEMPLE, A.A.O.N.M.S

W. GRIFFITH KNORR, JR.  
PRESIDENT  
2332 MT. CARMEL AVENUE  
GLENSIDE, PA.  
TU 4-1470

October 23, 1970

Mr. Joe D. Jamieson, Special Agent in Charge  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pa. 19107

Dear Mr. Jamieson:

As President of the Montgomery County Shrine Club I want to thank you for assigning Theodore L. Gunderson as our guest speaker last evening.

Mr. Gunderson was very well received and held the group "spellbound" during his entire talk.

Very truly yours



b6

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67 NOT RECORDED

29242-8

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 24 1970	
FBI - PHILADELPHIA	



F B I

Date: 12-10-70

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via Airtel \_\_\_\_\_

(Priority)

To: All Special Agents In Charge

*JMT*  
From: Director, FBI**SPECIAL AGENT RECRUITMENT PROGRAM**

As a result of a very successful Agent Recruitment Program, we now have a sufficient number under consideration to enter on duty the 1000 additional Agents. Therefore, I am removing the quota of one Agent per week and extending the deadline on all Special Agent applicant cases to 21 calendar days.

The following classes have been scheduled for the remainder of fiscal year 1971:

March 15, 1971

April 5, 1971

April 12, 1971

May 17, 1971

June 14, 1971

I wish to take this opportunity to express my appreciation for a job well done.

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67 NOT RECORDED

67-29242-11

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 11 1970	
FBI - PHILADELPHIA	

*J. Anderson*

Sent Via \_\_\_\_\_

M

Per \_\_\_\_\_

Director, FBI

12-29-70

SAC, PHILADELPHIA

Attention: Personnel Section

THEODORE L. GUNDERSON  
SPECIAL AGENT  
PHYSICAL EXAMINATION REPORT

☐ Remylet \_\_\_\_\_☒ ReBulet R/S-12-17-70 \_\_\_\_\_☒ Re physical examination 10-21-70 \_\_\_\_\_☐ Dental work was completed on \_\_\_\_\_☐ Vision has been corrected to \_\_\_\_\_ Employee specifically instructed

\_\_\_\_\_ by \_\_\_\_\_ that he can operate a Bureau car  
(date) (name of person giving instruction)  
only when wearing the necessary glasses.

☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.☐ Enclosed physician's statement indicates he is qualified for strenuous physical exertion and use of firearms.☐ Enclosed are ☐ paid ☐ unpaid medical bills.☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_☒ Physical examination reports are enclosed.☐ Employee is scheduled for physical examination on \_\_\_\_\_☒ Physical examination report has been reviewed and initialed.☐ Employee returned to active duty \_\_\_\_\_☐ Employee's physical condition is \_\_\_\_\_☐ UACB he is being removed from limited duty.☐ UACB he is being placed on limited duty.

Remarks:

1 - Bureau Encl.

① - Phila.

TLG:lh1 LHL

(2)

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

December 30, 1970

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Jamieson:

Through you, I am pleased to commend the personnel of the Philadelphia Office who performed so capably incident to gambling raids effected by your division in the recent past.

Everyone handled his duties with laudable determination and competence, thereby rendering material assistance. I have been particularly gratified by the fine results realized and I ask that you convey my thanks to all concerned for a job well done.

Sincerely yours,

*J. Edgar Hoover*

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67-29242-13

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DEC 31, 1970	
FBI - PHILADELPHIA	

*T. Gundersen*

January 13, 1971

T. Gunderson, Asst. in Charge  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Thank you for the time you afforded me on Tuesday, January 12, 1971, when I had my interview and tests at Philadelphia, for Special Agent, FBI.

What made the most impression on me was that I was made to feel as though I was the only candidate at the time, when I knew that many others were taking tests also. To be considered as an individual and not just a statistic is gratifying in these days of unconcern by most other peoples.

I would like to commend Special Agent [redacted] for his patience, understanding and help during my brief stay with you and he.

b6

It is good to know that if I am chosen to work for the FBI, that I will have persons such as you and [redacted] to work with in the interest of justice.

Thanks again, and I impatiently await word from you to report for duty as a Special Agent for the FBI.



b6

cc: J.D. Jamieson  
Special Agent in Charge

Special Agent [redacted]

*Gunderson*  
67-29242-15  
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JAN 19 1971  
FBI - PHILADELPHIA  
NOT RECORDED



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

January 26, 1971

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Jamieson:

I am certainly pleased to commend you and, through you, the personnel of the Philadelphia Division who performed so effectively relative to the Special Agent Applicant Recruitment Program.

Everyone handled his various assignments with a high degree of professional skill and ingenuity and thereby gave substantial assistance in the success of this program. I appreciate your leadership in this regard and I ask that you please convey my thanks to the others for a job well done.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "J. Edgar Hoover", is written below the typed name.



1919 Windsor Road  
Bethlehem, Penna.  
February 10, 1971

0  
Mr. Theodore L. Gunderson  
Asst. Special Agent  
Federal Bureau of Investigation  
500 Widener Bldg.  
Philadelphia, Pa. 19107

Dear Mr. Gunderson:-

I would like, at this time, on behalf of the B.P.O.E. #191 Bethlehem, Penna. to thank you for your contribution in making our Law and Order night last Friday a success.

Your speech was enlightening and your cooperation outstanding. It is people such as you who make America a stronger and better place to live.

b6

Sincerely yours

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67-29242-19

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FBI - PHILADELPHIA	

Director, FBI

3/17/71

SAC, Philadelphia

THEODORE L. GUNDERSON  
ASSISTANT SPECIAL AGENT IN CHARGE  
FRINGE BENEFITS

ASAC GUNDERSON's average daily overtime for February was 1 hr. and 2 minutes. ASAC GUNDERSON is currently on extended sick leave and has been since p.m., 2/9/71.

He is recovering from surgery and therefore he is certified for fringe benefits for the month of February.

*WJ*

2 - Bureau  
① - Phila.

JDJ:ERG  
(3)

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~~67-27242-25~~

## UNITED STATES GOVERNMENT

## Memorandum

TO : SAC Philadelphia

DATE: 4-2-71

FROM : Director, FBI

☐ Room 4524, Justice BuildingSUBJECT: Theodore L. Gunderson  
Reurlet 3-4-71

Items checked below should be noted and appropriate action taken. Where necessary the Bureau should be advised of any requested information by returning the original copy of this form.

## ILLNESS OF EMPLOYEE

- ☒ Advise present condition and expected date of return to duty.
- ☐ Advise whether employee has undergone surgery, and if so, present condition and prognosis.
- ☐ If employee has returned to duty, Form FD-277 should be submitted immediately.
- ☐ Time and Attendance Card shows employee returned to duty on \_\_\_\_\_. Submit Form FD-277.
- ☐ Advise if employee has returned to full-time duty. If not, your recommendation concerning extension of part-time duty should be submitted.
- ☐ Leave without pay approved through \_\_\_\_\_, at which time if employee has not returned, a further recommendation should be submitted.
- ☐ Advanced sick leave approved.
- ☐ UACB terminology should be used in the future.

## FORM FD-309, REPORT OF INTERVIEW WITH EMPLOYEE DEPARTING ON MATERNITY LEAVE

- ☐ Employee was advised she would be due back at work by \_\_\_\_\_. However, her maternity leave will expire on \_\_\_\_\_. She will be due back to work by \_\_\_\_\_, and should be so advised.
- ☐ Since employee's baby was born on \_\_\_\_\_, she will not be entitled to use sick leave after \_\_\_\_\_ unless she submits a certificate from her physician certifying incapacity for work beyond that time. Refer to Time and Attendance Manual, Part I, Section 6, Page 2, under 6.

## FORM FD-354, INTERVIEW OR REPORT RE SICK LEAVE

- ☐ Submit appropriate recommendation as to whether employee should be required to continue submitting doctor's certificates for each sick leave absence of a day or more, or whether you feel this requirement should be lifted.
- ☐ Follow up report has not been received.
- ☐ Advise which block should be checked under Recommendation(s) on this form, correcting copy in your office.

Miscellaneous and Remarks:

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4-3-71  
CJH  
APR 3 1971  
72-27



Operator's Road Test and Driving Certification  
FD-288 (Rev. 10-19-66)

TO: Director, FBI

FROM:

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) <u>Gunderson Theodore L.</u>		Date <u>3-30-71</u>
	Division and Section Assigned <u>Philadelphia</u>		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) <u>Penna</u>	Permit Number <u>16533170</u>	Permit Expires <u>11-30-71</u>
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately <u>4000</u> miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
		* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.	
		<u>Theodore L. Gunderson</u> Signature of Operator	

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:		
	<input checked="" type="checkbox"/> Continuous safe driving record		
	<input type="checkbox"/> Involved in traffic accident and found at fault**		
	I certify that this employee is:		
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business		
		<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business	
Remarks:			
		<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46	
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\*\* "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee

(Over for Operator's Road Test Score Sheet)

Special Agent Date 3/30/71

69-29242-32

# RESULTS OF ROAD TEST

Vehicle Used in Test				Local of Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	
<b>Instructions to Examiner</b> Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.				<b>TEST SCORE</b> <div style="border: 1px solid black; width: 100px; height: 30px; margin: 0 auto;"></div>	
<b>PASSING GRADE: Total Score of 25 Points or Less</b> <b>FAILING GRADE: Total Score of 26 Points or More</b> <b>Note Results in Box at Right of Instruction Block</b>				Total Error Points Pass <input type="checkbox"/> Fail <input type="checkbox"/>	
<b>Check List</b>					
<b>1. Checking Vehicle</b> Fails to: <input type="checkbox"/> — Adjust Rear-view Mirror <input type="checkbox"/> — Adjust Seat Properly <input type="checkbox"/> — Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> — Check Windshield Wipers <input type="checkbox"/> — Check Horn and All Lights <div style="text-align: right;"># of Points</div>			<b>2. Leaving Curb</b> Fails to: <input type="checkbox"/> — Look Back to Check Traffic <input type="checkbox"/> — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> — Wait for Approaching Traffic <div style="text-align: right;"># of Points</div>		
<b>3. Turning</b> Fails to: <input type="checkbox"/> — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> — Turn Carefully From Proper Lane <div style="text-align: right;"># of Points</div>			<b>4. Backing</b> Fails to: <input type="checkbox"/> — Observe Surrounding Conditions <input type="checkbox"/> — Back Slowly and Smoothly and Avoid Excessive Curb Contact <div style="text-align: right;"># of Points</div>		
<b>5. Controls</b> Fails to: <input type="checkbox"/> — Handle Vehicle Smoothly <input type="checkbox"/> — Keep Both Hands on Wheel <input type="checkbox"/> — Smoothly Engage Shifting Mechanism <input type="checkbox"/> — Use Brakes Properly <div style="text-align: right;"># of Points</div>			<b>6. Speed</b> <input type="checkbox"/> — Exceeds Limit <input type="checkbox"/> — Too Slow for Traffic Conditions <input type="checkbox"/> — Too Fast for Traffic Conditions <div style="text-align: right;"># of Points</div>		
<b>7. Position on Roadway</b> <input type="checkbox"/> — Follows too Closely <input type="checkbox"/> — Fails to Hold Proper Lane <input type="checkbox"/> — Straddles Lane Markings <div style="text-align: right;"># of Points</div>			<b>8. Overtaking - Passing</b> <input type="checkbox"/> — Misjudges Speed of Oncoming Traffic <input type="checkbox"/> — Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> — Cuts in too Soon <input type="checkbox"/> — Fails to Signal (Hand, Light, Horn) When Conditions Warrant <div style="text-align: right;"># of Points</div>		
<b>9. Parking</b> Fails to: <input type="checkbox"/> — Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> — Set Hand Brake <input type="checkbox"/> — Cramp Wheels Where Necessary <div style="text-align: right;"># of Points</div>			<b>10. Railroad and School Zones</b> Fails to: <input type="checkbox"/> — Obey Signals and Caution Warnings <input type="checkbox"/> — Be Alert for Unusual Conditions <div style="text-align: right;"># of Points</div>		
<b>11. Attention</b> Fails to: <input type="checkbox"/> — Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> — Keep Full Attention on Operation of Car <input type="checkbox"/> — Limit Talking to Minimum <input type="checkbox"/> — Observe Posted Signs or Signals <div style="text-align: right;"># of Points</div>			<b>12. General</b> <input type="checkbox"/> — Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> — Lack of Caution <input type="checkbox"/> — Timidity or Lack of Assurance Under Normal Driving Conditions <div style="text-align: right;"># of Points</div>		

Remarks:

UNITED STATES GOVERNMENT

*Memorandum*

TO : SAC Philadelphia

DATE: 4-28-71

FROM : Director, FBI

☐ Room 4524, Justice BuildingSUBJECT: Theodore L. Gunderson  
Reurlet 4-16-71

Items checked below should be noted and appropriate action taken. Where necessary the Bureau should be advised of any requested information by returning the original copy of this form.

**ILLNESS OF EMPLOYEE**

- ☒ Advise present condition and expected date of return to duty.
- ☐ Advise whether employee has undergone surgery, and if so, present condition and prognosis.
- ☐ If employee has returned to duty, Form FD-277 should be submitted immediately.
- ☐ Time and Attendance Card shows employee returned to duty on \_\_\_\_\_. Submit Form FD-277.
- ☐ Advise if employee has returned to full-time duty. If not, your recommendation concerning extension of part-time duty should be submitted.
- ☐ Leave without pay approved through \_\_\_\_\_, at which time if employee has not returned, a further recommendation should be submitted.
- ☐ Advanced sick leave approved.
- ☐ UACB terminology should be used in the future.

**FORM FD-309, REPORT OF INTERVIEW WITH EMPLOYEE DEPARTING ON MATERNITY LEAVE**

- ☐ Employee was advised she would be due back at work by \_\_\_\_\_. However, her maternity leave will expire on \_\_\_\_\_. She will be due back to work by \_\_\_\_\_, and should be so advised.
- ☐ Since employee's baby was born on \_\_\_\_\_, she will not be entitled to use sick leave after \_\_\_\_\_ unless she submits a certificate from her physician certifying incapacity for work beyond that time. Refer to Time and Attendance Manual, Part I, Section 6, Page 2, under 6.

**FORM FD-354, INTERVIEW OR REPORT RE SICK LEAVE**

- ☐ Submit appropriate recommendation as to whether employee should be required to continue submitting doctor's certificates for each sick leave absence of a day or more, or whether you feel this requirement should be lifted.
- ☐ Follow up report has not been received.
- ☐ Advise which block should be checked under Recommendation(s) on this form, correcting copy in your office.

Miscellaneous and Remarks:

*E. J. [Signature]*  
*Handle*

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FBI - PHILADELPHIA	

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC Philadelphia

DATE: 5-17-71

FROM : Director, FBI

☐ Room 4524, Justice Building

SUBJECT: Theodore L. Gunderson  
Reurlet 4-30-71

Items checked below should be noted and appropriate action taken. Where necessary the Bureau should be advised of any requested information by returning the original copy of this form.

## ILLNESS OF EMPLOYEE

- ☒ Advise present condition and expected date of return to duty.
- ☐ Advise whether employee has undergone surgery, and if so, present condition and prognosis.
- ☐ If employee has returned to duty, Form FD-277 should be submitted immediately.
- ☐ Time and Attendance Card shows employee returned to duty on \_\_\_\_\_. Submit Form FD-277.
- ☐ Advise if employee has returned to full-time duty. If not, your recommendation concerning extension of part-time duty should be submitted.
- ☐ Leave without pay approved through \_\_\_\_\_, at which time if employee has not returned, a further recommendation should be submitted.
- ☐ Advanced sick leave approved.
- ☐ UACB terminology should be used in the future.

## FORM FD-309, REPORT OF INTERVIEW WITH EMPLOYEE DEPARTING ON MATERNITY LEAVE

- ☐ Employee was advised she would be due back at work by \_\_\_\_\_. However, her maternity leave will expire on \_\_\_\_\_. She will be due back to work by \_\_\_\_\_, and should be so advised.
- ☐ Since employee's baby was born on \_\_\_\_\_, she will not be entitled to use sick leave after \_\_\_\_\_ unless she submits a certificate from her physician certifying incapacity for work beyond that time. Refer to Time and Attendance Manual, Part I, Section 6, Page 2, under 6.

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## FORM FD-354, INTERVIEW OR REPORT RE SICK LEAVE

- ☐ Submit appropriate recommendation as to whether employee should be required to continue submitting doctor's certificates for each sick leave absence of a day or more, or whether you feel this requirement should be lifted.
- ☐ Follow up report has not been received.
- ☐ Advise which block should be checked under Recommendation(s) on this form, correcting copy in your office.

Miscellaneous and Remarks:

67-29242-34  
INDEXED  
MAY 19 1971  
FBI - PHILADELPHIA

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC

FROM :  Secretary

SUBJECT: THEODORE L. GUNDERSON  
ASAC

DATE: 7/2/71

b6

The Provident National Bank telephonically contacted this office on 7/2/71 and requested verification of position and length of employment for captioned individual.

ERG  
(1)

~~67-29242-38~~

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5010-108-01

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

July 14, 1971

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

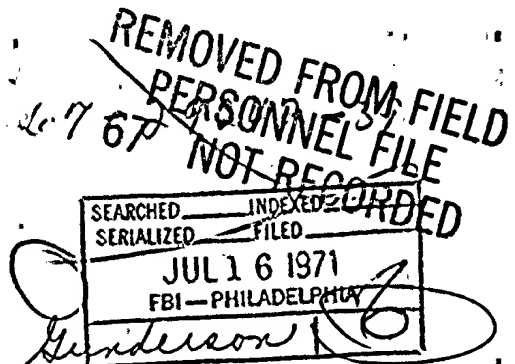
Dear Mr. Jamieson:

I want to commend you and the personnel of your division for the splendid statistical accomplishments for Fiscal Year 1971.

It is evident that everyone discharged his assignments with keen interest, enthusiasm and vigor to achieve such superior results in all categories. I do not want the occasion to pass without expressing my appreciation to all.

Sincerely yours,

*J. Edgar Hoover*





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

August 20, 1971

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Jamieson:

I want to commend, through you, Special Agent [redacted] and the other personnel in the Philadelphia Office who participated so admirably in the Bureau's Applicant Recruitment Program during the past several months.

b6

The success of this vital program in your office is attributable in a large degree to the energetic and competent services of these employees. Please convey my gratitude to everyone involved for their fine efforts.

Sincerely yours,

*J. Edgar Hoover*

67-29242-40

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August 27, 1971

Mr. Roy K. Moore  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Moore:

I am indeed pleased to commend you and, through you, the personnel who participated so effectively and skillfully in the investigation of the burglary of the Media Resident Agency.

The success achieved thus far is certainly gratifying to me and I know that it has come about as the result of extremely hard work and dedication to the Bureau. Your overall leadership has been superior, for which I am thankful, and I ask that my deep appreciation be conveyed to all who have performed in this most difficult and delicate matter.

Sincerely yours,  
J. Edgar Hoover

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AUG 30 1971	
FBI - PHILADELPHIA	

*Gurdon*

*Rm*



ENGINEERING COMPANY 4-3  
NAVAL RESERVE TRAINING CENTER  
NAVAL BASE BLDG 662  
PHILADELPHIA, PENNSYLVANIA 19112

23 September 1971

Mr J. D. Jamieson  
United States Department of Justice  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Dear Mr Jamieson:

On Tuesday evening, 21 Sep 71, Mr Theodore L. Gunderson, from your office, spoke to a group of about 25 Naval Officers and Enlisted men at the Naval Base. I have since then received many favorable and appreciative comments of Mr Gunderson and the material he presented. We especially appreciate the fact that Mr Gunderson devoted his off-duty time to be with us, particularly since all the officers of the Engineering Company are in a voluntary non-pay status.

It is a pleasure to talk with personnel, in other than military vocations, who are doing a job that can only be described in terms of dedication and patriotism.

On behalf of the members of Engineering Company 4-3, the Security Company, the Intelligence Unit and myself, I extend a note of thanks and appreciation to Mr Gunderson.

Respectfully,



b6

9

67-29242-42

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

September 29, 1971

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Jamieson:

I was certainly pleased to note that your division effected a substantial reduction in the number of accidents involving Bureau automobiles during Fiscal Year 1971 as compared with the 1970 fiscal year.

This improvement was achieved as a result of the more careful and attentive manner in which the personnel in your division used the Bureau's automotive equipment. I want you to know that I am most appreciative.

Sincerely yours,

*J. Edgar Hoover*

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56-2-43

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SEP 30 1971

FBI - PHILADELPHIA

*J. L. Gurnea*

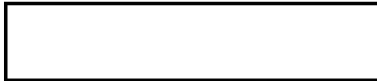
UNITED STATES GOVERNMENT

# Memorandum

TO : SAC

DATE: 10/4/71

FROM :



b6

SUBJECT: THEODORE L. GUNDERSON  
ASAC

American Bank called this date to verify the employment, position and length of service of above individual.

MMR  
(1)  
*mmw*

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67-29242-44

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OCT 4 1971	
FBI - PHILADELPHIA	



this in view of your  
busy schedules.

Please convey to Mr.  
Jamieson our gratitude  
for his cooperation.

I'm sure you will  
be pleased to know  
that I had many  
members and one or  
two guests who telephoned  
commending the program  
and your effectiveness  
as a speaker.

Thank you again for  
your kindness.  
Sincerely

October 8, 1971

Dear Mr. Henderson,

Thank you so very  
much for presenting  
to St. Dun's Women's  
Guild such an en-  
lightening and interesting  
address. It is in their  
behalf as well as  
personally that I want  
you to know how  
much we enjoyed  
your discussion.

It was indeed  
gracious of you to  
take the time to do.

b6

St. John's Circle  
Chesapeake, Pa.  
19460  
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67-29242-75



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

November 16, 1971

Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Jamieson:

Through you, I want to commend those agents  
of your office who performed so effectively incident to the  
investigation of the Bank Robbery case involving [redacted]  
[redacted] and [redacted]

Everyone handled his assigned duties in an  
aggressive and highly professional manner which resulted  
in the successful apprehension of [redacted] Please convey  
my thanks to all concerned for a job well done.

Sincerely yours,

*J. Edgar Hoover*

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NOV 1 1971  
FBI - PHILADELPHIA

*Henderson*

b6  
b7C

Director, FBI

1-4-72

SAC. PHILADELPHIA

Attention: Personnel Section

THEODORE L. GUNDERSON  
SPECIAL AGENT  
PHYSICAL EXAMINATION REPORT

☐ Remylet \_\_\_\_\_  
☐ ReBulet \_\_\_\_\_

☒ Re physical examination 11-17-71 \_\_\_\_\_

☐ Dental work was completed on \_\_\_\_\_

☐ Vision has been corrected to \_\_\_\_\_ Employee specifically instructed

\_\_\_\_\_ by \_\_\_\_\_ that he can operate a Bureau car  
(date) (name of person giving instruction)  
only when wearing the necessary glasses.

☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.

☐ Enclosed physician's statement indicates he is qualified for strenuous physical exertion and use of firearms.

☐ Enclosed are ☐ paid ☐ unpaid medical bills.

☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_

☒ Physical examination reports are enclosed.

☐ Employee is scheduled for physical examination on \_\_\_\_\_

☒ Physical examination report has been reviewed and initialed.

☐ Employee returned to active duty \_\_\_\_\_

☐ Employee's physical condition is \_\_\_\_\_

☐ UACB he is being removed from limited duty.

☐ UACB he is being placed on limited duty.

Remarks:

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1 - Bureau Encl.

1 - Phila.

TIG:lh1 LHL

(2)

67-29242-48a

UPPER GWYNEDD TOWNSHIP  
BOARD OF COMMISSIONERS

BOX 1, WEST POINT, MONTGOMERY COUNTY, PA. 19486

PHONE 699-5861

Commissioners:

ROBERT J. BOSSERT, Pres.

JOHN J. ZUBALY, JR., V. Pres.

WILLIAM F. SCHLEGEL, Asst. Sec'y

WILLIAM E. HEINZ

ROBERT L. WHITTAKER

Secretary - Manager

KENNETH H. POPE

Treasurer, Tax-Collector:

WALTER C. SERVICE, JR.  
West Point, Pa.

January 18, 1972

Joe D. Jamieson  
Special Agent in Charge  
1327 Chestnut St.  
Phila., Pa. 19104

Dear Mr. Jamieson:

We regret that you were unable to attend our Annual Luncheon on Saturday but we did want you to know that Mr. Gunderson did an excellent job on your behalf. Almost everyone present that I spoke to was very much impressed by his presentation. I am sure there is no question in any one's mind after listening to Mr. Gunderson that the FBI performs a real service to the people of this country. Please convey our appreciation to Mr. Gunderson.

For the Board of Commissioners, I am

KHP/fh

b6

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JAN 20 1972	
FBI - PHILADELPHIA	

Gunderson

EARL L. LENTZ, JR., D.C.  
113 EAST CHURCH STREET  
LOCK HAVEN, PENNSYLVANIA 17745

17 February 1972

①  
Mr. Ted Gunderson  
Office of the FBI  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Dear Ted:

It was a pleasure to have you with us at Kiwanis today, especially with your sense of humor and incidentally the content of your speech. Like I have been told, "If you were not in the file before, you sure are now". I have enclosed a brief resume which will help identify me. My fingerprints are already on file from service with the Navy in WW II, service number 924 84 84.

Nobody takes too much notice until the horses are all out of the barn, and without a soapbox, anyone who stands ready to protect me with his life has my admiration. Too, I was impressed with your alertness, not only with your repartee during our "conversation", but with your alertness, which was very evident during your speech, as you identified sounds and movement in the room. I was very sincere in my admiration for your boss, because as the enclosed article will indicate, I am a moderate politically, and not of the same frame of mind as Governor Keisler. Bobby Kennedy.

Thank you again for taking the time to be with us.

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With the best personal regards,



b6

①  
~~67-29242-502~~  
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# THE EXPRESS

Friday, February 11, 1972

Offices in Lock Haven and Jersey Shore, Pa.

## Earl Lentz candidate for GOP chairman

LOCK HAVEN — Dr. Earl L. Lentz Jr., of Lock Haven, has announced that he will be a candidate for election as Clinton County Republican chairman in the April 25 primary election.

Dr. Lentz was formerly the chairman during the period of 1963 through 1970, choosing not to seek reelection in 1970, after being elected four times.

In his announcement, Dr. Lentz said, "Since the decision of Sheriff Boyle not to seek reelection as the county chairman was announced, numerous people have suggested that I seek election again. As a strong believer that a strong two-party system produces the best government for all citizens, I will seek to unite all those who believe in the Republican philosophy of government, in order that we may present and elect the very best, most qualified

candidates, to give each citizen the most responsive, efficient government possible.

"In my previous four terms, I believe that I have demonstrated that organization is the key to success,

please turn to page 8



EARL L. LENTZ JR.

### Earl

organization which allows a voice to every person interested in improving government. I seek the help of each person who believes in like manner and would appreciate the support of each voter to accomplish this end."

Dr. Lentz, a life-long Republican and resident of this county, graduated from Lock Haven High School in 1942. After service with the Navy in the Pacific Theatre in World War II, he was graduated from the Pennsylvania State University with a degree in chemical engineering and then from Lincoln Chiropractic College, as a doctor of chiropractic, entering practice in Lock Haven in 1950.

Active in numerous community efforts, he serves as chairman of the Administrative Board of the First United Methodist Church, a member of the Salvation Army Board, Kiwanis

### —from page 1

Club of Lock Haven and has worked actively in the United Fund, the Clinton County Industrial Fund, the Red Cross Bloodmobile program, and was a member of the Lock Haven School Board for 12 years, serving the last four as the president of the board.

He served a term as chairman of the board of the Pennsylvania Chiropractic Society and is presently a member of the State Board of Chiropractic Examiners. As far as labels can identify a candidate, Dr. Lentz describes himself as a Bill Scranton-type Republican, a moderate in civil rights and a conservative in fiscal matters.

He resides in Lock Haven, with his wife, the former Dorothy M. Schrock, his son, Bill, a junior at Lock Haven State College, and his daughter, Beth, a senior at Lock Haven High School.



THE DAVIDSON TRANSFER & STORAGE CO.

3939 WHITAKER AVENUE • PHILADELPHIA 24, PA. • PHONE NE. 4-8710

MOVING • STORAGE  
SINCE 1896

Cable Address: DAVTRANSCO

Agent: United Van Lines, Inc.  
Member: NFWA, AWA, FIDI, BAOFF

February 28, 1972

Mr. Joe D. Jamieson  
Special Agent in Charge  
United States Department of Justice  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Dear Mr. Jamieson:

We are very sorry you could not attend the annual Motor Carrier Dinner at the Valley Forge Hotel in Norristown, Pennsylvania on February 24, 1972. However, your assistant, Mr. Theodore L. Gunderson was an excellent replacement.

Mr. Gunderson accomplished three things:

1. He gave an excellent speech and provided a very informative question and answer period at the end of his speech. The audience was so interested that several of them followed him to the parking lot to ask further questions in response to his speech.
2. He had the opportunity to speak with one of the members whose son is a special agent with the Bureau in Chicago, Illinois.
3. He had the opportunity to speak to the son of one of our members who wants to direct his education toward a position with the Bureau.

All told, I think it was a very interesting experience for the Norristown Traffic Club and Ted Gunderson.

JSR:mgs

cc: T. L. Gunderson

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MAR 1 1972  
FBI - PHILADELPHIA





# CALL-CHRONICLE NEWSPAPERS, Inc.

SIXTH AND LINDEN STREETS  
ALLENTOWN, PENNSYLVANIA

18105

March 17, 1972

Dear Mr. Gunderson:

A line to report all feedback on your remarks today before Allentown Rotary were highly complimentary-- no surprise to those of us who know how you fellows can deliver...

I regret we didn't have more time to chat while we were going over your introduction with [redacted], program chairman.

b6

Unfortunately, I had to miss the talk: Five killed in Poconos highway tragedy kept me back at the office....

Hopefully, we'll meet again, and until then--

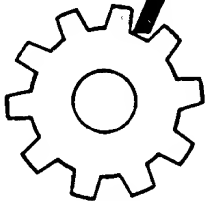
Best regards and keep in there pitchin'

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b6

67-29242-52  
6

# Rotary Club of Reading



*Service above Self*

Suite 220, Hotel Abraham Lincoln  
Reading, Pa. 19603  
(215) 376-7535

March 24, 1972

Mr. Theodore L. Gunderson  
Assistant Special Agent  
Philadelphia Office of the FBI  
500 Widener Building  
Philadelphia, Pa. 19107

Dear Mr. Gunderson:

The Rotary Club of Reading was indeed honored to have you as its guest speaker at yesterday's meeting.

You gave an excellent presentation and I am sure I speak for all of us privileged to hear you that we deeply appreciate your sharing with us the "Investigative Responsibilities of the FBI."

May I, on behalf of our members and guests, express our sincere thanks for a most interesting and informative program.

Sincerely

GSW:m

cc: The Honorable [redacted] Chairman of the Day  
[redacted] Chairman of the Day

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MAR 25 1972  
FBI PHILADELPHIA

DUPONT TOWER SOCIAL CLUB  
6100 HENRY AVENUE  
PHILADELPHIA, PA. 19128

April 15, 1972

Mr Theodore L. Gunderson  
Assistant Special Agent in Charge  
Philadelphia Office  
Federal Bureau of Investigation

Dear Mr. Gunderson,

On behalf of the Dupont Tower Social Club members I wish to thank you for coming to speak to us on April 3, 1972. Your talk was interesting and informative.

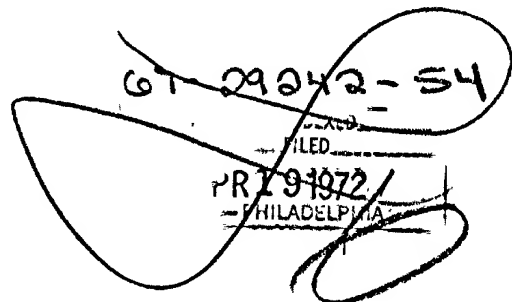
Sincerely,

b6

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DISTRICT 745

*Kenneth B. Erdman*

April 20, 1972

Special Agent Theodore Gunderson  
Federal Bureau of Investigation  
Widener Building  
Chestnut & Juniper Streets  
Philadelphia, Pennsylvania 19107

Dear Ted:

Your efforts on behalf of the Rotary Foundation Group Study Exchange team really made our trip to Washington one of the highlights of the program. We were greeted at the FBI Building by Agent [redacted]. He then gave us a personally conducted tour. This tour - following your excellent presentation at the Conshohocken Rotary Club - combined to give our visitors a most rewarding insight into the work of the FBI.

b6

Thanks again, Ted, for sending the followup material concerning the Bureau. I'm sure that our Belgian friends will find this of interest.

All of us say, "thank you for your many courtesies and for a job well done." The Bureau can certainly be proud of you and Agent [redacted]

Sincerely,

[redacted]

Group Study Exchange Team  
KBE:MM

b6

*Naal*

[redacted]

b6

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*6*



JOHN H.  
LOUGHRIDGE  
REALTOR

509 GERMANTOWN PIKE, LAFAYETTE HILL, PA. 19444  
828-5700

April 4, 1972

Mr. Joe D. Jamieson  
United States Department of Justice  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pa. 19107

Dear Joe:

I was sorry that you were unable to attend last night's meeting of our Rotary Club. However, your First Assistant, Ted Gunderson, did a fabulous job. He was most informative and I am sure that everyone there gained a great deal of insight in the FBI. Again, many thanks for your fine cooperation.

JHL/rml

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APR 5 1972	
FBI - PHILADELPHIA	

*[Handwritten signature]*

Whitemarsh Elementary School  
COLONIAL SCHOOL DISTRICT


Phone: 215-825-1500

4120 JOSHUA ROAD  
LAFAYETTE HILL, PA. 19444

GERALD G. HOTTENSTEIN  
Superintendent

MICHAEL F. STAFFORD  
Principal

April 21, 1972

  
Mr. Theodore L. Gunderson  
Widener Building  
Philadelphia, Pa.

Dear Mr. Gunderson:

Just a short note to express our thanks for  
being part of our P.T.A. program last evening.

Your presentation was most informative and  
was accepted most enthusiastically by the group. My only  
regret is that the audience was not larger.


Once again, our thanks.

Sincerely,



b6

MS:af

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IVB

SECURITY DEPARTMENT

Industrial Valley Bank and Trust Company IVB Building Philadelphia, Pennsylvania 19103 561-3000

July 18, 1972

MR. L. PATRICK GRAY, III  
Acting Director  
Federal Bureau of Investigation  
Washington, D. C. 20535

Dear Director Gray:

I must add my comments to those being expressed concerning the July 12th hijack of a National Airlines plane in Philadelphia. I have read, and heard, of the criticism as well as the praise of the manner in which your department controlled the situation. I consider myself fortunate in having been in a position to overhear the police communications during the entire incident and believe that Police Commissioner [redacted] and your Agent Gunderson did an admirable job.

b6

Unfortunately, most criticism results from a limited knowledge of the facts. It took a great deal of courage, experience and "guts" for [redacted] and Gunderson to make the decisions they made and act as they did, knowing how many lives were at stake and the position they would have been in if even one individual had been killed by the hijackers just to show that they meant business. I wonder how many critics and others would have been capable of thinking and acting as intelligently and rapidly as O'Neil and Gunderson did, under the circumstances and for as many hours as was necessary.

The critics have no idea what went on behind the scenes. Nor, do they realize that your job is not only to protect the hostages and personnel, but at the same time make every effort to defeat the plan and thus discourage future attempts. They don't realize how easy and justifiable it would have been for your Bureau and the Philadelphia Police to simply accede to the demands. Unfortunately, they also don't realize that such submission simply encourages

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*Lundgren - Pers File*

n S. Silvers  
unity Officer

MEMBER



Pennsylvania Chiefs of  
Police Association



Police Chiefs Assn  
of Southeastern Penna.



Security Officers  
Association

Mr. L. Patrick Gray, 3rd  
Federal Bureau of Investigation

July 18, 1972  
Page Two

others to try the same and somewhere along the line there will be an extreme tragedy. Similarly, they forget about the "psychos" who injure or kill people even though their demands have been met.

As a security officer for many years I know that quite often innocent lives are placed in jeopardy. This is an unavoidable fact of life which leads to the basic question for the conscientious police official: how do I handle this so as to endanger the fewest number of people, yet foil the attempt if possible?

I have nothing but praise and commendation for the judgment and professionalism with which Commissioner [redacted] and his people, and Agent Gunderson and his staff handled this matter.

b6

Very truly yours,

[redacted]

b6

ISS/jag



CITY OF PHILADELPHIA

FRANK L. RIZZO  
MAYOR

July 20, 1972.

Mr. Joe D. Jamieson,  
Special Agent-in-Charge,  
Federal Bureau of Investigation,  
Widener Building,  
Philadelphia, Pennsylvania.

Dear Joe:

I want to commend you and your men for your extraordinary service on the occasion of the air piracy which occurred at Philadelphia International Airport.

Special Agent Philip Brown is to be especially commended for his role in the special detail assigned to the tail of the captive jet plane. He was exposed to the elements for many hours in an assignment which surely taxed his physical endurance.

Everyone discharged his services in a manner which was a tribute to the professionalism and the competence of the Federal Bureau of Investigation, and you are deserving of official commendation.

Sincerely,

b6

FLR:zmd

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JUL 21 1972	
FBI - PHILADELPHIA	



# CITY OF PHILADELPHIA

DEPARTMENT OF COMMERCE  
DIVISION OF AVIATION  
International Airport—Philadelphia, Pa. 19153

HARRY R. BELINGER  
City Representative and Director of Commerce  
DONALD K. ANGELL, JR.  
Deputy City Representative and  
Deputy Director of Commerce  
WILLIAM T. BURNS  
Deputy Director of Commerce for Aviation

July 21, 1972

Mr. Joe D. Jamieson  
Special Agent in Charge  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Penna. 19107

Dear Joe:

Your letter of July 18 concerning our frightening experience of July 12 at Philadelphia International Airport beat me to the punch.

As soon as I could find the time it was my intention to write you applauding the very professional and very competent performance of Ted Gunderson under the most difficult of assignments. Not only was he constantly concerned about the well-being of all of those whose lives were threatened by the maniacs involved but all against the background approaching harassment by the would-be experts in the grandstand.

Please convey to him my sincere commendations.

WTB:g

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FBI - PHILADELPHIA	

*T. Gunderson*

July 20, 1972

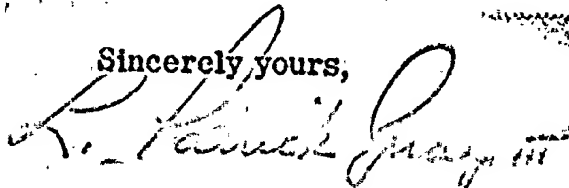
Mr. Joe David Jamieson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Joe:

The statistical accomplishments realized by your division during the past fiscal year are indeed praiseworthy and, in recognition of this splendid achievement, commendation is merited for you and, through you, those employees who made this attainment possible.

Such fine results, which reflect most creditably on the FBI, are directly attributable to the dedicated, highly professional efforts of our personnel. Your leadership which contributed so substantially to this record of accomplishment is genuinely appreciated and I ask that you convey my thanks to all concerned for their competent services in behalf of our Nation and the Bureau.

Sincerely yours,



L. Patrick Gray, III  
Acting Director

① SAC, Philadelphia (Personal Attention)

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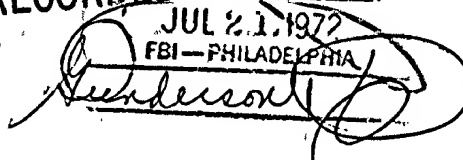
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JUL 21 1972

FBI - PHILADELPHIA



# HAWAIIAN TELEPHONE COMPANY

P.O. BOX 2200 · HONOLULU, HAWAII 96805 · TELEPHONE (808) 537-7111 · CABLE: TELHAWAII

September 12, 1972

Theodore L. Gunderson  
Acting Special Agent in Charge  
U. S. Department of Justice  
Federal Bureau of Investigation  
500 Widener Bldg.  
Philadelphia, Pennsylvania 19107

Dear Mr. Gunderson:

Thank you for your recent letter regarding [REDACTED]  
former telephone number [REDACTED]

b6

The account was paid in full September 5. Thank you again  
for your attention to this matter.

Very truly yours,

b6

[REDACTED]  
Service Representative  
Central Division

ma

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SEP 15 1972	
FBI - PHILADELPHIA	

STEPHEN J. MCEWEN, JR.  
DISTRICT ATTORNEY  
DELAWARE COUNTY COURT HOUSE  
MEDIA, PENNSYLVANIA 19063

FIRST ASSISTANT DISTRICT ATTORNEY  
WILLIAM R. TOAL, JR.  
SPECIAL ASSISTANT DISTRICT ATTORNEY  
JOHN R. GRAHAM  
ADMINISTRATOR  
JOSEPH A. NULTY

DEPUTY ASSISTANTS  
JOHN A. REILLY J. HAROLD HUGHES  
ASSISTANT DISTRICT ATTORNEYS  
ERNEST L. GREEN RALPH B. D'ORIO  
VRAM NEOURIAN, JR. WILLIAM J. DAVIES  
FRANCIS K. RISKO BERNARD P. CAREY, JR.  
PHILIP J. O'MALLEY ANNA I. VADINO  
JOHN J. CRANE JOHN G. SIEGLE  
BRUCE A. IRVINE S. STANTON MILLER, JR.  
ARTHUR F. EARLEY AUGUST T. GROOVER  
A. LEO SERENI MICHAEL L. MURPHY  
EDWARD M. GALLAGHER ALFREDO J. MATTEI

November 6, 1972

Theodore L. Gunderson  
Assistant Special Agent  
In Charge of Philadelphia Office  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Pennsylvania 19107

Dear Mr. Gunderson:

May I formally express to you my sincere appreciation  
for the splendid manner in which you assisted this of-  
fice by your participation in the 1972 Homicide Seminar.

I know I speak for all of the people who participated  
in arrangements for the Seminar as well as all of the  
police officers and attorneys who attended in expres-  
sing to you this appreciation.

You may be flattered to know that the comments regard-  
ing your formal address were many and glowing.

With kindest regards, I remain,

Very tr

SJM/ww

b6

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FBI - PHILADELPHIA



# Delaware County Community College

Media, Pennsylvania 19063

GL 9-4800

November 20, 1972

Mr. Theodore L. Gunderson  
F.B.I.  
500 Widener Bldg.  
Philadelphia, Pennsylvania

Dear Mr. Gunderson:

We would like to take this opportunity to extend our sincere appreciation for the giving of your time and talent at our recent Homicide Investigation Seminar at the Alpine Inn in Springfield, Pennsylvania.

Needless to say, the various participants involved in law enforcement are better at their respective positions today because of this seminar and your individual efforts and expertise, your interest and dedication to the field of law enforcement, and cooperation in this seminar exemplifies the cooperative teamwork that we feel so fortunate to have in the field of law enforcement and in Delaware County. We are enclosing a Certificate of Appreciation as a small token of our gratitude for your contribution to the College and to Delaware County.

We have a great deal more to accomplish in the coming years, but through the unselfish efforts of officials like yourself, we are confident that we will reach our objectives. Again, may we express our personal appreciation and thank you for your valuable service at our seminar.

Sincerely

b6

Delaware County Court House  
Media, Pennsylvania

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Enclosure

29242-67

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FBI - PHILADELPHIA	



MT. AIRY - CHESTNUT HILL LIONS CLUB  
OF PHILADELPHIA



WILLIAM PERRONG, *Secretary*  
6820 MILTON STREET  
PHILADELPHIA, PA. 19119

MEETS FIRST AND THIRD WEDNESDAYS OF EACH MONTH - 6:30 P. M.  
WHITEMARSH VALLEY HOUSE, 9425 STENTON AVENUE, PHILADELPHIA, PA. 19116

February 22, 1973

Mr. William A. Sullivan  
Special Agent in Charge  
Federal Bureau of Investigation  
500 Widener Building  
Philadelphia, Penna.

Dear Mr. Sullivan:

We were sorry you could not make our meeting and wish to express our thanks for sending Ted Gundersen in your place. Ted did a wonderful job covering all aspects of the work being done by your department.

I'm sure all members present most thoroughly enjoyed the talk, as could be seen from the questions asked of Ted after the talk; which Ted answered very graciously. It could be seen from the group and the remarks made, that we all concurred, that with such men as Ted we were all in good hands.

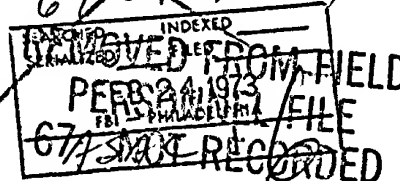
Again many thanks for your part in making a wonderful meeting.

Sincerely yours



*D*  
*Gundersen*

b6




School District, City of Allentown  
CHARLES F. WILSON, Ed. D., *Superintendent of Schools*

## ALLEN HIGH SCHOOL

Seventeenth and Turner Streets, Allentown, Pa. 18104

JOHN F. McHUGH, Ed. D., *Principal*

February 23, 1973

  
Theodore L. Gunderson  
FBI  
500 Widener Building  
Philadelphia, Penna.

Dear Sir:

The Contemporary Affairs Club of Allen High School would like to thank you coming to speak at our school. We appreciate the time and effort you spent making our program a success. Your discussion of the crime situation was of great interest to us. We also enjoyed the opportunity of asking you questions.

67-29242-75

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 1 1973	
FBI - PHILADELPHIA	

6



Contemporary Affairs  
Allen High School

b6

Acting Director, FBI  
Attn: Movement Unit

3/19/73

*MMR* SAC, Philadelphia

ASAC THEODORE L. GUNDERSON  
SPECIAL ASSIGNMENT

ReBulet 3/15/73.

ASAC GUNDERSON will depart Philadelphia Sunday, 3/25/73 and arrive Washington, D. C., same date. He will report for duty Monday, 3/26/73 as instructed in relet.

67-29242-79

2 - Bureau  
1 - Philadelphia

TLG:MMR  
(3)  
*mmr*

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, Philadelphia

DATE: March 15, 1973

FROM : Acting Director, FBI

SUBJECT: ASAC THEODORE L. GUNDERSON  
SPECIAL ASSIGNMENT

Instruct ASAC Gunderson to report to Assistant Director Walters, Room 5256, FBI Headquarters for special assignment as an Inspector. Advise departure and arrival dates, attention Movement Unit.

67-29242-78

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 16 1973	
FBI - PHILADELPHIA	

*Gunderson*

REMOVED FROM FIELD  
PERSONNEL FILE  
67 NOT RECORDED



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ASAC THEODORE L. GUNDERSON

Office	Date		Indoor	DA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service		DT	<i>machine gun</i>
	Month-Day-Year									Rifle	MG		
<i>NHO</i>	<i>makeup</i>												
	<i>April</i>		<i>98</i>	<i>96</i>			<i>90</i>					✓	
	<i>5/25/67</i>		<i>98</i>		<i>96.8</i>		<i>92</i>					✓	
	<i>7-27-67</i>		<i>100</i>	<i>97.2</i>				<i>#1</i> <i>100</i>				✓	
	<i>10/3/67</i>		<i>98</i>		<i>95.6</i>		<i>100</i>			<i>100</i>		✓	
	<i>Oct. 67</i>	<i>95</i>											
	<i>Nov. 67</i>	<i>97</i>											
	<i>Jan. 68</i>	<i>97</i>											
	<i>Feb. 68</i>	<i>85</i>											
	<i>April 68</i>		<i>98</i>	<i>92</i>		<i>90</i>						✓	
	<i>May 68</i>		<i>100</i>		<i>94</i>		<i>#2</i> <i>92</i>					✓	
	<i>July (make up)</i>		<i>98</i>	<i>94</i>				<i>#3</i> <i>98</i>					
	<i>9/12/68</i>		<i>100</i>		<i>96</i>		<i>92</i>						
	<i>Oct. 68</i>	<i>98</i>											
	<i>Jan 69</i>	<i>96</i>											
	<i>Feb. 69</i>	<i>92</i>											
	<i>Nov. makeup</i>	<i>97</i>											
	<i>June 69</i>		<i>100</i>		<i>88</i>		<i>100</i>						
	<i>July 69</i>		<i>98</i>	<i>90.2</i>				<i>#4</i> <i>100</i>				<i>94</i>	
	<i>makeup</i>		<i>98</i>		<i>93</i>	✓							
	<i>Sept. 69</i>												
	<i>Nov. 69</i>	<i>90</i>											
	<i>Dec. 69</i>	<i>91</i>											
	<i>Jan 70</i>	<i>95</i>											
	<i>Feb. 70</i>	<i>96</i>											
	<i>Apr. 70</i>		<i>100</i>	<i>94</i>		✓							
	<i>May 70</i>		<i>98</i>	<i>97.2</i>			<i>94</i>					✓	

67-207-RECORDED-5

SEARCHED INDEXED  
SERIALIZED FILED

1970  
FBI - NEW HAVEN

5 DEC 16 1986 102 12/14/84

Special Agent

T. L. GUNDERSON

67-29242-10

SA THEODORE L. GUNDERSON

Office	Date		Indoor	DA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service		DT	
	Month-Day-Year									Rifle	MG		
SOG	5-25-64	294											
SOG	5-25-64	296											
SOG	5-25-64			100	89		100						
SOG	5-25-64			100		96		14				✓	GAS
SOG	7/10/64			100	98				100			✓	S
SOG	9-23-64			100		99		15				✓	BA
SOG	1-28-65	294											
SOG	3-31-65	297											
	4-19-65	289											
	"	294											
	"			100	99							✓	R
SOG	7-7-65			100	98				100			✓	S
"	7-7-65			100		98	100						
New Haven	12/13/65	97											
	2-24-66	96											
	2-24-66	97											
makeup	5-26-66			100		99						✓	
	5-26-66			100		97.6	90					✓	
makeup	July-1966			100	97			14				✓	
makeup	Sept-1966			100		97.6		#4 100				✓	
	Oct-66	95											
	Nov-66	97.6											
	Jan-67	95											
	Feb-67	97											
In Service	3/20/67-3/31/67							11/25		90	92		W

67-5980-49

INDEXED  
FILED  
MAY 22 1967  
FBI-NEW HAVEN

# FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT

THEODORE L. GUNDERSON

FD-40  
3-25-47

OFFICE	MO. YR.	HS	PPC	SG	.30	MG	GAS	RD	MPP	DT	QUALIFIED
NEW YORK	AUG 54	92	80	11/25		92		✓		DT	
NEW YORK	SEP 54	98	90	100		100	✓			DT	
NEW YORK	NOV 54								✓		
NEW YORK	DEC 54								✓		
NEW YORK	JAN 55								✓		
NEW YORK	FEB 55								✓		
NEW YORK	APR 55	94	94	100		78				✓	
NEW YORK	JUN 55	94	98	✓		82		✓		✓	
NEW YORK	JUL 55	98	96	9		90		✓		✓	
In-Service	8/55	96	94	15/25	86	82					
NEW YORK	OCT 55								✓		
NEW YORK	DEC 55								✓		
NEW YORK	JAN 56								✓		
	2/56								✓		
He	5-25/56	100	99	21/25		92					
	5-27/56	98	98	100	Def	94					(Make-Up)
	7-27/56	100	96	19/25		88					
	7-12/56	98	98	100		90					
	Oct 56									✓	
	Nov 56										
	1/57										
	2/57										
	4/57	100	99	100	Def	86					
	6/12/57	96	98.4	18/25		88					
	8/22/57	98	98	17/25		90					

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 4 1956	
FBI - NEW YORK	

*9.5.*  
*law*

GUNDERSON

67-1097-68

# FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT GUNDERSON, Theodore L.

FD-40  
3-25-47

OFFICE	MO. YR.	HS	PPC	SG	.30	MG	GAS	RD	Partial Fire	SC #2	QUALI- FIED
Mobile	3/52								✓		
"	4/52					84					
"	5/52	90	93	90							
"	6/52								✓		
"	7/52								✓		
"	8/52								✓		
"	9/52					82					
"	10/52	96	94	100							
"	11/52	88	93	100		88					
"	1/53								✓		
"	2/53	94	90								
"	4/53	98	99								
"	6/53								✓		
Phil. De.	7/53	100	95		82	84					La Guerre
Mobile	9/53	100	98	100		98	✓				
"	10/53			100		92					
"	11/53	100	97	90		100	✓				
Knoxville	12/53								-		Amant
"	1/54								-		"
"	2/54								-		"
"	3/54								-		"
"	4/54	100	93			92					
"	5/54	100	95	15							
"	6/54			100	79 MV	98					
NEW YORK	AUG 54	92	80	14		92			D.I.		Pub M.U.

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 10 1954	
FBI - NEW YORK	

Gunderson, Theodore R. 67-28516-3



MAY 05 '89 12:17

P.1

FD-146 (Rev. 3-7-88)

REC

Transmit attached by Facsimile

PRECEDENCE

☐ Immediate  
☐ Routine

COMMUNICATIONS

To: Director, FBI

(Attn: [redacted])

MAY 5 4 50 PM '89  
CID, VIOLENT CRIMES  
UNIT

SAC, SEATTLE (66F-0-235)

FROM: TED GUNDERSON, FORMER SAC

CLASSIFICATION

☐ TOP SECRET

☐ SECRET

☐ CONFIDENTIAL

☒ UNCLAS E F

☒ UNCLAS

Exec AD Adm.

Exec AD Inv.

Exec AD LES

Asst Dir.:

Adm. Serv.

Crim. Inv.

Ident.

Insp.

Intell.

Lab.

Legal Coun.

Off. Cong. &

Public Affs.

Rec. Mgmt.

Tech. Servs.

Training

Off. Liaison &

Ext. Affs.

Telephone Rm.

Director's Sec'y

Date 5/5/89

☐ Photo

Photo

☐ Fingerprint Record

☐ Map

☐ Newspaper clipping

☐ Photo

☐ Article Caption

☒ Teletype

☐ Other

Additional Actions:

[redacted], CID, Violent Crimes Unit, FBIHQ

Approved: [signature]

FBI/DOJ

MAY 05 '89 12:17

P.2

RETURN TO TELETYPE OPERATOR

FM FBI SEATTLE (66F-0)

MAR 16 1989

TO DIRECTOR FBI/ROUTINE/

INFO FBI LOS ANGELES (PERSONAL ATTENTION)/ROUTINE/

BT

UNCLAS

CITE: //3840//

PASS: DRUG SECTION, CRIMINAL INVESTIGATIVE DIVISION, VIOLENT  
CRIMES UNIT, SSA [REDACTED]

b6

SUBJECT: TED GUNDERSON, FORMER SAC, LOS ANGELES DIVISION.

FOR INFORMATION OF THE BUREAU AND LOS ANGELES, ON 3/7/89, BOB  
HOLTER, SHERIFF, MASON COUNTY, WASHINGTON, CONTACTED SEATTLE  
SUPERVISORY SPECIAL AGENT [REDACTED] AND FURNISHED THE  
FOLLOWING INFORMATION.

67 - NOT RECORDED  
NOV 10 1989

ON 3/6/89, SHERIFF HOLTER WAS APPROACHED BY AN INDIVIDUAL WHO  
IDENTIFIED HIMSELF AS TED GUNDERSON, FORMER SPECIAL AGENT IN

MEB:bbm  
(1)

66F-0-27

Approved

SLP

Transmitted

(Number)

(Time)

Per

D

6 NOV 13 1989

BBM0020075

\*PAGE TWO SE 66F-0 UNCLAS

CHARGE OF THE LOS ANGELES DIVISION. GUNDERSON ADVISED SHERIFF  
R THAT HE (GUNDERSON) HAD RETIRED FROM THE BUREAU IN 1979.

SHERIFF HOLTER FURTHER ADVISED GUNDERSON HAS BEEN  
ASSOCIATING WITH KNOWN DRUG DEALERS IN THE MASON COUNTY AREA, AND  
BECAUSE OF THE FACT THAT GUNDERSON HAS BEEN QUITE PUBLIC ABOUT  
HIS FORMER SAC STATUS WITHIN THE BUREAU, HE (HOLTER) FELT THAT  
THE BUREAU SHOULD BE MADE AWARE OF THE SITUATION.

MR. GUNDERSON QUERIED SHERIFF HOLTER AS TO THE REQUIREMENTS  
OF OBTAINING A PRIVATE INVESTIGATORS LICENSE IN MASON COUNTY.

SHERIFF HOLTER, WHO IS A RETIRED LIEUTENANT OF THE SEATTLE  
POLICE DEPARTMENT'S HOMICIDE UNIT, SEATTLE, WASHINGTON, AND CLOSE  
ASSOCIATE OF THE SEATTLE OFFICE, DESCRIBED GUNDERSON AS APPEARING  
SOMEWHAT DISHEVELLED IN EXPENSIVE CLOTHING AND ALLEGES TO BE  
INVOLVED IN SOME KIND OF CLANDESTINE PROJECT.

SHERIFF HOLTER ADVISED THAT HE WILL IMMEDIATELY CONTACT THE  
SEATTLE OFFICE SHOULD HE BECOME AWARE OF ANY SUSPICIOUS OR  
CRIMINAL BEHAVIOR/ACTIVITIES ON THE PART OF GUNDERSON AND/OR HIS  
ASSOCIATES IN THE MASON COUNTY, WASHINGTON AREA

THE ABOVE IS BEING SUBMITTED FOR INFORMATION OF

MAY 05 '89 12:18

P.4

\*PAGE THREE SE 66F-0 UNCLAS

FBIHQ AND, UACB, SEATTLE WILL TAKE NO FURTHER ACTION UNLESS  
INFORMATION IS RECEIVED ALLEGING CRIMINAL CONDUCT WITHIN FBI  
INVESTIGATIVE JURISDICTION.

BT

February 3, 1983

Wm  
23

Dear Judge Webster:

I am writing to you concerning an article which appeared in The Los Angeles Herald Examiner (copy enclosed).

I feel this article concerning Mr. Ted L. Gunderson was in very poor taste. I became enraged when I read it, as I would about any article of that nature which has attacked a good friend. Gunderson, Theodore L.

When Mr. Gunderson was in charge of the L.A. F.B.I. office, I became angry about the trial of the F.B.I. men who were being prosecuted for the tapping of the telephones of the Weathermen.

REC-143

67-4934-11367	
Searched 24	Numbered 17
10 MAR 3 1983	

ENCLOSURE

I sent a contribution to the local F.B.I. office. Mr. Gunderson personally called to thank me. We had a nice conversation during which he learned that my husband was dying a slow death. Mr. Gunderson offered his help.

ack  
2/25/83  
BHM:mdl

DO-Bohm

After my husband's death, Mr. Gunderson & one of his associates saw that I got back into the world after 10 years of isolation. What is so remarkable about this? I am 80 years old & I can live very comfortably with very little to spare. There was no financial gain possible (as many small minds might suggest).

I happen to know about the background of the activities covered in the article. Ted was & still is 100% F.B.I. He was after information.

I have seen other F.B.I. men express petty jealousies towards Ted, but I have never known him to retaliate. He always says "The truth always wins out even though one's reputation takes a beating."

If everyone in the F.B.I. could measure up to Ted Gunderson's patriotic performance then I can say John Edgar Hoover lives on.

America needs to use Mr. Gunderson's talents & integrity. I know that his friendship has kept a few from trying some fast deals with my affairs.

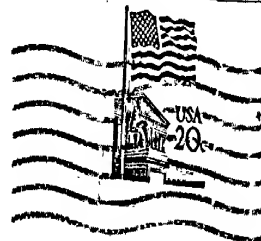
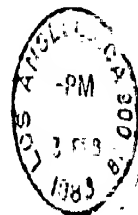
He is a man of integrity, strong will & a personality that creates envy among those not so blessed.

Judge Webster, old age does bring with it an appreciation of integrity, friendship & patriotism. Mr. Gunderson has all three. I am also sure that, judging from Mr. Gunderson's attitude, he has read many of Mary Baker Eddy's books, just as you & I have.

If you're wondering why my handwriting is legible, I am having my niece write this so you can read it.

Best regards,

b6



Judge William H. Webster  
Director  
Federal Bureau of Investigation  
J. Edgar Hoover Bldg.  
Washington, D.C. 20535





Ted Gunderson  
Once headed office in Los Angeles

## Why a private investigator is on the run from FBI

DALLAS (AP) — A retired FBI special agent claims his employer of 27 years has turned on him, blocking his attempts to clear a physician convicted of murdering his family, a newspaper reported yesterday.

Ted Gunderson, now a private investigator, is on the run, living from a suitcase and associating with criminals in a lifestyle that is a stark contrast to his decorated career with the FBI — which included an interview for the agency's top job, the Dallas Morning News said in a copyright story.

"I just don't understand it," Gunderson told the newspaper in an interview at an undisclosed southwestern city.

"I thought they (the FBI) would help me. Instead, they're trying to destroy me," said Gunderson,

who headed FBI offices in Memphis, Dallas and Los Angeles.

Dallas FBI chief, Tom Kelly denied that the agency was trying to "destroy" Gunderson. He did confirm that the agency is investigating Gunderson's role in a now-defunct investment firm of which he was president for three weeks in August.

Federal agents are investigating complaints that Dekla International Inc. defrauded clients by taking advance fees or "front money" to provide loans that never materialized. Both of Gunderson's partners in the business have criminal records.

Gunderson claims his troubles stem from his role in the case of Dr. Jeffrey MacDonald, a Green Beret convicted of killing his wife and two children at Fort Bragg,

N.C.

MacDonald, serving three life sentences at a federal prison in Bastrop, Texas, claimed the trio was killed by a drug-crazed satanic cult.

Gunderson, hired by MacDonald as a private investigator, produced an 1,200-page report detailing a statement from a woman who claimed to have been present when cult members murdered MacDonald's family.

Gunderson claims Dallas FBI agents, acting on behalf of the government, "are doing everything they can" to have him indicted on charges of mail fraud and fraud by wire, because the government is not willing to prosecute the people he believes are the real killers of MacDonald's family.

67-493471-367  
ENCLOSURE

V10

REC-143

February 25, 1983



Dear [Redacted]

Your recent correspondence to Judge Webster concerning Mr. Gunderson was referred to me for reply.

I want you to know that we appreciate your support of the FBI and the sentiments you expressed toward Mr. Gunderson. Please be assured that whenever this Bureau conducts an investigation, it deals in facts, not suppositions. In this case as in all others, our ultimate goal is to insure that those guilty of violating the law are brought to justice.

Sincerely yours,

*/s/*  
Oliver B. Revell  
Assistant Director  
Criminal Investigative Division

MAILED 10

FEB 28 1983

FBI

- 1 - Dallas (196A-1721) - Enclosures (2)
- 1 - Los Angeles (196A-2759) - Enclosures (2)
- 1 - [Redacted] - Enclosures (2)
- Attention: [Redacted]
- 1 - [Redacted] - Enclosures (2)
- 1 - [Redacted] - Enclosures (2)
- 1 - Administrative Unit, CID - Enclosures (2)
- Room 5121
- ① - 67-493471 - Enclosures (2)

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & \_\_\_\_\_
- Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: Correspondent enclosed a newspaper clipping concerning retired SAC Theodore L. Gunderson. It indicates that he is being investigated by the FBI for his role as President of a now-defunct investment firm which allegedly defrauded its clients by taking advance fees or "front money" to provide

BHM:dkd (9)

NOTE CONTINUED NEXT PAGE.

3 MAR 7 1983

Mrs. Lillian Madsen

loans that never materialized. Correspondent became acquainted with Gunderson while he was SAC, Los Angeles, and wants us to know that he is "a man of integrity, strong will and a personality that creates envy among those not so blessed." Handling of attached coordinated with [redacted], CID.

b6

APPROVED:

Director _____	Adm. Serv. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <i>DeRog</i>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Serv. _____
		Training _____

March 8, 1983


Internal Revenue Service  
Room 1S24  
6230 Van Nuys Boulevard  
Van Nuys, California 91408

Attention:

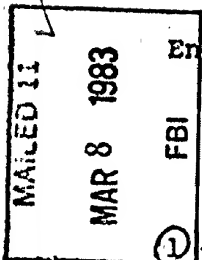
Dear

Receipt is acknowledged of Notice of Levy on Wages, Salary, and Other Income dated February 28, 1983, for Ted L. Gunderson, 1100 Glendon Avenue, Suite 1211, Los Angeles, California 90024, in the amount of \$10,033.70, which is being returned herewith. Please be advised that Mr. Gunderson retired from the Federal Bureau of Investigation March 30, 1979.

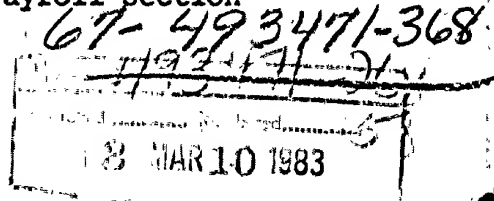
Sincerely yours,

  
Ronald Wetherington  
Assistant Section Chief  
Voucher and Payroll Section

Enclosure



REC-123



- ① - Personnel File of Ted L. Gunderson  
1 - Mr. Wetherington

Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

/vmy (3)



# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_ b6  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_ b6  
 b7C

To : Mr. Revell

Date 3/2/84

From :

Subject : TED L. GUNDERSON. AKA TED GUNDERSON:

DBA DEKLA INTERNATIONAL, INC., 9400 CENTRAL EXPRESSWAY, SUITE 314, DALLAS, TEXAS; FBW; ITSP; OO: DALLAS

## PURPOSE:

To advise of the status of captioned matter in which former Special Agent in Charge Ted Gunderson is a subject of an advance fee/fraud by wire investigation in the Dallas and Los Angeles Divisions.

## RECOMMENDATION:

None, for information only.

APPROVED:

Adm. Servs. \_\_\_\_\_ Laboratory \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_ Legal Coun. \_\_\_\_\_  
 Director \_\_\_\_\_ Off. of Cong. & Public Affs. \_\_\_\_\_  
 Exec. AD-Adm. \_\_\_\_\_ Ident. \_\_\_\_\_ Rec. Mgnt. \_\_\_\_\_  
 Exec. AD-Inv. \_\_\_\_\_ Inspection \_\_\_\_\_ Tech. Servs. \_\_\_\_\_  
 Exec. AD-LES \_\_\_\_\_ Intell. \_\_\_\_\_ Training \_\_\_\_\_

## DETAILS:

On 9/8/82, the Dallas Division instituted a Fraud by Wire (FBW) investigation concerning allegedly fraudulent letters of loan commitment being issued by Dekla International of Dallas, Texas. Information from several sources in the banking industry indicates that the letters of loan commitment are drawn on a bank in Amsterdam, the Netherlands. These allegedly fraudulent financial instruments were being purchased with substantial advance fees and were utilized to finance speculative business ventures through American banks.

One of these commitment letters was signed by Ted Gunderson as President of Dekla International. Mr. Gunderson, a former SAC, subsequently resigned as President of Dekla International.

PWK: (6)

1 - Mr. Revell  
 1 - Mr. Clarke

1 -  
 1 -  
 1 -

(CONTINUED - OVER)

10 NOV 5 1984

REC. UNIT

FBI/DOJ

Mr. Helterhoff to Mr. Revell Memorandum  
RE: TED L. GUNDERSON

The Dallas Division had previously advised FBIHQ that the case against Gunderson appeared to be weak inasmuch as Gunderson was an officer of captioned enterprise for only six weeks, apparently did not receive any proceeds generated by captioned fraud, and possibly was unaware of any fraudulent activities on the part of other subjects.

However, in late December, 1983, Dallas advised that an evaluation by Dallas and the Assistant U. S. Attorney for the Northern District of Texas (NDT) of the evidence obtained as of that time indicated that Gunderson possessed scienter sufficient to warrant joining Gunderson with other captioned subjects in a bill of indictment charging Mail Fraud, Fraud by Wire and/or Interstate Transportation of Stolen Property. As of February 28, 1984, this matter had not been presented to the Federal grand jury, but Dallas anticipates that presentment will take place in the near future. Dallas will keep FBIHQ informed of pertinent developments in this case as they occur.

# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
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 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : Mr. Revell

Date 9/28/83

From :

Subject :

AKA;  
 AKA; TED GUNDERSON;  
 AKA; OOJ;  
 OO: SACRAMENTO (SC)

1 - Mr. Colwell  
 1 - Mr. Otto  
 1 - Mr. Young  
 1 - Mr. Revell  
 1 - Mr. Clarke

1 - CID Night Duty Desk

**PURPOSE:** To advise of the current status of captioned matter which involves former FBI Special Agent in Charge (SAC) Ted Gunderson.

**RECOMMENDATION:** None. For information only.

APPROVED.

Director

Exec. AD-Adm

Exec. AD-Inv.

Exec AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

**DETAILS:** The SC Division advises that [redacted] who had previously cooperated in captioned matter with the FBI, and who had recorded telephone calls to subjects [redacted] and Ted Gunderson (former FBI SAC), has been arrested and is in the custody of Los Angeles County authorities. [redacted] was arrested on a Florida warrant for probation violation (narcotics use) following her decision to discontinue her cooperation with the authorities. The DEA Agent who provided SC with this information states that he was advised by the arresting officer that [redacted] had in her possession what appeared to be a deposition [redacted] had given to Ted Gunderson in which she accused the Government of soliciting false testimony. She also advised the arresting officer that she was going or had gone to the Los Angeles press with a report of the Government's investigation.

By way of background, [redacted] was arrested by the DEA during an attempt to plant drugs on the person of a witness in a major DEA narcotics case in an attempt to cause the arrest of that witness and thus affect the witness' credibility. Following her arrest, [redacted] stated that she had been recruited by Gunderson and [redacted] and she agreed to cooperate in the [redacted] investigation conducted by the FBI at the request of DEA. [redacted] recorded telephone conversations with Gunderson and [redacted] During her 1/29/83, conversation with Gunderson, he (Gunderson) agreed to wire her \$350 by way of [redacted]

WJC:NFD: (11)

PERS. REC. UNIT

VISA AFFIDAVITS

MAY 21 1984

FBI/DOJ

H. N. Helterhoff to Mr. Revell Memorandum

Re: [REDACTED]

The Assistant U. S. Attorney (AUSA) handling this matter has been of the opinion that the OOJ case against Gunderson is weak unless other significant evidence is developed to demonstrate his intent.

b6  
b7C

It has been previously reported by the SC Division that the AUSA intends to seek an OOJ indictment of [REDACTED]



(12/1/83)

FEDERAL BUREAU OF INVESTIGATION

198

Mr. Colwell, 7142, #235  
EAD-Inv., 7116, #235  
Mr. Otto, 7110, #235  
b6  
AD Administrative Services, 6012, #234  
AD Criminal Investigative, 5012, #233  
AD Identification, 11255, #341  
AD Inspection, 7125, #213  
AD Intelligence, 4026, #232  
AD Laboratory, 3090, #241  
AD Legal Counsel, 7427, #245  
AD Off. of Cong. & Public Affairs, 7116, #235  
AD Records Management, 5829, #211  
AD Technical Services, 7159, #213  
AD Training, FBI Academy, #152  
5829, #211  
5829, #211  
6296, #314  
5425, #243  
5863, #211  
839, #211  
5841, #211  
5837, #211  
5837, #211  
5260, #143  
5867, #211  
5865, #211  
4543, #115  
4654, #225  
5447, #143  
Communications Center, 6247, #24  
Liaison Unit, 4634, #232  
Mail Room, 18327, #152  
Reading Room, 6248, #244  
Voucher Unit, 1262, #153  
Word Processing Center, 5843, #21  
6076, #234  
Per Call  
Please Call Me  
Please See Me  
File  
For Info & Return  
Necessary Action

b6

Room T14 112

*Please place on record and  
Return to me for a copy.  
JRS.*

8/125

RECORDS MANAGEMENT DIVISION

March 29, 1983

OUTSIDE SOURCE

Mr. ~~Ted L. Gunderson~~  
~~Ted L. Gunderson and~~  
~~Associates, Inc.~~  
Suite 1200  
Westwood Center  
1100 Glendon Avenue  
Los Angeles, California 90024

Dear Ted:

Your March 8th letter regarding the Dr. Jeffrey MacDonald case has been received. I am sending a copy of your communication to our Los Angeles Office for its information and if you have any additional information regarding this matter, you should furnish it to that office. I am also forwarding a copy of your letter to the Assistant Attorney General, Criminal Division of the Department of Justice, Washington, D. C., for review regarding your allegation against [redacted]

Sincerely,

Oliver B. Revell  
Assistant Director  
Criminal Investigative Division

1 - Assistant Attorney General - Enclosure  
Criminal Division  
Department of Justice

DE-68 70-51728-426  
Attention: Note his allegation that Attorney [redacted] handling of the MacDonald case indicates a possible Obstruction of Justice violation.

1 - Charlotte (70-3668) - Enclosure

Attention SAC: Re Jeffrey Robert MacDonald, Collette S. MacDonald; ET AT - Victims; CGR-Murder; OO: Charlotte.

CAM:maf (8) See Additional Designated Copies and Note Page 2

3 APR 6 1983

PERS. REC. UNIT

MAILED 7  
APR - 6 1983  
FBI

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

HW  
MAY 6 1983  
MAIL ROOM

AWT

cam

Mr. Ted L. Gunderson

1 - Los Angeles - Enclosure

Personal Attention SAC: Gunderson wrote regarding the Jeffrey MacDonald case stating that he believes after reviewing the court transcripts and other material and conducting his investigation that MacDonald is innocent. He has furnished his reports to the Department of Justice and the FBI. He indicates he has written several letters to the FBI asking the Bureau to discontinue its efforts to discredit him and others and to develop the case in a positive manner. He alleges that the FBI interviewed [redacted] and had her retract her statements and that we have told potential witnesses not to cooperate with him. He alleges that we have even interviewed a former Agent and asked him if he would testify against Gunderson concerning his credibility. He is concerned about our approach to the investigation and states we are being duped by the Department of Justice attorney, [redacted]. He wants to know when the FBI started conducting investigations to discredit private citizens. He indicates he has developed more information in the MacDonald case, and he has been referred to your office.

b6  
b7C

1 - [redacted] - Enclosure *del. ltr 5012*

1 - Administrative Unit - CID (Room 5121) - Enclosure *del. ltr 5012*

NOTE: Mr. Gunderson is a retired Special Agent of the Bureau. Reply coordinated with SA [redacted] General Government Crimes Program, CID.

*[Handwritten signature]*

APPROVED:	Adm. Serv.	Ident.
	Crim. Inv.	Spec. Inv.
Director		
Exec. AD-Adm.	Intell.	
Exec. AD-Inv.	Inspection	
Exec. AD-LES	Rec. Mgmt.	

*[Handwritten signature]*

March 8, 1983

OUTSIDE SOURCE

Mr. Oliver B. Revell  
Assistant Director  
Criminal Investigative Division  
J. Edgar Hoover Building  
Washington, D.C. 20535

Dear Buck:

[redacted] who has been a fan of mine for years, recently called and told me you had written her a letter in response to her letter to Judge Webster. I was not aware of her letter to Judge Webster but am flattered.

b6

In your letter to [redacted] you stated when the F.B.I. investigates a case, it deals in facts, and not in supposition. You also advised in regard to the F.B.I. investigation of me and others that the ultimate goal is to insure those guilty of violating the law are brought to justice.

The F.B.I. also has a responsibility in its investigations to insure that wrongly accused and innocent people are not sent to jail.

When I began my investigation of Dr. Jeffrey R. MacDonald in January 1980, I had no preconceived opinion concerning the case. After reading the court transcripts and other material, I felt there was a possibility he was innocent. I am now convinced of this. My opinion is based on the facts developed during our investigation of more than three years.

In February 1981, a copy of my report was provided to the Department of Justice. I also sent a copy of my report to Judge Webster on March 19, 1982. I wrote several letters to the F.B.I. urging you to discontinue your efforts to discredit me and others and to develop the case in a positive manner.

Instead you interviewed [redacted] and had her retract the statements she gave to [redacted] a retired Fayetteville police officer, and me. You told potential witnesses they should not cooperate with us, and even interviewed a former F.B.I. agent and asked him if he would testify against me concerning my credibility.

3 APR 6 1983

b6

PERS. SEC. UNIT

Mr. Oliver B. Revell  
March 8, 1983  
Page 2

I am concerned about your investigative approach in this case. You are being duped by [redacted], a Department of Justice attorney. Since when does the F.B.I. conduct an investigation to discredit a private citizen in a matter where another individual has been convicted of a crime and is serving time in prison? This would never have happened in the J. Edgar Hoover days. You have no statutory authorization for an investigation of this type. b6

In my letter to Judge Webster on March 19, 1982, I furnished the results of an F.B.I. interview with [redacted] and me. During the interview, I repeatedly attempted to advised the F.B.I. agents as to why I felt Dr. MacDonald was innocent. I was told the F.B.I. was not interested in this. Throughout the interview they asked us how we obtained these statements, if we promised [redacted] money, a movie, and book contract, etc. b6

Also in my letter to Judge Webster on March 19, 1982, I advised that in my opinion, Dr. MacDonald's Civil Rights had been violated. I also contended there had been an Obstruction of Justice violation. In September 1982, I was informed by the Department of Justice that there was no "prosecutable" Civil Rights violation. An opinion from the Department of Justice concerning a possible Obstruction of Justice violation is pending. I still contend that [redacted] handling of the evidence and other matters strongly indicates such a violation. b6

There has been a great miscarriage of justice in this case. Normally, the conviction of a person by a jury is recognized and acceptable, however, our investigation raises serious doubts.

Don't accept [redacted] word or mine. As a former F.B.I. associate, friend and an experienced investigator, you know I am a reliable and responsible person. b6

We have developed more information since the last volume of my report, however, there is ample material in the reports furnished to you to substantiate my opinion. I challenge you to take my report home, read it, and decide for yourself.

Sincerely,

*Ted Gunderson*

Ted L. Gunderson

  
Diplomate American Board of Family Practice

SANTA ANA MEDICAL ARTS  
1125 E. 17th STREET, SUITE N551  
SANTA ANA, CALIFORNIA 92701

TELEPHONE (714) 973-9264

February 26, 1986

Mr. Ted L. Gunderson  
c/o L. A. Times  
Times Square  
Los Angeles, CA 90053

- former SAC  
in Bufile 67-493471

Jeffrey Robert MacDonald  
70-51728

Dear Mr. Gunderson:

Having known and suffered with Jeff MacDonald for years, the article that appeared on February 22 in the L.A. Times was interesting.

We are all aware that there are many innocent people in jail or prison. An acquaintance of mine (LAPD) says that two out of the three drug busts are "plants" and this behavior is loosely defended by the excuse that "its the only way we can nail the bad boys."

Jeff, I believe is a victim of the same bureaucratic callousness that appears all too often.

It interests me that someone with your background and talents would be subject to such stupid and childish pranks - and the irony of billing you for the services!

I and thousands of others, have contributed to Jeff's fight - as he grows older and bitter behind bars.

Isn't this case big enough for a push by the Heffner Foundation or the ACLU? Something is wrong!

Sincerely yours

  
Diplomate American Board of Family Practice

SANTA ANA MEDICAL ARTS  
1125 E. 17th STREET, SUITE N551  
SANTA ANA, CALIFORNIA 92701

ENCLOSURE 9

Enclosure: Newspaper clipping

cc: Senator Alan Cranston  
Editor - Los Angeles Times  
Head Federal Bureau of Investigation  
Editor - Playboy Magazine

Copy  
No Ack  
Warranted  
Bufiles contain  
no record of  
Jeff MacDonald

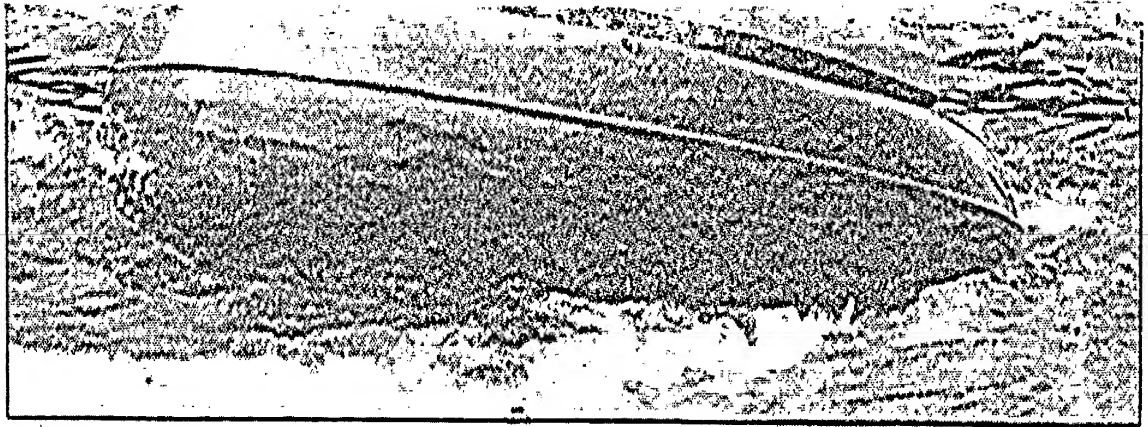
JUN 2 1986

REC-149

44-493471-376  
SEARCHED 7 INDEXED 92  
9 APR 15 1986

PERS. REC. UNIT

100-44-493471-376



MARK BOSTER / Los Angeles Times

**Making waves**—Laurie Jerry, 12, a visitor from chilly New Hampshire, enjoys a spring-like day as she bobs around on a bumper boat at a fun center in Fountain Valley. More of the

same weather is expected through the weekend, as most clear skies are forecast with warm afternoons and highs in the upper 60s to middle 70s. Nightly lows will be in the 40s.

## Ex-FBI Agent Sues GTE, Charges Office Wiretapping

By DOROTHY TOWNSEND, Times Staff Writer

The former head of the FBI's Los Angeles office, Ted L. Gunderson, now a private investigator, has sued General Telephone Co., alleging that his business telephone had been tapped to allow eavesdropping on confidential conversations.

And what's worse, he told The Times on Friday, he was billed for the extra service for 20 months before he knew there was a line linking his Westwood office with a telephone answering service on Pico Boulevard.

"I suspect that it's the government [that monitored his telephone calls] in order to discredit me," Gunderson, 57, said in a telephone interview.

The former special agent said he has been "harassed" by federal agencies since 1981 because of his efforts to vindicate Dr. Jeffrey MacDonald, the former doctor and Green Beret who was convicted of murdering his pregnant wife and two daughters in 1970.

Gunderson said he did not know there was a telephone line linking his Westwood office with the Answerall Telephone Answering Service until he asked the phone company last April why his bills were so high.

He said he learned that he had been paying \$42 a month from October, 1983, for the "extra service."

Gunderson's Los Angeles Superior Court suit contends that General Telephone did the wiring without his knowledge or consent, and that Answerall, also named as a defendant, caused the connection to be made "to listen to privileged telephone conversations and gain access to sensitive information concerning [Gunderson] and his client."

According to the suit, he asked the phone company to investigate the parties who had gained illegal access to his lines and General Telephone "failed and refused to

report the eavesdropping to the proper authorities."

A spokesman for General Telephone told The Times that in 1983 "we received an order to place the line in service and the company complied." The spokesman said he thought that the order came "from Mr. Gunderson or one of his associates or the answering service."

"Our investigation showed we did receive an order," said David Elfattal, a General Telephone customer relations representative, "but we couldn't determine whether we received it from him or his employee, so we issued him a credit."

Gunderson said Friday that he eventually got a refund of \$973 from the phone company.

The former FBI agent opened his own investigation agency after his 1979 retirement from his government post. He headed the FBI's Los Angeles office for the last two of

his 27 years with the bureau.

He insists that he has been targeted for harassment by government agencies since he turned over to the Department of Justice signed statements of a woman who said she was a member of a satanic cult, some of whom, she said, invaded MacDonald's home and committed the murders.

67-4934171-370  
ENCLOSURE

RECEIVED  
UNIT

21 FEB 86 20 534

Transmit attached by Facsimile. UNCLAS  
FEDERAL BUREAU  
OF INVESTIGATIONPrecedence Immediate

*mf*  
To: Director, FBI  
From: SAC, Los Angeles  
Subject:

Date:

Time: Transmitted:

Initials:

Gunderson, Leol P.

☐ Fingerprint Photo   ☐ Fingerprint Record   ☐ Map   ☒ Newspaper clipping   ☐ Photograph  
☐ Artists Conception   ☐ Other

Special handling instructions: Hand-carry at once to:

1. EAD

TL #235

2. AD WILLIAM M. BAKER  
DIRECTOR'S Office

Approved: RTB

TL #235

FBI CO.

1-ENCLOSURE

APR 11 1986

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MAY 14 1986



# Daily News

Friday, February 21, 1986

## Ex-FBI man sues GenTel

### Says phone tapped — and he got the bills

By ARNIE FRIEDMAN  
Daily News Staff Writer

The former head of the FBI's office in Los Angeles has filed a \$10 million damage suit against General Telephone Co., contending his business telephone had been tapped and he later was billed for it.

Ted L. Gunderson, a private investigator, said he believes the government monitored his telephone to try to find something that could discredit his efforts to vindicate Dr. Jeffrey MacDonald, the former Green Beret doctor convicted of killing his pregnant wife and two daughters in 1970.

Gunderson, 57, said he learned of a secret telephone line into his Westwood office after asking



*'I'm getting sick and tired of harassment of me by the FBI and Department of Justice'*

— Ted L. Gunderson,  
former head of FBI's Los Angeles office

General Telephone officials in April why his monthly telephone bills had been so high.

He said he was being billed \$42 a month since October 1983 for a telephone line that extended from his office to a Pico Boulevard address in Los Angeles. Answerall Telephone Answering Service was at that location until September 1984, he said.

Gunderson said General Telephone eventually provided him with a refund of \$973.35. A company spokesman confirmed Gunderson received the refund for the 20-month period that the line was in service.

"Basically, we gave him the benefit of the doubt that he did not place the order or something

ENCLOSURE

# Former chief of FBI in L.A. sues General Telephone

GUNDERSON from Pg. 1

like that," said David Elfattal, a customer relations official with the telephone company.

Gunderson's suit, filed Wednesday in Los Angeles Superior Court, accuses General Telephone of installing the line without his consent or knowledge and contends Answerall Telephone Answering Service, now apparently defunct, allowed his business calls to be overheard while it was operating at the Pico site. Efforts to reach officials and employees who were with the service were unsuccessful.

Elfattal said he did not believe the telephone line would have allowed eavesdropping on Gunderson's calls.

Spokesmen for the FBI and U.S. attorney's office said they knew of no wiretaps involving Gunderson.

Gunderson's attorney, Lenita T. Gibson, said the suit seeks to discover whether the government was eavesdropping on Gunderson's telephone and why.

"I strongly suspect it relates to my involvement in the Jeffrey MacDonald case," Gunderson said.

"I'm getting sick and tired of harassment of me by the FBI and Department of Justice."

Officials with the FBI and U.S.

attorney's office would not comment on the Gunderson accusations.

"We have no knowledge regarding these allegations of Mr. Gunderson," said Laura Henry, spokeswoman for U.S. Attorney Robert Bonner in Los Angeles.

Elfattal said it appeared the answering service had ordered the line to Gunderson's office.

"The answering service placed an order for him, but what he's contending is he did not discuss placing an order with anybody," Elfattal said.

Gibson said Gunderson's telephone bill during the period in question was being paid by an accountant unaware of the assessment for the second line. Finally, she said, Gunderson looked over his telephone bill and inquired about the high monthly service cost.

Gibson released a copy of a June 11, 1985, General Telephone voucher showing the \$973.35 refund as an "overpayment" on the account.

Gunderson's attorney said she is seeking \$10 million in punitive damages and unspecified general damages for emotional distress, invasion of privacy and negligence.

Gunderson said he has received no replies to letters he sent to General Telephone offi-

cial seeking to learn why the telephone line had been opened without his knowledge or consent.

Gibson said she had discussed sensitive matters in calls to Gunderson while using him for investigative work on cases. "I was quite alarmed when I found out someone may have overheard our conversations," she said.

"All my work is confidential," Gunderson said. "I'm dealing with informants and clients who are involved in very confidential matters of a sensitive nature."

Gunderson headed the FBI's Los Angeles office in 1977-79, when he retired after a 27-year FBI career and opened his own investigations agency.

In 1980, Gunderson began working on MacDonald's case and obtained a statement from a young, North Carolina woman supporting the physician's stand that drug-crazed members of a Satanic cult killed his family.

That statement and confessions by five other people, however, have failed to gain MacDonald a new trial for the slayings at Fort Bragg, N.C., that spawned the book and 1984 television movie "Fatal Vision." MacDonald is serving three life sentences at a federal prison in Phoenix.

February 28, 1986

*To: Director*

*mt* JUDGE:

RE: ALLEGED TAPPING OF TELEPHONE OF  
FORMER SAC TED L. GUNDERSON

You requested the facts concerning a  
Los Angeles Daily News article dated February 21, 1986,  
regarding an allegation there was a tap on the telephone of  
former Special Agent in Charge (SAC) Ted L. Gunderson.

Allegedly there was a telephone line installed from  
Gunderson's office telephone to Answerall Telephone Answering  
Service in Los Angeles. In the newspaper article, Gunderson  
denies any knowledge of the line's existence, and is quoted as  
saying "I'm getting sick and tired of harassment of me by the FBI  
and Department of Justice."

Contact with the Los Angeles Division has failed to  
reveal any complaint being filed with the FBI by Gunderson  
regarding the matter, nor has any investigation been initiated.  
The Los Angeles Division is unaware of anyone being authorized to  
tap former SAC Gunderson's telephone lines.

In addition, no information regarding the alleged  
telephone tap has been received at FBI Headquarters in the Public  
Corruption Unit of the White-Collar Crimes Section which has the  
responsibility for interception of communications investigations.

Frederick D. Hess, Director, Office of Enforcement  
Operations, Criminal Division, U. S. Department of Justice  
advised no requests for court ordered interceptions of telephone  
lines of former SAC Gunderson have been received by his office.

*FR*

APR 11 1986

*Carke*

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9 MAY 14 1986

Former SAC Gunderson has been the subject of Los Angeles and Dallas criminal FBI investigations since his retirement in 1979. Prosecution of Gunderson in both matters was declined.

In the absence of a complaint being filed, no action by the FBI has been initiated, or is contemplated at this time.

  
F. I. Clarke



Assistant Attorney General  
Criminal Division

March 21, 1986

Floyd I. Clarke, Assistant Director  
Criminal Investigative Division

TED L. GUNDERSON  
ALLEGATIONS OF IMPROPRIETIES  
ON THE PART OF THE FBI IN THE  
JEFFREY R. MAC DONALD CASE

INFORMATION MEMORANDUM

The attached was referred to FBIHQ for response; however, it is believed that it would be inappropriate for the FBI to respond to Mr. Gunderson. AUSA [redacted] was a Departmental attorney during the Jeffrey R. MacDonald case and has addressed previous allegations from Mr. Gunderson. SSA [redacted] of our Fugitive/General Government Crimes Unit spoke with [redacted] who is currently assigned to the Special Prosecutor's Section. [redacted] who has been furnished a copy of the attached communication, has agreed to handle it.

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b7C

In Mr. Gunderson's letter to President Reagan he alleges that an FBI Laboratory expert lied under oath during the trial of Dr. MacDonald and alleges that results of Laboratory examinations were withheld at the time of the trial. Allegations of misinterpretation of Laboratory results have been raised in the past by Mr. Gunderson and by [redacted] of the University of California at Berkley, who testified as a defense expert witness during the MacDonald trial. In both instances their allegations have been referred to your Division for review and no reexaminations have been requested as a result of these reviews.

b6  
b7C

Mr. Gunderson also alleges that his telephones were tapped. We have no information to indicate that a tap was placed on Mr. Gunderson's phone by the FBI.

Enclosures (6)

1 - Executive Secretariat - Enclosure  
Room 4410, DOJ

Exec AD Adm. 1 - [redacted] - Enclosures (6)  
Exec AD Inv. 1 - [redacted] - Enclosures (6)  
Exec AD LES 1 - [redacted] - Enclosures (6)  
Asst. Dir. 1 - [redacted] - Enclosures (6)  
Adm. Servs. 1 - [redacted] - Enclosures (6)  
Crim. Inv. 1 - [redacted] - Enclosures (6)

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ESH:krk (10)

SEE NOTE PAGE TWO

Ident. \_\_\_\_\_  
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Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

1 MAY 28 1986

MAIL ROOM

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9 MAY 14 1986

MAR 26 1986

Meyer  
PERS. REC. UNIT

Honorable Stephen S. Trott

NOTE: Mr. GUNDERSON is a retired SAC of the Bureau who has repeatedly made allegations of improprieties on the part of the Bureau in the MAC DONALD case. He wrote to President Reagan on December 31, 1985, repeating the same allegations and asking President Reagan to look into the matter. Fred F. Fielding, Counsel to the President, sent this correspondence to the Deputy Attorney General on February 18th advising that the correspondence was being furnished for whatever action, if any, deemed appropriate and advising of no continuing interest in the matter. The correspondence was forwarded to FBIHQ by Executive Secretariat per Criminal Division, DOJ. SSA [redacted] Fugitive/General Government Crimes Unit, CID, discussed the correspondence with AUSA [redacted] who was a Departmental attorney and worked with the MAC DONALD case and [redacted] was in agreement that it would be inappropriate for the FBI to respond to Mr. Gunderson and he [redacted] would handle the letter. This matter was coordinated with AD Joseph R. Davis, LCD, DAD [redacted], and Section Chief Jeffery S. Jamar, White-Collar Crimes Section, CID, by SSA [redacted]. Pertinent background addressing Gunderson's allegations is attached.

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b7c

APPROVED:

Director

Exec. AD Adm.

Exec. AD Inv.

Exec. AD LES

Adm. Serv.

Crim. Inv.

Ident.

Intell.

Laboratory

Legal Coun.

Plan. & Insp.

Rec. Mgmt.

Tech. Servs.

Training

Off. of Cong. & Public Affs.

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**DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP**

TO	FL #	ROOM	NAME/TITLE	TO	FL #	ROOM	NAME/TITLE
	214	7162	THE DIRECTOR		231	3012	
					233	5012	
	235	7110	MR. OTTO				
	235	7116	MR. REVELL	✓	231	3823	
	235	7142			242	4246	
					233	5155	
	235	7116			233	5030	
	213	7159			231	3149	
	233	5012			231	3076	
	245	7427					
	241	3090			233	5129	
	232	4026			233	5129	
	213	7125					
	152	ACAD			233	5121	ADMINISTRATIVE UNIT
	211	5829			152	18327	MAIL ROOM
	234	6012			244	6248	READING ROOM
	341	11255		244	6247	TELETYPE ROOM	
	233	5012					
	231	3012		214	7176		
	233	5012		214	7176		
				245	7222		

REMARKS:

*[Handwritten signature: Ad...]*

- |   |  |
|---|--|
| <input type="checkbox"/> Call Me        | <input type="checkbox"/> For Your Info.    |
| <input type="checkbox"/> See Me         | <input type="checkbox"/> Prepare Response  |
| <input type="checkbox"/> Approp. Action | <input type="checkbox"/> Prepare Addendum  |
| <input type="checkbox"/> Initial        | <input type="checkbox"/> For Your Approval |
| <input type="checkbox"/> Per Inquiry    | <input type="checkbox"/> Status/Facts      |

FROM <b>FLOYD X. CLARKE</b> CRIMINAL INVESTIGATIVE DIVISION			
Room 5012	FL # 233	Phone 4260	Date 3/20

United States Senate

Washington, D. C., July 31, 1987

FEDERAL GOVERNMENT

Respectfully referred to

b6

O  
Ted L. Gunderson

Assistant Attorney General Office  
of Legislative and Intergovernmental  
Affairs  
Room 1603  
Department of Justice  
Washington, D.C. 20530

The attached communication is  
sent for your consideration.

Please investigate the state-  
ments contained, and forward  
the necessary information for  
reply to my constituent, re-  
turning the enclosed with your  
answer.

Your assistance in this will  
be very much appreciated by

*John McCain*  
John McCain  
U.S. Senator

Please reply to:  
151 N. Centennial Way, Suite 1000  
Mesa, AZ 85201  
Attn. [redacted]

OCT 6 1987

REC-143

67-H-3411-373  
Searched \_\_\_\_\_ Numbered 159  
16 SEP 26 1988

Form No. 3

(Off. of Cong. & Pub. Affs.)  
U.S.S.  
16-45102-3 GPO  
GPO : 1977 O - 99-838

1- ENCLOSURE

5 OCT 13 1988

m



TED L. GUNDERSON & ASSOCIATES, INC. • 2210 Wilshire Boulevard • Suite 422 • Santa Monica, California 90403  
Security Consulting and Investigations (213) 854-5155

~~PERSONAL & CONFIDENTIAL~~

July 27, 1987

Senator John McCain  
151 N. Centennial Way  
Mesa, Arizona 85201

JUL 31 1987

DECLASSIFIED BY 60290

ON 2/23/04

NO deletion per OGA letter 2/23/04

Dear Senator McCain:

I am the former Senior Special Agent in Charge of the F.B.I., Los Angeles, CA Division. I have enclosed a booklet captioned "Satanic Cults - Missing Children", and my letter to Congressman Dan Coats, with enclosures, dated 6/30/87. I have also enclosed an article about Philip Agee that appeared in the New York Post 7/2/87. I prepared and forwarded the above (excluding the New York Post article) to Mr. Coats, and other congressional leaders, because of my concern about the Satanic Cult movement in the United States today.

I have been investigating Satanic Cults for seven years, and have developed extensive information concerning kidnappings (many infants and youngsters), human and animal sacrifices, illicit drug and other criminal activity, etc., by these people. My associates and I have documented that the Satanic Cult movement is involved in a national criminal conspiracy network.

During my contacts with local law enforcement agencies, I have learned that the Federal Government has not been actively involved in investigating Satanic Cults, even though I brought this problem to the attention of the Department of Justice and the F.B.I., several years ago. It was out of concern for this that I recently flew to Washington, D.C. and met with congressional officials and furnished them with the enclosed material.

I had other appointments while on the East Coast, including two television appearances. I noticed the enclosed Philip Agee article while enroute from New York City to Philadelphia, Pennsylvania on 7/2/87.

I am sure that you are aware that Agee, a former C.I.A. agent, published a book which identified C.I.A. agents around the world; some of whom were subsequently murdered (probably as a result of this exposure). Agee is now lecturing throughout the country, apparently without fear of prosecution. Under the circumstances, it is inconceivable that the C.I.A. or Department of Justice would allow him to take advantage of the system he is trying to destroy, without challenging him. He is obviously a turncoat K.G.B. agent who should be in prison.

Senator John McCain  
Page Two  
July 27, 1987

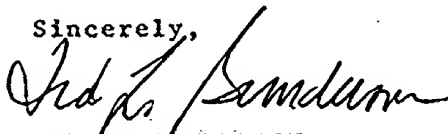
On the other hand, I can document that the Department of Justice has done everything possible, including blackmail, to prosecute me (see enclosed documents). Since my retirement from the F.B.I., they have had at least four separate investigations of me. It makes me wonder if the long-standing goal of the Soviets to infiltrate our Government agencies has been accomplished, in regard to the Department of Justice.

As a former F.B.I. agent, with more than 27 years of service, who at one time was involved in investigating the Communist Party, U.S.A., and counter-espionage in N.Y.C., I feel more than qualified to ask you to look into this matter.

I also believe that there is a possibility the Soviets are involved to a degree in the Satanic Cult movement in this country.

Thank you.

Sincerely,



TED L. GUNDERSON

TLG/lp  
Enclosures

AGENDAS

# WHY IS THIS MAN NOT IN JAIL?



Philip Agee

**P**HILIP Agee is back — said the full-page advertisement in Sunday's New York Times Book Review. And indeed he is. The renegade CIA man — who spent more than a decade traveling from country to country "exposing" alleged CIA agents — has returned to the U.S. to hawk his new book "On the Run."

Agee, who was described in the same advertisement as a "genuine American hero [and] a role model," entered the country carrying Nicaraguan travel documents — the State Dept. revoked his U.S. passport in 1979. That move was upheld by the Supreme Court two years later in a ruling which noted the nature and purpose of his international travels, and affirmed the U.S. government's absolute interest in restricting them.

Said the high court at the time — quoting from its earlier ruling in *Kennedy v. Mendoza* — "While the Constitution protects against invasions of individual rights, it is not a suicide pact."

This reference to suicide points up a key difference between Agee and other Vietnam era dissidents — including draft-dodgers, deserters and even CIA turncoats: this is someone who goes "around the world trying to get people killed."

His first book, "Inside the Company: CIA Diary," included an appendix in which Agee listed the names and locations of all the CIA agents, employees and collaborators he could think of. He went on to make "exposure" a personal crusade



ERIC BREINDEL

and played a key role in the founding of two magazines devoted to "identifying" alleged CIA agents. Some of the people he named were, no doubt, connected with the agency. Others were not. But this whole business of identifying agents took place at a time when terrorists the world over were murdering people said to have ties to the CIA.

And people who appeared on these various lists were indeed murdered. It would, of course, be impossible — at least in an American courtroom — to prove Agee's complicity without also apprehending the actual triggermen. Moreover, the U.S. government, even now, has good reason not to acknowledge which of the people Agee named were, in fact, affiliated with the CIA.

But make no mistake about it, Philip Agee's activities are a matter of life and death. That's why he was expelled from Holland, Great Britain and Belgium at the behest of the U.S. govern-

ment. He lives in West Germany now, and still travels a great deal. His specific knowledge of the CIA is, naturally, way out of date. But he can still show up at conferences in, say, Cuba, or behind the Iron Curtain, and "explain" how the CIA destabilizes governments. It doesn't like.

When the U.S. embassy in Tehran was seized in 1979, he made contact with the Iranian terrorists and urged them to demand CIA documents in exchange for the American hostages. He also volunteered to come to Tehran himself to help analyze the documents. That's when Washington finally acted to revoke his passport.

Agee's attorneys undoubtedly went to some lengths to determine whether he'd be in any legal danger if he returned to the U.S. The fact that he's here — and the Justice Dept.'s declaration

## Renegade CIA agent Agee is back in U.S. — plugging his book

that there's no outstanding warrant for his arrest — suggests that Washington has found no statute under which to prosecute Agee.

That seems strange. In his books, speeches and articles, he certainly compromised classified information, and made it available to foreign governments. He also vio-

lated the CIA Secrecy Agreement — which he signed upon joining the agency — by publishing material related to his CIA tenure without submitting it for review and approval.

There's something quite galling about watching Agee travel freely about the U.S. — promoting his book on CNN television, and holding forth on foreign policy over National Public Radio — despite everything he's done to harm this country. Observing the spectacle does not engender great confidence in this nation and its free institutions.

To the contrary, this odious sight suggests a country incapable of defending itself against its enemies — if not incapable, even, of recognizing them as such.

Agee's deeds are a matter of public record. It would be interesting to know why he did what he did — whether he was working for the KGB way back when he was still with the agency, or whether he linked up with the international Communist cause only after he jumped ship. But those are ancillary questions.

On the basis simply of what he did publicly during the last 13 years, there must be some way to bring him to account. Has the Justice Dept. really combed the statute books?

September 24, 1987

Honorable John McCain  
United States Senator  
Suite 1000  
151 North Centennial Way  
Mesa, Arizona 85201

FEDERAL GOVERNMENT

Dear Senator McCain:

Your July 31st inquiry of the Department of Justice on behalf of Mr. Ted L. Gunderson, regarding the investigation of "Satanic Cults," has been forwarded to FBI Headquarters and received on September 3rd.

The FBI, as an investigative arm of the Department of Justice, investigates all violations of Federal law falling within our jurisdiction. We do not, however, infringe on the right of either traditional or nontraditional religious groups to participate in activities protected by the First Amendment. If there is evidence that a law coming within our investigative authority has been violated, then the FBI will institute an investigation. Mr. Gunderson may be assured that all allegations of criminal activity by religious cults received by the FBI are carefully reviewed and appropriately addressed.

Mr. Gunderson also mentions his concern that Philip Agee is permitted to travel throughout the country without fear of prosecution for disclosing the names of Central Intelligence Agency Agents. The Intelligence Identities Protection Act was passed subsequent to Mr. Agee's disclosure of the names of covert agents; therefore, Agee is not subject to the provisions of that Act.

Your enclosures are being returned as requested.

Sincerely yours,

Milt Ahlerich  
Acting Assistant Director  
Office of Congressional  
and Public Affairs

67-493411-374  
Searched 24 Numbered 154  
SEP 26 1988

MAILED 20

SEP 30 1987

Enclosures (2)

ENCLOSURE

SEP 30 1987

- Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_
- 2 - Executive Secretariat - Enclosure  
Office of the Deputy Attorney General  
Room 4418, DOJ  
1 - Los Angeles - Enclosures (3)  
Reconversation between [redacted] OCPA and SA [redacted]  
9/17/87.  
1 - [redacted] (Room 5042, TL 233) - Enclosures (3)  
1 - Administrative Unit, CID (Room 5121, TL 233)  
1 - Congressional Affairs Office

ESH:tdj (6)

SEE NOTE PAGE TWO

b6

(Handwritten initials)

(Handwritten initials)

3 OCT 13 1987

Honorable John McCain

NOTE: TED GUNDERSON is a former SAC of the Bureau who has repeatedly made allegations of improprieties on the part of the Bureau to include being unjustly investigated by the FBI after his retirement. Substance of above response based on reply to prior inquiries from citizens who asked why the FBI does not investigate cults. Per SA [redacted] Los Angeles, the information Mr. Gunderson has provided to that office regarding "Satanic Cults" has been in generalities and nothing relating to specific incidents other than the Jeffrey MacDonald Case. Response discussed with SSA [redacted] Personal Crimes Unit, CID.

b6

APPROVED: \_\_\_\_\_

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Crim. Inv. _____	Off. of Lia. _____
Exec AD-Inv. _____	Ident. _____	Inspection _____
Exec AD-LES _____	Intell. _____	& Int. Affs. _____
	Laboratory _____	Rec. Mgmt. _____
	Legal Coun. _____	Tech. Servs. _____
		Training _____

*AM* *Ans*

*esh*

August 31, 1987

Honorable John McCain  
United States Senator  
151 No. Centennial Way, Suite 1000  
Mesa, Arizona 85201

b6

ATTN:

Dear Senator McCain:

This is to acknowledge receipt of your note of July 31, 1987, received by the Department on August 25, 1987, on behalf of Ted L. Gunderson.

A further response will be forthcoming as soon as possible.

Sincerely,

John R. Bolton  
Assistant Attorney General

CC: Exec. Sec. File, LIA  
7082511381

DEPARTMENT OF JUSTICE  
EXECUTIVE SECRETARIAT CONTROL DATA SHEET

From: MCCAIN, SENATOR JOHN

To: OLA

ODD: 09-18-87

Date Received: 08-25-87 Date Due: 09-18-87 Control #: X7082511381

Subject & Date

07-31-87 NOTE ON BEHALF OF TED L. GUNDERSON, SANTA MONICA,  
CA, WHO CLAIMS THE FBI SHOULD BE INVESTIGATING THE "SATANIC  
CULTS."

ALSO REF TO INS.

Referred To: Date:  
(1) FBI;OTTO 09-01-87  
(2)  
(3)  
(4)

Referred To: Date:  
(5)  
(6)  
(7)  
(8)

INTERIM BY: OLA  
Sig. For: OLA

DATE: 09-01-87  
Date Released:

W/IN:  
PRTY:  
2  
OPR:  
MLN

Remarks.

CC: OLA. OLA WILL MAIL INTERIM RESPONSE.

(1) PREPARE RESPONSE FOR THE SIGNATURE OF AAG BOLTON.  
RETURN TO EXEC SEC FOR TRANSMITTAL TO OLA.

Other Remarks:

FILE:  
L70825 3263

THIS DOCUMENT MUST BE DISPOSED OF BY SHREDDING  
\*\*\*\*\*

*Ack to  
Senator McCain  
9/21/87  
ESH:tdj*

*0001/24*



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

May 20, 1991

Los Angeles County Sheriff's Office  
Hall of Justice, Room 718  
211 West Temple  
Los Angeles, California 90012

Attention: Sergeant [redacted]  
Office of Under Sheriff

Dear Sergeant [redacted]

There is attached one copy of a memorandum pertaining to the FBI employment of former Special Agent Theodore L. Gunderson who has applied for a firearms permit in the State of California. I have been informed that certification of Mr. Gunderson's FBI employment should be provided to you since he resides in Los Angeles County.

Sincerely yours,

sealed  
envelope

493471-325  
Searched.....Numbered.....  
4 MAY 29 1991

[redacted]  
Unit Chief  
Executive Agencies  
Dissemination Unit  
Information Management  
Division

-ENCLOSURE

Enclosure

Exec AD Adm.	Mr. Theodore L. Gunderson (Encl)
Exec AD Inv.	2210 Wilshire Boulevard
Exec AD LES	Suite 422
Asst Dir.:	
Adm Servs	Santa Monica, California 90403
Crim Inv	
Ident	Original - Addressee
Insp	Request Received: 3/19/91
Intell	
Lab	
Legal Coun.	
Off. of Cong. & Public Affs	
Rec. Mgmt.	
Tech. Servs.	
Training	

See Note on Page 2

67-493471

MAY 31 1991

MAILED

Personnel



Los Angeles County Sheriff's Office

NOTE: The authority/guidelines for Executive Agencies Dissemination Unit, IMD, to disseminate information concerning requests of retired Special Agents seeking a weapon's permit pursuant to California Penal Code, Section 12027 as amended is set forth in [ ] to [ ] Memorandum dated 3/4/91 captioned "Certification Request of Retired Special Agents Seeking Weapons Permit Under California Law, Dissemination of Information."

b6

This matter was also coordinated by Unit Chief [ ] EADU, IMD, with SA [ ] Civil Litigation Unit I, and Deputy Assistant Director Thomas A. Kelly, Legal Counsel Division.

On 4/15/91, SA [ ] EADU, IMD, advised he had been informed by Inspector - Deputy Assistant Director [ ] Information Security Branch, IMD, that copies of memoranda pertaining to employment certification of former Special Agents residing in Los Angeles County should be provided to Sgt. [ ] Los Angeles County Sheriff's Office.

b6

Gunderson is a retired (1979) SAC who has repeatedly made allegations of improprieties on the part of the FBI in the Jeffrey McDonald murder case. McDonald was convicted in 1979 for murdering his wife and two children while serving as a physician in the U.S. Army at Fort Bragg, North Carolina. Gunderson was hired as a private investigator following McDonald's trial.

Gunderson was one of the subjects of an Obstruction of Justice investigation initiated in 1982 based upon information provided by Drug Enforcement Administration involving a major methamphetamine laboratory case. One of the subjects was arrested by local authorities while she attempted to plant drugs on a key witness thereby contributing to the arrest and discredit of the witness. The subject claimed she had been recruited by Gunderson and others to discredit the witness. In October, 1983, the U.S. Attorney, Fresno, California, declined prosecution of all subjects in the investigation.

Gunderson was one of several subjects of an Advance Fee/Fraud by Wire investigation initiated in September, 1982, regarding allegations fraudulent letters of commitment were issued through Dekla International (DI), Dallas, Texas, to finance speculative business ventures in the United States with overseas loans. One of the commitment letters were signed by

Los Angeles County Sheriff's Office

Gunderson who served as president of DI for approximately six weeks. Gunderson unsuccessfully participated in efforts to locate funding for clients through contact with foreign financial sources. In June, 1985, the United States Attorney, Northern District of Texas, declined prosecution of Gunderson due to the amount of loss, the relative weakness of prosecutive evidence and related strength of the defenses available.

In December, 1988, Gunderson submitted documents to the FBI for review pertaining to the McDonald murder case. He alleged crime scene and evidence gathering procedures were incomplete and improper; forensic examinations conducted by FBI Laboratory resulted in misidentification and subsequent coverup by Agents and prosecutors in the McDonald murder case. Gunderson was advised in June, 1989, based upon a review of the documents and information he provided, no inconsistencies were found in the prior FBI Laboratory results with regard to the evidence examined.

This response was coordinated with SA  CLUI, LCO, who advised the FBI could only vouch for Gunderson's FBI career for purposes of the California statutes.

b6



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

May 20, 1991

Mr. Theodore L. Gunderson

The following pertains to the former employment in the Federal Bureau of Investigation of captioned individual.

Theodore L. Gunderson, SSAN 361-16-5843, was appointed a Special Agent of the FBI on December 10, 1951, and served in that capacity until his honorable retirement on March 30, 1979. During his career, he served in several offices, including the Los Angeles FBI Office from September, 1977, to March, 1979.

His services were satisfactory and nothing was known which would reflect unfavorably on his character during the period of employment with this Bureau.

During his tenure as a Special Agent of the FBI, he was given annual medical examinations and he was authorized to carry a firearm. This individual participated in periodic firearms training and he continuously qualified to carry a weapon.

The FBI cannot attest to the present medical fitness and firearms proficiency of this former Special Agent. However, based on his performance during his FBI service, the FBI possesses no information which would preclude granting him the privilege of carrying a concealed firearm in accordance with California Penal Code, Section 12027, paragraph (i) as amended.

-NCLOSURE

67-493471-375

**DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP**

TO	FL #	ROOM	NAME/TITLE	TO	FL #	ROOM	NAME/TITLE
	214	7162	Director		245	7427	
	235	7142	Deputy Director		245	7433	
	235	7110	Assoc. Dep. Dir. - Adm.				
	235	7116	Assoc. Dep. Dir. - Inv.		245	7427	
	341	11255	Identification Division		245	7427	
	152	Quan	Training Division		213	7338	Gen. Legal Services Section
	234	6012	Administrative Services Div.		231	3646	Administrative Law Unit
	211	5829	Information Management Div.		152	Natl Pl	Legal Forfeiture Unit
	232	4026	Intelligence Division		152	Quan	Legal Instruction Unit
	233	5012	Criminal Investigative Div.		231	3634	Legal Research Unit
	241	3090	Laboratory Division		245	7433	Litigation Section
	213	7159	Technical Services Division		243	5448	Civil Discovery Review Unit
	245	7427	Legal Counsel Division		213	7338	Civil Litigation Unit I
	213	7125	Inspection Division		213	7877	Civil Litigation Unit II
	245	7222	CPA		213	7326	Info & Privacy Acts Lit. Unit
	245	7443	OLIA		152	18327	Mail Room
	245	7240	CAO		244	6248	Reading Room
	235	7150	Career Board		153	1262	Voucher Unit
	213	7901	OEOA		212	6863	Automotive Management Unit
					314	6296	Freedom of Info Act (FOIA)
	114	4790					Ms.
							Mr.

O.K. to send attached letter.

All we can vouch for is Gundersen's FBI career for purposes of the CA Statute.

FROM: CLUI  
Legal Counsel

Room 7338 FL 213 Phone 4532 Date 5/13/1991

Mr. Ted L. Gunderson  
Ted L. Gunderson & Associates, Inc.  
Suite 422  
2210 Wilshire Boulevard  
Santa Monica, California 90403

MAY 5 1992

Dear Mr. Gunderson:

Thank you for your communication of April 14th enclosing a copy of your letter to the National Educator. I appreciate your advising me that you had been misquoted in an article appearing in the April, 1992, issue of that publication. I look forward to seeing a copy of the retraction which you requested that publication to make.

Sincerely yours,

William S. Sessions

William S. Sessions  
Director

- 1 - Los Angeles - Enclosures (3)  
1 - Omaha - Enclosures (3)  
1 - Mr. Verinder - Enclosures (3)  
1 - [redacted] - Enclosures (3)  
1 - [redacted] - Enclosures (3)  
1 - [redacted] - Enclosures (3)  
167-HQ-425471 (Ted L. Gunderson) - Enclosures (3)

NOTE: TED L. GUNDERSON is a former SAC of the Los Angeles Office who retired in 1979. In his current letter, he stated that he had been misquoted in the April, 1992, issue of the National Educator in connection with the Franklin Credit Union investigation in Omaha, Nebraska. He indicated that it had been stated that "Gunderson's probe has revealed a huge coverup by the Nebraska attorney general, the US Attorney, and by the FBI itself. He has found that homosexuality and pedophilia are rampant in these agencies." He enclosed a copy of the article and a letter addressed to that publication stating he had been misquoted and requesting a retraction.

Mr. GUNDERSON wrote Director Sessions on 3/14/92 alleging misconduct by various agencies in the state of Nebraska. His communication was reviewed by SSA [redacted] Public Corruption Unit, CID, and a reply dated 4/3/92 over DAD [redacted] signature was sent to him. At that time, Mr. GUNDERSON was referred to the Los Angeles Office.  
CAM:jam (8)

Dep. Dir. \_\_\_\_\_  
ADD Adm. \_\_\_\_\_  
ADD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Info. Mgmt. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Cong. Affs. Off. \_\_\_\_\_  
Off. of EEO \_\_\_\_\_  
Off. Liaison & Int. Affs. \_\_\_\_\_  
Off. of Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

APPROVED: [Signature]

Adm. Servs. \_\_\_\_\_

Lab. Servs. \_\_\_\_\_

Off. of Liaison & Int. Affs. \_\_\_\_\_

Director \_\_\_\_\_

Asst. Dir. \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Off. of EEO \_\_\_\_\_

Asst. Dir. \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Lab. Servs. \_\_\_\_\_

Off. of Liaison & Int. Affs. \_\_\_\_\_

Asst. Dir. \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Lab. Servs. \_\_\_\_\_

Off. of EEO \_\_\_\_\_

MAIL ROOM [ ]

b6  
[Signature]  
[Signature]  
[Signature]

April 14, 1992

Judge William Sessions  
Director, F.B.I.  
F.B.I. Headquarters  
Washington, DC 20535

Dear Judge Sessions:

The April, 1992 issue of the *National Educator*, a subscription publication, contains an article about the Franklin Credit Union investigation in Omaha, Nebraska. The following information is attributed to me:

This entire matter has been examined and confirmed by the renowned private investigator, Ted Gunderson of Los Angeles, who retired after 28 years in the FBI as senior special agent in charge of the Los Angeles office. Gunderson's probe has revealed a huge coverup by the Nebraska attorney general, the US Attorney and by the FBI itself. He has found that homosexuality and pedophilia are rampant in these agencies.

As soon as I learned about this I called the writer [redacted] and informed him I have never made the above allegations about pedophilia or homosexuality in the Nebraska Attorney, U.S. Attorney General or FBI offices. I also informed him that it would be more accurate to state that there appears to be a coverup by law enforcement officials in the state of Nebraska. He advised he would print a retraction in the May, 1992 issue.

b6

I will furnish you a copy of the retraction as soon as it is available.

Sincerely,



Ted L. Gunderson

TLG:te

Enclosure: May, 1992 *National Educator* article

cc: Hon. Don Stenberg, Nebraska Attorney General  
Hon. William Barr, U.S. Attorney General, Washington, D.C.  
Hon. Ron Lahners, U.S. Attorney, Nebraska  
Mr. Charles Lontor, FBI Special Agent in Charge, Omaha, Nebraska  
" " Mr. Charles Parsons, FBI Special Agent in Charge, Los Angeles, California  
[redacted], Lincoln, Nebraska  
Senator Loran Schmit, Lincoln, Nebraska  
Nebraska Leadership Conference

b6

*Handwritten:* Under typed 4/29/92

*Handwritten:* signed 5/5/92

Member, Society of Former Special Agents of the Federal Bureau of Investigation

*Handwritten:* b6  
can

April 13, 1992

[Redacted]  
The National Educator  
P.O. Box 333  
Fullerton, CA 92632

b6

Dear [Redacted]

In your April, 1992 issue I was quoted as follows:

This entire matter has been examined and confirmed by the renowned private investigator, Ted Gunderson of Los Angeles, who retired after 28 years in the FBI as senior special agent in charge of the Los Angeles office. Gunderson's probe has revealed a huge coverup by the Nebraska attorney general, the US Attorney and by the FBI itself. He has found that homosexuality and pedophilia are rampant in these agencies.

This is an incorrect statement. It would be more accurate to state that there appears to be a coverup by law enforcement officials in the state of Nebraska. Also, I have never made the above allegations about pedophilia or homosexuality in the Nebraska Attorney, U.S. Attorney General or FBI offices. Please print a retraction.

Sincerely,

  
Ted L. Gunderson

TLG:te

**The media is unable to distinguish between a bicycle accident and the collapse of civilisation. —George Bernard Shaw**



# The National Educator



VOLUME 23, NO. 11 — FULLERTON, CALIFORNIA — ONE DOLLAR PER COPY — APRIL, 1992

Page 12 — The National Educator — April, 1992

## Kiddie porn, CIA, Skull & Bones, ADL & Bush

By **JOHN BRUCE CAMPBELL**,  
National Educator Columnist

Many of us think that George Bush's 'Skull & Bones' is the ugliest skeleton in his packed closet. His 45 year membership in that death worshipping, rich men's cult gave us fair warning that, with presidential power, he would sow death and destruction here and abroad.

This has certainly come true with his operations Just Cause and Desert Storm. The year 1993 and beyond may show us the final plans of the Brotherhood of Death.

There is now another clue to his fiendishness. We find it in, of all places, Nebraska, with the collapse there of the Franklin Federal Community Credit Union. Franklin Credit Union, according to charges before the Nebraska State Senate, was a front for CIA covert operations, drug money laundering and embezzlement of government funds. It was also a cover for a child sex ring which procured children for many of the most powerful men,

Franklin was promoted and funded by Harold W. Andersen, a member of the Council on Foreign Relations and publisher of the Omaha World Herald. He is a major supporter of the Anti-Defamation League. Andersen persuaded fellow CFR member Drew Lewis, chairman of Union Pacific Railroad, and Clayton

Yeutter, financial director of ConAgra Corp., to fund Franklin, too — supposedly for the benefit of Blacks. Lewis was Treasury Secretary under Reagan. Yeutter was Bush's Agriculture Secretary and chairman of the GOP. It is alleged in the Senate investigation that Union Pacific and ConAgra are both run entirely by homosexuals and pedophiles.

Franklin Credit Union was run by Lawrence King, Jr., a personal friend of George Bush. King was identified by over 80 child victims as the head of a massive child sex, homosexual and pornography racket based in Omaha. Three of them, Eulice, Tracey and Natasha Webb, described to authorities how, in 1985, they were flown regularly to New York and Washington with other children to 'parties' hosted by King. Eulice named George Bush as being in attendance on at least two occasions. All the children were fed into the racket by foster parents who themselves were approved by the corrupt Nebraska Department of Social Services. Most of the children are Blacks whose parents sold them into slavery for drugs. They sold them to the Department of Social Services. The Webb girls ran away from their abusive foster parents and their miserable statements led to the cautious exposure of this vile phenomenon. Eulice was subjected to four polygraph tests and was found to be completely



truthful. These took place in 1985 and 1986, while Bush was still Vice President. Nebraska Senate investigator Jerry Lowe interviewed Eulice on 8 May, 1989 in Omaha and his report, page 9, continues as follows:

"... wanted Eulice, however, Lawrence King told him no. Eulice indicated that she could remember the men grabbing the boys.

"Eulice indicated that she recognized George Bush as coming to the party and that Bush had two large white males with him. Eulice indicated Bush came to the party approximately 45 minutes after it started and that he was greeted by Lawrence King. Eulice indicated that she knew George Bush due to the fact that he had been in political campaigns and also she had observed a picture of Bush with Lawrence King at King's house in Omaha. Eulice also indicated that she recognized some other people who were friends of Mr. King at the party although she could not identify them.

"Furthermore Eulice indicated that at some point after Bush and the two white males who accompanied him came to the party that they left with the black male she identified as

Brandt. Eulice indicated that she never saw Brandt at the party after he left with Bush..."

The sadistic amusements of some of these fiends, as described in the Senate reports, cannot be repeated here; they are too horrifying. Generally, however, their depravities include torture, mutilation and murder of children and infants, according to Shawnetta Moore, who was interviewed in a hospital where she was treated for severe trauma.

A number of people — racketeers, victims, witnesses and an investigator — have been murdered to frighten others into silence. Craig Spence, alleged by the Washington Times in June, 1989 to have taken a group of homosexual prostitutes on a guided tour of the White House, was one. He was King's partner in the child pornography business. Kathleen Sorenson, to whom the Webb girls first told their story about Bush, was murdered shortly thereafter. On 11 July, 1990 the special investigator for the Senate committee, Gary Caradori, was killed when witnesses reported "a bright flash of light and a loud bang" just before his light plane disintegrated and crashed. His eight

MORE on Page 15

## Kiddie porn

FROM Page 12

year old son died with him. Larry King tried desperately to meet with Bush at a breakfast meeting with Nebraska Governor Orr but was arrested by the Secret Service and taken to the federal mental 'hospital' at Springfield, Missouri and declared mentally incompetent. This was later dropped when he plea bargained his guilt in the Franklin Credit Union collapse. The child sex and murder crimes were not brought up, naturally. This entire matter has been examined and confirmed by the renowned private investigator, Ted Gunderson of Los Angeles, who retired after 28 years in the FBI as senior special agent in charge of the Los Angeles office. Gunderson's probe has revealed a huge cover-up by the Nebraska attorney general, the U.S. Attorney and by the FBI itself. He has found that homosexuality and pedophilia are rampant in these agencies.

Is this America's final disgrace?

005.



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

May 7, 1998

Ted L. Gunderson and Associates  
Post Office Box 18000-259  
Las Vegas, Nevada 89114

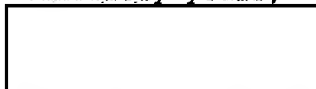
Dear Mr. Gunderson:

We acknowledge your inquiry which was received in this Bureau on May 2, 1998, regarding your employment in the Federal Bureau of Investigation.

In accordance with your request there is enclosed a To Whom It May Concern statement regarding your former employment with this Bureau. It is not Bureau to give information regarding specific training.

I hope this information will be of assistance to you.

Sincerely yours,



b6

Supervisory Program Analyst  
Executive Agencies Dissemination  
Subunit  
Information Resources Division

Enclosure

By:  
Service Records Inquiries

67-493471

jam (3)

*jam*

Dep. Dir. \_\_\_\_\_  
Chief of \_\_\_\_\_  
Staff \_\_\_\_\_  
Off. of Gen. \_\_\_\_\_  
Counsel \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
CJIS \_\_\_\_\_  
Finance \_\_\_\_\_  
Info. Res. \_\_\_\_\_  
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Lab. \_\_\_\_\_  
National Sec. \_\_\_\_\_  
Personnel \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of EEOA \_\_\_\_\_  
Off. of Public \_\_\_\_\_  
& Cong. Affs. \_\_\_\_\_  
Director's Office \_\_\_\_\_

MAIL ROOM ☒

*Handal mailed from  
SRO 5-7-98  
dljam*

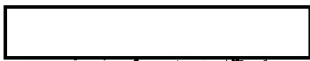
May 7, 1998

To Whom It May Concern

The purpose of this letter is to certify that Mr. Theodore L. Gunderson successfully completed the prescribed 14-week New Agent Training syllabus at the FBI Academy, Quantico, Virginia in 1952. After graduation from the FBI Academy, Mr. Gunderson served continuously as an FBI Special Agent for over 28 years. His personnel file shows that he returned to the FBI Academy on numerous occasions during his career for In-Service training and seminars concerning a full range of law enforcement topics.

For your information, all Special Agents of the FBI must successfully complete the New Agent curriculum provided at the FBI Academy, which is affiliated with the University of Virginia.

Sincerely yours,

  
Supervisory Program Analyst  
Executive Agencies Dissemination  
Subunit

By:  
Service Records Inquiries

Dep. Dir. \_\_\_\_\_  
Chief of \_\_\_\_\_  
Staff \_\_\_\_\_  
Off. of Gen. \_\_\_\_\_  
Counsel \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
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Training \_\_\_\_\_  
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Off. of Public \_\_\_\_\_  
& Cong. Affs. \_\_\_\_\_  
Director's Office \_\_\_\_\_

67-493471

jam (3)

*jam*

MAIL ROOM ☐

FBI/DOJ

TED L. GUNDERSON FBI Senior Special Agent in Charge (Ret.)

P.O. Box 18000-259 Las Vegas, NV 89114

(310) 364-2280 Fax (702) 650-5676

email: www.tedgun@lvdi.net

4/24/EP

Dear FBI

I am applying for a license

and need proof of employment

from 1951 to 1979. My

DOB is 11/7/28 - SSA

361-16-5843.

Need ASAP.

Thanks.

Ted Gunderson

P.S. I also need statements as to my  
training - such as anti terrorism  
courses taken - firearms etc  
N.E. Institute course

Let Ray  
5-7-98  
4/24/98

579

MAR 19 1991

mbo

G. Norman Christensen  
Assistant Director  
Federal Bureau of Investigation  
Information Management Division  
9th & Pennsylvania Avenue  
Washington, D.C. 20535

Re: California Concealed  
Firearm Permit

Dear Mr. Christensen:

I am requesting a letter certifying my service in the Federal Bureau of Investigation so that I may apply for a concealed firearm permit in accordance with California Penal Code, Section 12027, par (1).

The following information will be of assistance to you:

NAME: TED L. GUNDERSON  
DOB: 11-7-28  
SSAN: 361-16-5843 TV  
DATES OF SERVICE: 12-10-1951 to 4/30/79  
CALIFORNIA SERVICE:

1977 to 1979 67-493471-376

Sincerely,

Ted L. Gunderson

67-493471-374
Searched.....Numbered.....
4 MAY 29 1991

ack'd 5-20-91  
MFB: ffs  
Gunder/4

19 MAY 31 1991 (15)

Requested By <div data-bbox="300 294 525 427" style="border: 1px solid black; width: 146px; height: 67px;"></div> SANTA ANG	Phone # <div data-bbox="711 417 951 493" style="border: 1px solid black; width: 156px; height: 38px;"></div>	Date JUNE 12, 1993
		Social Security Account No.
Name of Employee or Former Employee (include Maiden Name) Ted L. Gunderson		Desired Information <input checked="" type="checkbox"/> 1. Verification of Employment <input type="checkbox"/> 2. Personnel Record Check

Additional Information Including Reason for Inquiry

TED L. GUNDERSON  
FORMER

12-10-51 to 3-30-79

SSA

\$ 47,500

CE

Action Taken

4/MPD

Employee Who



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

- AUG 23 1991

Los Angeles County Sheriff's Office  
Hall of Justice, Room 718  
211 West Temple  
Los Angeles, California 90012

Attention: Lieutenant [redacted]  
Office of the Undersheriff

b6

Dear Lieutenant [redacted]

Reference is made to your letter dated August 1, 1991, which returned memoranda pertaining to the FBI employment of 36 former Special Agents who applied for a firearms permit in the State of California. You requested a revised version of each memorandum to address the "concurrence" requirement contained in California Penal Code Section 12027 (i).

Enclosed is one copy each of new memoranda relating to the 36 former Special Agents. Attached to each revised memorandum is a copy of the memorandum previously furnished.

I trust these revised memoranda are responsive to your request.

Sincerely yours,

b6

[redacted]  
Unit Chief  
Executive Agencies  
Dissemination Unit  
Information Management Division

Dep. Dir. \_\_\_\_\_  
ADD Adm. \_\_\_\_\_  
ADD Inv. \_\_\_\_\_ Enclosures (36)  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_ Original - Addressee  
Ident. \_\_\_\_\_ Request Received - EADU 8/6/91  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_ MA:rlf (4)  
Training \_\_\_\_\_  
Cong. Affs. Off. \_\_\_\_\_  
Off. of EEO \_\_\_\_\_  
Off. Liaison & \_\_\_\_\_  
Int. Affs. \_\_\_\_\_  
Off. of Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_ MAIL ROOM ☐

b6

**DUPLICATE YELLOW**

See Note Page 2

File: 67-493471  
(Gunderson, Theodore L.)

Los Angeles County Sheriff's Office

NOTE: See 7/1/91, [redacted] letter to [redacted] Principal Deputy, Office of County Counsel, County of Los Angeles, Los Angeles, California. This letter informed Trask the FBI had amended the final paragraph of the FBI employment certification of a former Special Agent to include FBI "concurrence" as required by the California Penal Code. The amendment was reviewed and approved by SA [redacted] Civil Litigation Unit I, Legal Counsel Division.

b6

The authority/guidelines for Executive Agencies Dissemination Unit, IMD, to disseminate information concerning requests of retired Special Agents seeking a weapon's permit pursuant to California Penal Code, Section 12027 as amended is set forth in [redacted] to Mr. Christensen memorandum dated 3/4/91, captioned "Certification Request of Retired Special Agents Seeking Weapons Permit Under California Law, Dissemination of Information."

b6

This matter was also coordinated by Unit Chief [redacted] EADU, IMD, with SA [redacted] Civil Litigation Unit I, and Deputy Assistant Director Thomas A. Kelly, Legal Counsel Division.





U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

August 19, 1991

Mr. Theodore L. Gunderson

The following pertains to the former employment in the Federal Bureau of Investigation of captioned individual.

Theodore L. Gunderson, 361-16-5843, was appointed a Special Agent of the FBI on December 10, 1951, and served in that capacity until his honorable retirement on March 30, 1979. During his career, he served in several offices, including the Los Angeles FBI Office from September, 1977, to March, 1979.

His services were satisfactory and nothing was known which would reflect unfavorably on his character during the period of employment with this Bureau.

During his tenure as a Special Agent of the FBI, he was given annual medical examinations and he was authorized to carry a firearm. This individual participated in periodic firearms training and he continuously qualified to carry a weapon.

The FBI cannot attest to the present medical fitness and firearms proficiency of this former Special Agent. However, based on his performance during his FBI service, the FBI concurs that he should be granted the privilege of carrying a concealed firearm in accordance with California Penal Code, Section 12027, paragraph (1) as amended.

Original: Los Angeles County Sheriff's Office

Attn: Lt. [redacted]  
Office of the Undersheriff

b6

Request Received: 8/6/91 (Revision)

Exec AD Adm. 1 - [redacted]  
Exec AD Inv. 1 - [redacted]  
Exec AD LES 1 - [redacted]  
Asst. Dir.: 67-493471  
Adm. Serv. MA:fps (4)  
Crim. Inv.  
Ident.  
Insp.  
Intell.  
Lab.  
Legal Coun.  
Off. Cong. & Public Affs.  
Rec. Mgnt.  
Tech. Servs.  
Training  
Off. Liaison & Int. Affs.  
Telephone Rm.  
Director's Sec'y MAIL ROOM ☐

See Note Page 2

Mr. Theodore L. Gunderson

NOTE: By letter dated 8/1/91, Lt. [redacted] Office of the Undersheriff, Los Angeles County Sheriff's Office, requested revised memoranda concerning 36 former FBI Special Agents. The revisions involve a concurrence statement as required by the California Penal Code Section 12027 (i). See [redacted] letter to [redacted] Principal Deputy, Office of County Counsel, Los Angeles, California, dated 7/1/91.

b6

The revised statement was reviewed and approved by SA [redacted], Civil Litigation Unit I, Legal Counsel Division.

The authority/guidelines for Executive Agencies Dissemination Unit, IMD, to disseminate information concerning requests of retired Special Agents seeking a weapon's permit pursuant to California Penal Code, Section 12027 as amended is set forth in [redacted] to Mr. Christensen memorandum dated 3/4/91, captioned "Certification Request of Retired Special Agents Seeking Weapons Permit Under California Law, Dissemination of Information."

This matter was also coordinated by Unit Chief [redacted] EADU, IMD, with SA [redacted], Civil Litigation Unit I, and Deputy Assistant Director Thomas A. Kelly, Legal Counsel Division.

b6

This memorandum replaces one dated 5/20/91.

Gunderson is a retired (1979) SAC who has repeatedly made allegations of improprieties on the part of the FBI in the Jeffrey McDonald murder case. McDonald was convicted in 1979 for murdering his wife and two children while serving as a physician in the U.S. Army at Fort Bragg, North Carolina. Gunderson was hired as a private investigator following McDonald's trial.

Gunderson was one of the subjects of an Obstruction of Justice investigation initiated in 1982 based upon information provided by Drug Enforcement Administration involving a major methamphetamine laboratory case. One of the subjects was arrested by local authorities while she attempted to plant drugs on a key witness thereby contributing to the arrest and discredit of the witness. The subject claimed she had been recruited by Gunderson and others to discredit the witness. In October, 1983, the U.S. Attorney, Fresno, California, declined prosecution of all subjects in the investigation.

Gunderson was one of several subjects of an Advance Fee/Fraud by Wire investigation initiated in September, 1982, regarding allegations fraudulent letters of commitment were issued through Dekla International (DI), Dallas, Texas, to

Mr. Theodore L. Gunderson

finance speculative business ventures in the United States with overseas loans. One of the commitment letters was signed by Gunderson who served as president of DI for approximately six weeks. Gunderson unsuccessfully participated in efforts to locate funding for clients through contact with foreign financial sources. In June, 1985, the United States Attorney, Northern District of Texas, declined prosecution of Gunderson due to the amount of loss, the relative weakness of prosecutive evidence and related strength of the defenses available.

In December, 1988, Gunderson submitted documents to the FBI for review pertaining to the McDonald murder case. He alleged crime scene and evidence gathering procedures were incomplete and improper; forensic examinations conducted by FBI Laboratory resulted in misidentification and subsequent coverup by Agents and prosecutors in the McDonald murder case. Gunderson was advised in June, 1989, based upon a review of the documents and information he provided, no inconsistencies were found in the prior FBI Laboratory results with regard to the evidence examined.

This response was coordinated with SA [redacted] CLUI, LCO, who advised the FBI could only vouch for Gunderson's FBI career for purposes of the California statutes.

b6



SHERMAN BLOCK, SHERIFF

County of Los Angeles  
Office of the Sheriff  
Hall of Justice  
Los Angeles, California 90012



August 1, 1991

[redacted] Unit Chief  
Executive Agencies Dissemination Unit  
Information management Division  
U.S. Department of Justice  
Federal Bureau of Investigation  
Washington, D.C. 20535

b6

Dear [redacted]

The enclosed verifications of former employment with the Federal Bureau of Investigation are being returned to your office for modification per our correspondence.

b6

The statement of concurrence for issuance of a concealed weapons permit which has appeared in the most recent verifications of employment is ideal.

I have included a copy of your letter to [redacted] Trask of our County Counsel's Office which addresses the "concurrence" requirement. Additions to the present letters or new ones would be appreciated.

Thank you for your time and effort in assisting us in our new procedure for credentialing former agents.

Sincerely,

[redacted signature block]

b6

[redacted] Lieutenant  
Office of the Undersheriff

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 2

Page 329 ~ b7E

Page 330 ~ b7E